

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1791-DR]

**Texas; Amendment No. 11 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA-1791-DR), dated September 13, 2008, and related determinations.**DATES:** *Effective Date:* November 5, 2008.**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of September 13, 2008.

Brazos, Calhoun, Cass, Marion, Morris, Panola, Robertson, and Upshur Counties for Public Assistance.

Gregg and Harrison Counties for Public Assistance (already designated for Individual Assistance).

Austin, Madison, Sabine, and Washington Counties for Public Assistance [Categories C-G] (already designated for Individual Assistance and debris removal and emergency protective measures [Categories A and B], including direct Federal assistance, under the Public Assistance program).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulson,***Administrator, Federal Emergency Management Agency.*

[FR Doc. E8-27033 Filed 11-13-08; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID: FEMA-2007-0008]

**National Advisory Council Meeting****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice of the National Advisory Committee meeting.**SUMMARY:** This notice announces the date, time, location, and agenda for the next meeting of the National Advisory Council (NAC). At the meeting, the subcommittees will be reporting back regarding their work since the August 13-14, 2008 meeting. This meeting will be open to the public.**DATES:** *Meeting Dates:* Wednesday, December 10, 2008, from approximately 9:45 a.m. to 5 p.m. and Thursday, December 11, 2008, 8:30 a.m. to 3:30 p.m. A public comment period will take place on the afternoon of December 11, 2008, between approximately 2:30 p.m. and 3 p.m.*Comment Date:* Written comments or requests to make oral presentations must be received by December 1, 2008.**ADDRESSES:** The meeting will be held at The Fairmont Hotel, 1717 North Akard Street, Dallas, Texas 75201. Persons wishing to make an oral presentation, or who are unable to attend or speak at the meeting, may submit written comments. Written comments and requests to make oral presentations at the meeting should be provided to the address listed in the**FOR FURTHER INFORMATION CONTACT** section and must be received by December 1, 2008. All submissions received must include the Docket ID FEMA-2007-0008 and may be submitted by any one of the following methods:*Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow instructions for submitting comments on the Web site.*E-mail:* FEMA-RULES@dhs.gov.

Include Docket ID FEMA-2007-0008 in the subject line of the message.

*Facsimile:* (703) 483-2999.*Mail:* Office of Chief Counsel, Federal Emergency Management Agency, Room

835, 500 C Street, SW., Washington, DC 20472.

*Hand Delivery/Courier:* Office of the Chief Counsel, Federal Emergency Management Agency, Room 835, 500 C Street, SW., Washington, DC 20472.*Instructions:* All submissions received must include the Docket ID FEMA-2007-0008. Comments received will also be posted without alteration at <http://www.regulations.gov>, including any personal information provided.*Docket:* For access to the docket to read background documents or comments received by the National Advisory Council, go to <http://www.regulations.gov>.**FOR FURTHER INFORMATION CONTACT:**Alyson Price, Designated Federal Officer, Federal Emergency Management Agency, 500 C Street, SW., (Room 718), Washington, DC 20472, telephone 202-646-2699, fax 202-646-4176, and e-mail [FEMA-NAC@dhs.gov](mailto:FEMA-NAC@dhs.gov) or [izola.shaw@associates.dhs.gov](mailto:izola.shaw@associates.dhs.gov). The NAC's Web site is located at: <http://www.fema.gov/about/nac/>.**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C. App. 1 *et seq.*). The National Advisory Council (NAC) will meet for the purpose of reviewing the progress and/or potential recommendations of the following NAC subcommittees: Stafford Act, National Response Framework, National Incident Management System, Post-Disaster Housing, Special Needs, and Public/Private Partnerships. The council will receive an update on the Regional Advisory Councils, transition issues, and other matters.*Public Attendance:* The meeting is open to the public. Please note that the meeting may close early if all business is finished. Persons with disabilities who require special assistance should advise the Designated Federal Officer of their anticipated special needs as early as possible. Members of the public who wish to make comments on Thursday, December 11, 2008 between 2:30 p.m. and 3 p.m. are requested to register in advance, and must be present and seated by 1:30 p.m. In order to allow as many people as possible to speak, speakers are requested to limit their remarks to 3 minutes. For those wishing to submit written comments, please follow the procedure noted above.

Dated: November 3, 2008.

**Harvey E. Johnson, Jr.,***Deputy Administrator, Federal Emergency Management Agency.*

[FR Doc. E8-27040 Filed 11-13-08; 8:45 am]

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