

the program authorized by title VIII of EPACT.

Tentative Agenda: (Subject to change; updates will be posted on <http://hydrogen.energy.gov> and copies of the final agenda will be available the date of the meeting). The following items will be covered on the agenda:

- Introduction of new Chair and Vice Chair
- New Member Orientation/Expiring Member Recognition Processes
- Review of Talking Points for a New Administration
- Update on HTAC Annual Report
- DOE Loan Guarantee Program
- Update on DOE H-Prize
- Presentation on the Comparison of the H2A Modeling Efforts and the European HYWAY's Analysis
- Briefing on the Hydrogen Road Tour
- Review of US-EU Technology Collaboration and IPHE Meetings
- Briefing on Solid Oxide Fuel Cells
- Discussion Regarding the Absence of Hydrogen in the Presidential Candidates' Platforms
- UC Davis Hydrogen Policy Recommendations
- Public Comment Period

Public Participation: In keeping with procedures, members of the public are welcome to observe the business of the meeting of HTAC and to make oral statements during the specified period for public comment. The public comment period is tentatively scheduled from 9 a.m. to 9:30 a.m. on November 7, 2008. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, e-mail HTAC@nrel.gov at least 5 business days before the meeting. Please indicate if you will be attending the meeting on both days or a particular day, if you want to make an oral statement, and what organization you represent (if appropriate). Members of the public will be heard in the order in which they sign up for the public comment period. Oral comments should be limited to two minutes in length. Reasonable provision will be made to include the scheduled oral statements on the agenda. The chair of the committee will make every effort to hear the views of all interested parties and to facilitate the orderly conduct of business. If you would like to file a written statement with the committee, you may do so either by submitting a hard copy at the meeting or by submitting an electronic copy to HTAC@nrel.gov.

Minutes: The minutes of the meeting will be available for public review at http://www.hydrogen.energy.gov/advisory_htac.html.

Issued at Washington, DC, on October 9, 2008.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E8-24641 Filed 10-15-08; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Office of International Regimes and Agreements; Proposed Subsequent Arrangement

AGENCY: Department of Energy.

ACTION: Notice of Proposed Subsequent Arrangement.

SUMMARY: This notice is being issued under the authority of Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed "subsequent arrangement" under the Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States and the European Atomic Energy Community (Euratom) and the Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States and Canada.

This subsequent arrangement concerns the retransfer of 1.14 kg of Uranium, containing .225 kg of U-235, in the form of one standard fuel assembly. The material will be sent from McMaster University, Canada to CERCA, France for repair and will be returned to Canada. CERCA is authorized to receive nuclear material pursuant to the U.S.-Euratom Agreement for Cooperation.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement will not be inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

For the Department of Energy.

Richard Goorevich,

Director, Office of International Regimes and Agreements.

[FR Doc. E8-24642 Filed 10-15-08; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 10198-029]

Pelican Utility District; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

October 8, 2008.

Take notice that the following application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Non-Capacity Amendment of License.

b. *Project No.:* 10198-029.

c. *Date Filed:* July 14, 2008.

d. *Applicant:* Pelican Utility District.

e. *Name of Project:* Pelican Project.

f. *Location:* The project is located on the Pelican Creek in the Borough of Sitka, Alaska.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Paul McLarnon, HDR Alaska, Inc., 2525 C Street, Suite 300, Anchorage, AK 99503, (907) 644-2022.

i. *FERC Contact:* Any questions on this notice should be addressed to Mr. Steven Sachs at (202) 502-8666.

j. *Deadline for filing comments and or motions:* November 10, 2008.

Please include the project number (P-10198) on any comments or motions filed. All documents (an original and eight copies) must be filed with: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

Motions to intervene, protests, comments and recommendations may be filed electronically via the Internet in lieu of paper filings, see 18 CFR 385.2001 (a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-filing" link. The Commission strongly encourages electronic filings.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.