

Secretary of Commerce is authorized to approve Federal Information Processing Standards (FIPS). NIST activities to develop computer security standards to protect Federal sensitive (unclassified) information systems are undertaken pursuant to specific responsibilities assigned to NIST by section 20 of the National Institute of Standards and Technology Act (5 U.S.C. 278g-3), as amended by section 303 of the Federal Information Security Management Act of 2002.

*Executive Order 12866:* This notice has been determined not to be significant for the purposes of Executive Order 12866.

Dated: November 5, 2008.

**Patrick Gallagher,**

*Deputy Director.*

[FR Doc. E8-26841 Filed 11-10-08; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcing a Meeting of the Information Security and Privacy Advisory Board

**AGENCY:** National Institute of Standards and Technology.

**ACTION:** Meeting notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, December 3, 2008 from 8:30 p.m. until 5 p.m., Thursday, December 4, 2008, from 8:30 a.m. until 5 p.m., and Friday, December 5, 2008 from 8 a.m. until 5:15 p.m. All sessions will be open to the public. The Advisory Board was established by the Computer Security Act of 1987 (Pub. L. 100-235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107-347) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the Board's activities are available at <http://csrc.nist.gov/groups/SMA/ispab/index.html/>.

**DATES:** The meeting will be held on December 3, 2008 from 8:30 p.m. until 5 p.m., December 4, 2008 from 8:30 a.m. until 5 p.m. and December 5, 2008, from 8 a.m. until 5:15 p.m.

**ADDRESSES:** The meeting will take place at George Washington University Cafritz Conference Center 800 21st Street, NW., Washington, DC, Room 405, on December 3 and 4, 2008 and 3rd Floor

Continental Ballroom on December 5, 2008.

**FOR FURTHER INFORMATION CONTACT:** Ms. Pauline Bowen, Board Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, *telephone:* (301) 975-2938.

#### SUPPLEMENTARY INFORMATION:

Agenda:

- Welcome and Overview
- OMB Update
- USCERT and Einstein
- ID Management
- Privacy Technology Report
- Center for Strategic and International Studies (CSIS) Commission Briefing
- ISC2 Software Credentialing
- Metrics and FISMA 08
- ISPAB Work Plan Discussion
- SCADA Security
- Threat Analysis, IC to Civilian
- Panel—Cloud Computing—Basics
- Panel—Cloud Computing—Security Strengths and Challenges
- Panel—Virtualization—Basics
- Panel—Cloud Computing and Virtualization

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters. The final agenda will be posted on the Web site indicated above.

*Public Participation:* The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public (Thursday, December 5, 2008 at 3:45-4:15 p.m.). Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated above. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930. Approximately 15 seats will be available for the public and media on December 3 and 4, 2008 and approximately 200 seats will be available for the public and media on December 5, 2008.

Dated: November 5, 2008.

**Patrick Gallagher,**

*Deputy Director.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-AV00

#### Atlantic Highly Migratory Species; Essential Fish Habitat

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Extension of comment period.

**SUMMARY:** In order to provide additional opportunities for the public, the Atlantic Regional Fishery Management Councils, the Atlantic and Gulf States Marine Fisheries Commissions, and other interested parties to comment on the Essential Fish Habitat Draft Amendment 1 to the 2006 Consolidated Highly Migratory Species (HMS) Fishery Management Plan (FMP), NMFS is extending the comment period for this action. On September 19, 2008, NMFS published a Notice of Availability (NOA) of a draft environmental impact statement and a fishery management plan amendment. Based on the September 19, 2008, notice, the comment period was scheduled to conclude on November 18, 2008. NMFS is now extending the comment period until December 12, 2008. Comments received by NMFS on the Draft Amendment will be used in the development of Final Amendment 1 to the 2006 Consolidated HMS FMP.

**DATES:** The deadline for comments on Draft Amendment 1 has been extended from November 18, 2008, as published on September 19, 2008 (73 FR 54384), to 5:00 p.m. on December 12, 2008.

**ADDRESSES:** Written comments on this action should be sent to Chris Rilling, Highly Migratory Species Management Division by any of the following methods:

- E-mail: [HMSEFH@noaa.gov](mailto:HMSEFH@noaa.gov).
- Mail: 1315 East-West Highway, Silver Spring, MD 20910. Please mark the outside of the envelope "Comments on EFH Amendment to HMS FMP."

- Fax: 301-713-1917.

Copies of Draft Amendment 1 to the Consolidated HMS FMP are available from the HMS website under "Breaking News" at <http://www.nmfs.noaa.gov/sfa/hms/> or by contacting Chris Rilling (see **FOR FURTHER INFORMATION CONTACT**).

#### FOR FURTHER INFORMATION CONTACT:

Chris Rilling or Sari Kiraly by phone at (301) 713-2347 or by fax at (301) 713-1917.

**SUPPLEMENTARY INFORMATION:** The Magnuson-Stevens Act (16 U.S.C. 1801