

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Bureau for Democracy, Conflict and Humanitarian Assistance; Office of Food for Peace; Announcement of Food for Peace Public Law 480 Title II Program Policies and Proposal Guidelines Fiscal Year 2009; Notice

Pursuant to the Agricultural Trade Development and Assistance Act of 1954 (Pub. L. 480, as amended), notice is hereby given that the final Food for Peace Public Law 480 Title II Program Policies and Proposal Guidelines Fiscal Year 2008 are available to interested parties for general viewing.

Individuals who wish to access the current guidelines should visit the Food for Peace Web site at [http://www.usaid.gov/our\\_work/humanitarian\\_assistance/ffp/](http://www.usaid.gov/our_work/humanitarian_assistance/ffp/), or contact the Office of Food for Peace, U.S. Agency for International Development, RRB 7.06-102, 1300 Pennsylvania Avenue, NW., Washington, DC 20523-7600.

#### Juli Majernik,

Grants Manager, Policy and Technical Division, Office of Food for Peace, Bureau for Democracy, Conflict and Humanitarian Assistance.

[FR Doc. E8-27290 Filed 11-17-08; 8:45 am]

BILLING CODE 6116-02-P

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

November 13, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the

agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Grain Inspection, Packers & Stockyards Administration

*Title:* Regulations and Related Reporting and Recordkeeping Requirements—Packers and Stockyards Programs.

*OMB Control Number:* 0580-0015.

*Summary of Collection:* The Grain Inspection, Packers and Stockyards Administration (GIPSA) administers the provisions of the Packers and Stockyards Act of 1921 (7 U.S.C. 181-229) and the regulations under the Act. The Act is designed to protect the financial interests of livestock and poultry producers engaged in commerce of livestock and live poultry sold for slaughter. It also protects members of the livestock and poultry marketing, processing, and merchandising industries from unfair competitive

practices. GIPSA will collect information using several forms.

*Need and Use of the Information:* GIPSA will collect information to monitor and examine financial, competitive and trade practices in the livestock, meatpacking, and poultry industries. Also, the information will help assure that the regulated entities do not engage in unfair, unjustly discriminatory, or deceptive trade practices or anti-competitive behavior.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 18,684.

*Frequency of Responses:*

Recordkeeping: Third party disclosure; Reporting: On occasion; Semi-annually; Annually.

*Total Burden Hours:* 318,630.

#### Charlene Parker,

Departmental Information Collection Clearance Officer.

[FR Doc. E8-27315 Filed 11-17-08; 8:45 am]

BILLING CODE 3410-KD-P

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

November 13, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or

fax (202) 395-5806 and to Departmental Clearance Office, USDA, OClO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Food and Nutrition Service

*Title:* Uniform Grant Application for Non-Entitlement Discretionary Grants.  
*OMB Control Number:* 0584-0512.

*Summary of Collection:* The Food and Nutrition Service (FNS) has established a process for a uniform grant application usable for all of the non-entitlement discretionary grant programs to collect the information from grant applicants needed to evaluate and rank applicants and protect the integrity of the grantee selection process. All FNS discretionary grant programs will be eligible, but not required to use the uniform grant application package. The authorities for these grants vary. The term "grant" in this submission refers only to non-entitlement discretionary grants or cooperative agreements. Discretionary grant announcements include a number of information collections, including a "project description" (program narrative), budget information, assurances, and certifications. An optional faith-based survey form may also be included for the purpose of helping the Federal government determine the organizational nature of the applicant population, specifically when dealing with nonprofit organizations. The requirements for the program narrative statement are based on the requirements for program narrative statements described in section 1.c(5) of OMB Circular A-102 and OMB A-110 (as implemented at USDA 7 CFR Part 3015, 3016 and 3019); and will apply to all types of grantees—State and local governments, non-profit organizations, institutions of higher education, hospitals, and for-profit organizations.

*Need and Use of the Information:* As the primary users of the information collected, FNS will review, evaluate and approve grant and cooperative agreement applications. The uniform

grant application package will include general information and instructions; a checklist; a requirements for the program narrative statement describing how the grant objectives will be reached as well as a description of the budget; the Standard Form 424 series that requests basic information, budget information and assurances regarding Nonprocurement Debarment and Suspension, the Drug-Free Workplace rule, general assurances, a lobbying certification, and an optional survey form to ensure equal opportunity for applicants. Without this information, FNS will not have adequate data to select appropriate grantees or evaluate which grants should be continued.

*Description of Respondents:* State, Local, or Tribal Government; Business or other for-profit; Not-for-profit institutions.

*Number of Respondents:* 572.

*Frequency of Responses:* Reporting: Other (one-time).

*Total Burden Hours:* 31,340.

#### Food and Nutrition Service

*Title:* FNS User Access Request Form.  
*OMB Control Number:* 0584-0532.

*Summary of Collection:* The Office of Management and Budget Circular No. A-130, Appendix III, Security of Federal Automated Information Resources, dated February 8, 1996, established a minimum set of controls to be included in Federal automated information security programs. Establishing personal controls to screen users to allow access to an authorized system is directed in this appendix. The Food and Nutrition Service (FNS) User Access Request Form, FNS-674, is designed for this purpose and will be used in all situations where access to an FNS computer system is required, where current access is required to be modified, or where access is no longer required and must be deleted. Users who access FNS systems are: State agencies, other Federal agencies, FNS Regional offices, FNS Field offices, FNS Compliance Offices, staff contractors, and FNS headquarters staff.

*Need and Use of the Information:* The State Coordinator is responsible for ensuring that State users and entities comply with the FNS Information Systems Security Guidelines and the Procedures Handbook 702 developed for State systems for their use in maintaining proper controls over FNS security features used by State clients. The information to be collected is: Name, e-Authentication ID, telephone number, home zip code, email address, contract expiration date, temporary employee expiration date, office address, State/locality codes, system

name, form type, type of access, action requested, comments and special instructions. If access were not granted, users would be denied access to systems needed to deliver FNS programs.

*Description of Respondents:* State, Local, or Tribal Government; Federal Government; Businesses or other for-profit.

*Number of Respondents:* 225.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 73.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E8-27316 Filed 11-17-08; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet at the Trinity County Office of Education in Weaverville, California, December 8, 2008 beginning at 6:30 p.m. The purpose of this meeting is to discuss proposed projects under Title H of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** Monday, December 8, 2008.

**ADDRESSES:** Trinity County Office of Education, 201 Memorial Drive, Weaverville, California 96093.

**FOR FURTHER INFORMATION CONTACT:** Resource Advisory Committee Coordinator John Heibel at (530) 226-2524 or [jheibel@fs.fed.us](mailto:jheibel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Trinity County Resource Advisory Committee.

Dated: November 10, 2008

**Scott G. Armentrout,**

*Deputy Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. E8-27159 Filed 11-17-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and