the AAQTF, may be found on the World Wide Web at: http:// www.airquality.nrcs.usda.gov/AAQTF/. Draft Agenda of the November 2008 Meeting of the AAQTF*:

Thursday, November 6, 2008

- A. Welcome to Washington, DC.
- B. Discussion of the Task Force Role and Responsibilities.
- C. Discussion of Climate Change and Renewable Fuels Issues.

Friday, November 7, 2008

- D. Discussion of Subcommittee Activities.
 - E. USDA Agency Reports.
 - F. Next Meeting, Time and Place.

(Time is reserved on November 6, 2008, to receive public comment. Individual presentations will be limited to 5 minutes).

*Please note that the timing of events in the agenda is subject to change to accommodate changing schedules of expected speakers.

Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Those persons wishing to make oral presentations should register in person at the meeting site. Those wishing to distribute written materials at the meeting (in conjunction with spoken comments) must bring 50 copies of the materials. Written materials for distribution to AAQTF members prior to the meeting must be received by Ms. Laur no later than October 24, 2008.

Information on Services for IndividualsWith Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact Ms. Laur. USDA prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability. Additionally, discrimination on the basis of political beliefs and marital or family status also is prohibited by statutes enforced by USDA (not all prohibited bases apply to all programs). Persons with disabilities who require alternate means for communication of program information (Braille, large print, audio tape, etc.) should contact USDA's Target Center at (202) 720-2000 (voice and TDD). USDA is an equal opportunity provider and employer.

Signed in Washington, DC on October 1, 2008.

Arlen L. Lancaster,

Chief.

[FR Doc. E8–24184 Filed 10–9–08; 8:45 am] **BILLING CODE 3410–16–P**

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Correction of Notice of Additions & Deletion

In the notice appearing on page 57590, FR Doc E8–23317, Procurement List Additions & Deletions, on October 3, 2008, the Committee published the following product and NSN (Bag, Sand, Polypropylene, 26" x 14", 8105–01–467–0402).

This notice corrects the size for the above mentioned product and NSN to Bag, Sand, Polypropylene, 20" x 14", 8105–01–467–0402.

Barry S. Lineback,

Acting Director, Program Operations.
[FR Doc. E8–24147 Filed 10–9–08; 8:45 am]
BILLING CODE 6353–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must be Received on or Before: November 9, 2008.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product and service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and/or service(s) to the Government.
- 2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products

United States Coast Guard Flags NSN: 8345-00-242-0272 NSN: 8345-01-087-4594

NSN: 8345-01-087-4595 NSN: 8345-01-168-1146

NPA: Goodwill Industries of South Florida, Inc., Miami, FL

 $\begin{array}{c} \textit{Contracting Activity:} \ \text{U.S. COAST GUARD,} \\ \text{ELC} \end{array}$

Coverage: C-list for the requirement of the U.S. Coast Guard

Laminated Wiper, Biodegradable

NSN: 7920-00-NIB-0439

NPA: East Texas Lighthouse for the Blind, Tyler, TX

Contracting Activity: FEDERAL ACQUISITION SERVICE, GSA/FAS SOUTHWEST SUPPLY CENTER (QSDAC)

Coverage: B-list for the broad government requirement as aggregated by the General Services Administration.