

**SUPPLEMENTARY INFORMATION:** A travel planning subcommittee of the Board will make a presentation to the Board/RRAC on November 19, summarizing public comment on the business plan and proposed fees and explaining to the Board/RRAC the content of the business plan, the proposed special recreation permit fees, and other matters relating to the proposal, including how fees would apply to obtaining formal law enforcement officers to enforce rules on the designated trail system. The Board/RRAC will meet November 19 to listen to the subcommittee's presentation, then to discuss the business plan and the proposed special recreation permit fees, and to take additional public comment if time allows, at the discretion of the Chair, and for 15 minutes at the end of the meeting in any event. The Chair may ask for comments from the public at any time during the meetings. People wishing to speak at the meetings are asked to sign in at the door with a name and contact information. Public comments will be taken based first-come, first-served at the discretion of the Chair. The public may provide written comments to the Committee staff at any time from now until January 2, 2009. Check for the status of the meetings, final agendas, the proposed business plan and the special recreation permit fee proposal at: <http://www.fs.fed.us/r2/blackhills>. The National Forest Advisory Board sitting as the Black Hills National Forest Recreation Resource Advisory Committee is authorized by the Federal Land Recreation Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: October 27, 2008.

**Craig Bobzien,**

*Designated Federal Officer, Black Hills National Forest Advisory Board and Recreation Resource Advisory Committee.*

[FR Doc. E8-26033 Filed 10-30-08; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from Procurement List.

**SUMMARY:** The Committee is proposing to delete products previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* November 30, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or To Submit Comments Contact:* Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the product(s) and/or service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products:

*Clipboard Folder, Recycled*

NSN: 7520-01-484-1746—Clipboard Folder, Recycled

NPA: Industries of the Blind, Inc., Greensboro, NC

*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY

*EcoLab Water Soluble Cleaners/Detergents*

NSN: 7930-01-436-8012—EcoLab Water Soluble Cleaners/Detergents

NPA: Assoc f/t Blind&Visually Impaired & Goodwill Ind. of Greater Rochester, Rochester, NY

*Contracting Activity:* GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX

**Kimberly M. Zeich,**

*Deputy Executive Director.*

[FR Doc. E8-26042 Filed 10-30-08; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from Procurement List.

**SUMMARY:** This action deletes from the Procurement List products previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* December 1, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

### Deletions

On 08/01/2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 F.R. 44960-44961) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46–48c) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

##### *Belt, Aircraft Safety*

NSN: 1680-00-163-1570—Belt, Aircraft Safety.

NPA: Arizona Industries for the Blind, Phoenix, AZ.

Contracting Activity: Defense Supply Center Richmond, Richmond, VA.

##### *Paper Cutter, Rotary Precision*

NSN: 7520-01-483-8898—Paper Cutter, Rotary Precision.

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.

Contracting Activity: GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

##### *Flashlight*

NSN: 6230-01-513-3276—Flashlight, Aluminum, 3D, Blue.

NPA: Central Association for the Blind & Visually Impaired, Utica, NY.

Contracting Activity: GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

#### Kimberly M. Zeich,

Deputy Executive Director.

[FR Doc. E8-26043 Filed 10-30-08; 8:45 am]

BILLING CODE 6353-01-P

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## DEPARTMENT OF COMMERCE

### Economic Development Administration

[Docket No.: 0810151367-81368-01]

#### Solicitation of Applications for the National Technical Assistance, Training, Research and Evaluation Program: Economic Development Research Project: Regional Innovation Systems

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and request for applications.

**SUMMARY:** The Economic Development Administration (EDA) is resoliciting applications for a regional innovation systems research project under FY 2009 National Technical Assistance, Training, Research and Evaluation program (NTA Program) funding. Under a FY 2008 competition, EDA funded two projects under the regional innovation systems research topic. EDA now is interested in making another award exploring regional innovation systems in an additional geographic location.

**DATES:** To be considered timely, a completed application, regardless of the

format in which it is submitted, must be either: (1) Received by the EDA representative listed below under "Paper Submissions" no later than November 17, 2008 at 5 p.m. Eastern Time; (2) transmitted and time-stamped at <http://www.grants.gov> no later than November 17, 2008 at 5 p.m. Eastern Time; or (3) electronically transmitted to the e-mail address of the Program Analyst listed below under "Electronic Submissions" no later than November 17, 2008 at 5 p.m. Eastern Time. Any application received or transmitted, as the case may be, after 5 p.m. Eastern Time on November 17, 2008 will be considered non-responsive and will not be considered for funding. Please see the instructions below under "Application Submission Requirements" for information regarding format options for submitting completed applications. Because this announcement solicits applications for a single research project and it is anticipated that a single award will be made, EDA expects to notify the applicant selected for investment assistance under this notice by December 26, 2008. The selected applicant should expect to receive project funding within thirty days of EDA's notification of selection.

Applicants choosing to submit completed applications electronically through <http://www.grants.gov> should follow the instructions set out below under "Electronic Access" and in section IV.D. of the complete Federal Funding Opportunity (FFO) announcement for this request for applications.

**Application Submission Requirements:** On October 1, 2008, EDA published a notice in the **Federal Register** (73 FR 57049) to introduce its new, streamlined *Application for Investment Assistance* (Form ED-900), which consolidates all EDA-specific requirements into a single application form. Applicants are advised to read carefully the instructions contained in section IV. of the complete FFO announcement for this request for applications, which sets out EDA's updated application requirements. The FFO announcement may be accessed on EDA's Internet Web site at <http://www.eda.gov/InvestmentsGrants/FFON.xml> and at <http://www.grants.gov>.

Applications may be submitted in either of two formats: (i) In paper format at the address provided below under "Paper Submissions;" or (ii) electronically in accordance with the procedures provided on <http://www.grants.gov> or submitted via e-mail to the address provided below under "Electronic Submissions." EDA will not

accept facsimile transmissions of applications. The content of the application is the same for paper submissions as it is for electronic submissions. A complete application must contain all the items that comprise a complete application package, as set out in section IV.A. of the FFO announcement. Regardless of the method of transmission, applicants are solely responsible for ensuring that EDA receives complete, accurate, and timely applications.

You may obtain a paper application package by contacting the designated point of contact listed below under **FOR FURTHER INFORMATION CONTACT**. Applicants applying electronically through <http://www.grants.gov> may access the application package by following the instructions provided on <http://www.grants.gov>. Additionally, applicants may download a complete application package from EDA's Web site at <http://www.eda.gov/InvestmentsGrants/Application.xml>.

**Paper Submissions:** Full or partial paper (hardcopy) applications submitted under the NTA program may be hand-delivered or mailed to: FY 2009 Economic Development Research Project Competition: Regional Innovation Systems, Kerstin Millius, Program Analyst, Economic Development Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 7009, Washington, DC 20230.

Applicants are advised that, due to mail security measures, EDA's receipt of mail sent via the United States Postal Service may be substantially delayed or suspended in delivery. Applicants may wish to use a guaranteed overnight delivery service.

**Electronic Submissions:** Applicants have two options for submitting electronically: Through <http://www.grants.gov> or via e-mail. Applicants may submit applications in accordance with the instructions provided at <http://www.grants.gov> and in section IV.D. of the applicable FFO announcement. EDA strongly encourages that applicants not wait until the application closing date to begin the application process through <http://www.grants.gov>. Applicants also may submit applications by e-mail. Completed applications may be e-mailed to Kerstin Millius, Program Analyst, at [kmillius@eda.doc.gov](mailto:kmillius@eda.doc.gov). The preferred file format for electronic attachments is portable document format (PDF); however, EDA will accept electronic files in Microsoft Word, WordPerfect, or Microsoft Excel formats. **FOR FURTHER INFORMATION CONTACT:** For additional information on the NTA