

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

[OMB Number 1110-0008]

**Agency Information Collection  
Activities: Proposed Collection,  
Comments Requested**

**ACTION:** 30-day Notice of Information Collection Under Review: Revision of a currently approved collection; Monthly Return of Arson Offenses Known to Law Enforcement.

The Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division (CJIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with established review procedures of the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** on August 19, 2008. Volume 73, Number 161, Pages 48393-48394 allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until November 24, 2008. This process is conducted in accordance with 5 CFR 1320.10. Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to Mr. Gregory E. Scarbro, Unit Chief, Federal Bureau of Investigation, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-3566.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who

are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information  
Collection**

(1) *Type of information collection:* Revision of a currently approved collection.

(2) *The title of the form/collection:* Monthly Return of Arson Offenses Known to Law Enforcement.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form 1-725; CJIS Division, Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, state, federal and tribal law enforcement agencies.

This report will gather data obtained from law enforcement agencies in which an arson has occurred.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There are approximately 17,523 law enforcement agency respondents; calculated estimates indicate 9 minutes per report.

(6) *An estimate of the total public burden (in hours) associated with this collection:* There are approximately 20,465 hours, annual burden, associated with this information collection.

*If additional information is required contact:* Ms. Lynn Bryant, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: October 20, 2008.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E8-25395 Filed 10-23-08; 8:45 am]

**BILLING CODE 4410-02-P**

**DEPARTMENT OF LABOR****Office of the Secretary****Submission for OMB Review:  
Comment Request**

October 21, 2008.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of

Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation, including among other things a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Amy Hobby on 202-693-4553 (this is not a toll-free number) / e-mail: [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Employment Standards Administration (ESA), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316 / Fax: 202-395-6974 (these are not toll-free numbers), E-mail:

[OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the OMB Control Number (see below).

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employment Standards Administration.

*Type of Review:* Extension without change of an existing OMB Control Number.

*Title of Collection:* Application for Federal Certificate of Age.

*OMB Control Number:* 1215-0083.

*Agency Form Number(s):* WH-14.

*Affected Public:* Businesses or other for-profits, Farms, Not-for-profit institutions.

*Total Estimated Number of Respondents:* 10.  
*Total Estimated Annual Burden Hours:* 2.  
*Total Estimated Annual Costs Burden:* \$0.

*Description:* Form WH-14 is the application employers submit to obtain Federal Certificates of Age to protect themselves against unwitting child labor violations of the Fair Labor Standards Act. For additional information, see related notice published at 73 FR 37986 on July 2, 2008.

**Darrin A. King,**  
*Departmental Clearance Officer.*  
 [FR Doc. E8-25405 Filed 10-23-08; 8:45 am]  
**BILLING CODE 4510-27-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meetings of the Board of Directors and the Board's Five Committees; Notice**

**TIMES AND DATES:** The Legal Services Corporation Board of Directors and five

of the Board's Committees will meet on October 31–November 1, 2008 in the order set forth in the following schedule, with each meeting commencing promptly upon adjournment of the immediately preceding meeting *except that for a period of time the Provision for the Delivery of Legal Services Committee and the Audit Committee will meet concurrently on Friday, October 31, 2008.*

**PUBLIC OBSERVATION BY TELEPHONE:** Members of the public that wish to listen to the open portions of the meetings live may do so by following the telephone call-in directions given below. You are asked to keep your telephone muted to eliminate background noises. Comments from the public may from time to time be solicited by the presiding Chairman.

**Call-In Directions for Open Sessions**

*Friday, October 31, 2008*

Provisions Committee and Operations & Regulations Committee Meetings

- Call toll-free number 1-800-369-1719;
- When prompted, enter the following numeric pass code: 35785;
- When connected to the call, please "MUTE" your telephone immediately.

Audit Committee Meeting (Only)

- Call toll-free number 1-888-566-5976;
- When prompted, enter the following numeric pass code: 65859;
- When connected to the call, please "MUTE" your telephone immediately.

*Saturday, November 1, 2008*

- Call toll-free number 1-800-369-1719;
- When prompted, enter the following numeric pass code: 35785;
- When connected to the call, please "MUTE" your telephone immediately.

**MEETING SCHEDULE**

	Time <sup>1</sup>
Friday, October 31, 2008:	
1. Provision for the Delivery of Legal Services Committee (Provisions Committee) .....	2 p.m.
2. Audit Committee .....	2:30 p.m.
3. Operations & Regulations Committee <sup>2</sup> .....	
Saturday, November 1, 2008:	
4. Governance & Performance Review Committee ( <i>Open Session followed by a Closed Session</i> ) .....	8:30 a.m.
5. Board of Directors ( <i>Executive Session</i> ) .....	
6. Finance Committee .....	
7. Board of Directors (Open Session) .....	

**LOCATION:** The Hilton <sup>1</sup> Hotel,<sup>2</sup> 255 S. West Temple, Salt Lake City, Utah.

**STATUS OF MEETINGS:** Open, except as noted below.

• November 1, 2008 Governance & Performance Review Committee Meeting—Open, except that a portion of the meeting of the Governance & Performance Review Committee may be closed to the public pursuant to a vote of the *Board of Directors* authorizing the Committee to consider and act on a recommendation regarding the performance review of President Helaine M. Barnett for calendar year 2008. A verbatim written transcript of the session will be made. The transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5

U.S.C. 552b(c)(2) & (6), and the corresponding provisions of the Legal Services Corporation's implementing regulation, 45 CFR 1622.5(a) & (e), will not be available for public inspection. The transcript of any portions of the closed sessions not falling within the cited provisions will be available for public inspection. A copy of the General Counsel's Certifications that the closings are authorized by law will be available upon request.

• November 1, 2008 Board of Directors Meeting—Open, except that a portion of the meeting of the *Board of Directors* may be closed to the public pursuant to a vote of the *Board of Directors* to consider and act on the General Counsel's report on potential and pending litigation involving LSC, consider and act on the recommendation of the *Governance & Performance Review Committee* regarding the performance review of President Helaine M. Barnett for

calendar year 2008, and consider and act on the Inspector General's report on subpoena enforcement action. A verbatim written transcript of the session will be made. The transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2), (6), (9)(B) and (10), and the corresponding provisions of the Legal Services Corporation's implementing regulation, 45 CFR 1622.5(a), (e), (g) and (h), will not be available for public inspection.

**MATTERS TO BE CONSIDERED:**

**Friday, October 31, 2008**

*Provision for the Delivery of Legal Services Committee*

Agenda

Open Session

1. Approval of agenda.
2. Approval of the Committee's meeting minutes of August 1, 2008.

<sup>1</sup>Please note that all times reflected in this notice are approximate and in Mountain Time.

<sup>2</sup>The Operations & Regulations Committee meeting follows adjournment of the Provisions Committee meeting.