

records. The records on separated employees are destroyed or sent to the Federal Records Center in accordance with General Records Schedule 18.

**SYSTEM MANAGER(S) AND ADDRESS:**

Director, Office of Security and Safety, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

**NOTIFICATION PROCEDURE:**

Information about the records contained in this system may be obtained by sending a request in writing, signed, to the system manager at the address above. When requesting notification of or access to records covered by this notice, requesters should provide the appropriate information in accordance with the inquiry provisions appearing in 37 CFR part 102, subpart B.

**RECORD ACCESS PROCEDURES:**

Requests from individuals should be addressed to the system manager at the address above. Individuals must furnish their full names for their records to be located and identified. See "Notification procedure" above.

**CONTESTING RECORD PROCEDURES:**

The general provisions for access, contesting contents, and appealing initial determinations by the individual concerned appear in 37 CFR part 102, subpart B. Requests from individuals should be addressed to the system manager at the address above. Individuals must furnish their full names for their records to be located and identified. See "Notification procedure" above.

**RECORD SOURCE CATEGORIES:**

Employees, contractors, and other applicants, and those authorized by the subject individuals to furnish information.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

Dated: October 16, 2008.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division.*

[FR Doc. E8-25279 Filed 10-22-08; 8:45 am]

**BILLING CODE 3510-16-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Membership of the Defense Information Systems Agency Senior Executive Service Performance Review Board**

**AGENCY:** Defense Information Systems Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of members to the Defense Information Systems Agency (DISA) Performance Review Board. The Performance Review Board provides a fair and impartial review of Senior Executive Service (SES) Performance appraisals and makes recommendations to the Acting Director, Defense Information Systems Agency, regarding final performance ratings and performance awards for DISA SES members.

**DATES:** *Effective Date:* Upon publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Ms. Patti Wai, SES Program Manager, Defense Information Systems Agency, P.O. Box 4502, Arlington, Virginia 22204-4502, (703) 607-4411.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4214(c)(4), the following are the names and titles of DISA career executives appointed to serve as members of the DISA Performance Review Board. Appointees will serve one-year terms, effective upon publication of this notice.

Mr. John J. Penkoske, Jr., Director, Manpower, Personnel, and Security, DISA, Chairperson.

Ms. Paige R. Atkins, Director, Defense Spectrum Organization, DISA, Member.

Mr. Anthony S. Montemarano, Component Acquisition Executive, DISA, Member.

Mr. Jimaye H. Sones, Chief Financial Executive/Comptroller, DISA, Member.

Dated: October 15, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-25301 Filed 10-22-08; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Board of Regents of the Uniformed Services University of the Health Sciences**

**AGENCY:** Department of Defense; Uniformed Services University of the Health Sciences.

**ACTION:** Quarterly Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of Regents of the Uniformed Services University of the Health Sciences (USU).

**DATES:** Tuesday, November 18, 2008, from 8:30 a.m. to 1 p.m.

**ADDRESSES:** Board of Regents Conference Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Official, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone 301-295-3066. Ms. Taylor can also provide base access procedures.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held August 5, 2008; acceptance of administrative reports; approval of faculty appointments and promotions; and the awarding of masters and doctoral degrees in nursing, the biomedical sciences and public health. The President, USU; Dean, USU School of Medicine; Dean, USU Graduate School of Nursing; Director, Armed Forces Radiobiology Research Institute; Director, Military Cancer Institute; and the President, USU Faculty Senate will also present reports. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is completely open to the public. Seating is on a first-come basis.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address listed above. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered

by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the November 2008 meeting or at a future meeting.

Dated: October 15, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E8-25300 Filed 10-22-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Federal Advisory Committee Meeting Notice

**AGENCY:** Defense Threat Reduction Agency, Office of the Under Secretary of Defense for Acquisition, Technology and Logistics; Department of Defense.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine Act of 1976 (5 U.S.C. 552b, as amended) the Department of Defense announces the following Federal advisory committee meeting of the Threat Reduction Advisory Committee (Hereafter referred to as the Committee).

**DATES:** Thursday, December 18, 2008, (8 a.m. to 4 p.m.) and Friday, December 19, 2008, (10 a.m. to 11:30 a.m.).

**ADDRESSES:** Defense Threat Reduction Agency, Defense Threat Reduction Center Building, Conference Room G, Room 1252, 8725 John J. Kingman Road, Fort Belvoir, Virginia 22060-6201, and the USD (AT&L) Conference Room (3A912A), the Pentagon, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Contact Mr. Eric Wright, Defense Threat Reduction Agency/AST, 8725 John J. Kingman Road, MS 6201, Fort Belvoir, VA 22060-6201; E-mail: [eric.wright@dtra.mil](mailto:eric.wright@dtra.mil); Phone: (703) 767-4759; Fax: (703) 767-5701.

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To obtain, review and evaluate information related to the Committee's mission to advise on technology security, combating weapons of mass destruction (WMD), chemical and biological defense, transformation

of the nuclear weapons stockpile, and other matters related to the Defense Threat Reduction Agency's mission.

*Meeting Agenda:* The Committee will receive summaries of current activities related to combating WMD as well as nuclear deterrent transformation activities from the USD AT&L, ATSD (NCB) and Director of DTRA. Panel summaries from five ad-hoc working Panels (Chemical-Biological Warfare Defense, Systems and Technology, Combating Weapons of Mass Destruction, Nuclear Deterrent Transformation, and Intelligence) will be provided for committee discussion.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, the Department of Defense has determined that the meeting shall be closed to the public. The Under Secretary of Defense for Acquisition, Technology and Logistics, in consultation with the Office of the DoD General Counsel, has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in section § 552b(c)(1) of title 5, United States Code.

*Written Statements:* Pursuant to 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written statements to the membership of the Committee at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Committee's Designated Federal Officer; the Designated Federal Officer's contact information can be obtained from the GSA's FACA Database—<https://www.fido.gov/facadatabase/public.asp>.

Written statements that do not pertain to a scheduled meeting of the Committee may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all committee members.

Dated: October 15, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E8-25303 Filed 10-22-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2008-OS-0129]

#### Privacy Act of 1974; System of Records

**AGENCY:** Defense Logistics Agency, DoD.

**ACTION:** Notice to amend a system of records.

**SUMMARY:** The Defense Logistics Agency is amending a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on November 24, 2008 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DP, 8725 John J. Kingman Road, Stop 2533, Fort Belvoir, VA 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Sinkler at (703) 767-5045.

**SUPPLEMENTARY INFORMATION:** The Defense Logistics Agency systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the record system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: October 15, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

**S100.60 GC**

**SYSTEM NAME:**

Claims and Litigation (November 16, 2004, 69 FR 67112).

**CHANGES:**

Change system ID to "S170.05."

**SYSTEM NAME:**

Delete entry and replace with "Claims and Litigation Files."

\* \* \* \* \*

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Delete entry and replace with "Records collected and maintained include individual's name, home or