

**REASON:**

This system collects no personal information, it collects business information only. Therefore, no need for the notice.

**MIL00003****SYSTEM NAME:**

Laundry Charge Accounts Records (February 22, 1993, 58 FR 10630).

**REASON:**

Collections are no longer being done, therefore, no need for the notice.

**MIL00011****SYSTEM NAME:**

Marine Corps Exchange Vendor Directory (February 22, 1993, 58 FR 10630).

This system collects no personal information, it collects business information only. Therefore, no need for the notice.

**MIN0001****SYSTEM NAME:**

Personnel Security Eligibility and Access Information System (February 22, 1993, 58 FR 10630).

**REASON:**

NM05000-2, Organization Management and Locator System, is a joint Navy and Marine Corps system that covers this collection. Accordingly, all files have been merged into that system.

**MIL00021****SYSTEM NAME:**

Working Files, Division Supply Sections and Wing Sections (August 17, 1999, 64 FR 44698).

**REASON:**

NM05000-2, Organization Management and Locator System, is a joint Navy and Marine Corps system that covers this collection. Accordingly, all files have been merged into that system.

[FR Doc. E8-24393 Filed 10-14-08; 8:45 am]

**BILLING CODE 5001-06-P**

**DATES:** Interested persons are invited to submit comments on or before November 14, 2008.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in their response "Comment: [insert OMB number], [insert abbreviated collection name, e.g., "Upward Bound Evaluation"]". Persons submitting comments electronically should not submit paper copies.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: October 8, 2008.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

**Institute of Education Sciences**

*Type of Review:* Revision.

*Title:* Beginning Longitudinal Study BPS 04/09.

*Frequency:* The BPS follow-up study is conducted in conjunction with NPSAS. About every 8 years a new cohort is established.

*Affected Public:* Businesses or other for-profit, Not-for-profit institutions, State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 14,916.

*Burden Hours:* 12,829.

*Abstract:* This OMB package is for the full-scale BPS 2004/2009 study. BPS previously received OMB approval for a field test earlier this year. This package requests clearance for the full-scale study. The BPS 04/09 will be the second follow-up interview for students who first participated in the Beginning Postsecondary Study in 2004 and were later interviewed in 2006. The BPS studies students who first entered postsecondary education in 2004 and follows them throughout the postsecondary education experience, tracking their enrollment, persistence, progress, attainment in undergraduate education, as well as their post-graduate entry into the labor force or continued education in graduate and professional schools.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3859. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E8-24427 Filed 10-14-08; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.  
**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Portsmouth**

**AGENCY:** Department of Energy (DOE).  
**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The

Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, November 6, 2008, 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:**

David Kozlowski, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-2759, [David.Kozlowski@lex.doe.gov](mailto:David.Kozlowski@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
- Deputy Designated Federal Officer's Comments
- Liaisons' Comments
  - Ohio Environmental Protection Agency Comments
  - Suggestions for Possible Liaisons
- Presentations
- Public Comments
- Administrative Issues—Actions:
  - Operating Procedures
  - Approve Work Plan
- Public Comments
- Final Comments
- Adjourn

Breaks taken as appropriate.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Kozlowski at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling David Kozlowski at the address and phone number listed above.

Issued at Washington, DC on October 8, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-24397 Filed 10-14-08; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**State Energy Advisory Board**

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice announces a teleconference of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these teleconferences be announced in the **Federal Register**.  
**DATES:** October 16, 2008 at 1 p.m. EDT  
**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Acting Assistant Manager, Office of Commercialization and Project Management, Golden Field Office, U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303/275-4801.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. No. 101-440).

*Tentative Agenda:* Update members on routine business matters.

*Public Participation:* The teleconference is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the conference call; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the call in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

**Notes:** The notes of the teleconference will be available for public review and copying within 60 days on the STEAB Web site, <http://www.steab.org>.

Issued at Washington, DC, on October 8, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-24387 Filed 10-14-08; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**State Energy Advisory Board (STEAB)**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** November 18-20, 2008.

*Location:* L'Enfant Plaza Hotel 480 L'Enfant Plaza, SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Office of Commercialization and Project Management, Golden Field Office, U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303-275-4801.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. No. 101-440).

*Tentative Agenda:* Discuss ways STEAB can continue to support DOE's commercialization efforts, consider potential collaborative activities involving the State Energy Offices and the land grant institutions of the USA and their cooperative energy extension services, and update members on routine business matters.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the