

**Parcel One**

Beginning at a point on the southerly line of Ukiah Tahoe State Highway No. 20 that is South 83°56' East, measured along the southerly line of said State Highway 237.7 feet from the Northwest corner of Tract Two, as said Tract Two is described in that certain deed from Ruth C. Polk, a widow, and Elysse P. Twedt, her daughter, to Robert C. Polk, et ux, as joint tenants, dated August 6, 1959, and of record in Book 316 of Official Records of Lake County at Page 208, and running thence from said point of beginning South 12°57' West to a point that is due East of a point that is North 0°09' West 3009.76 feet from 1¼-inch iron pipe that is West 653.07 feet from the center of Section 18, Township 15 North, Range 9 West, M.D.M.; thence East to the Southerly terminal end of that certain course given as North 12°50'30" East 1381.46 feet on said Polk deed; thence along the Easterly line of said Polk tract North 12°50'30" West 1381.46 feet to an iron pipe on the Southerly line of said Highway; and thence along the Southerly line of said Highway North 83°56' West 237.7 feet to the point of beginning.

**Parcel Two**

Beginning at a 1¼-inch iron pipe that is West 653.07 feet from the center of Section 18, Township 15 North, Range 9 West, M.D.M., and running thence from said point of beginning North 0°09' West 1504.88 feet; thence West to the Westerly line of that certain tract described as Tract Two in a deed from Ruth H. Polk and Elysse P. Twedt, her daughter, to Robert C. Polk, et ux, dated August 6, 1959, and of record in Book 316 of Official Records of Lake County at Page 208; thence along the Westerly line of said tract so conveyed to Robert C. Polk, et ux, South to the Southwest corner thereof; and thence along the South line of said tract so conveyed to Robert C. Polk, et ux, East 677.07 feet to the point of beginning.

**Parcel Three**

Beginning at a point on the Southerly line of the Ukiah-Tahoe State Highway No. 20 that is South 12°57' West, from a point on the centerline of Section 7, Township 15 North, Range 9 West, M.D.M., that is West 317.2 feet from the center of said Section, and running thence from said point of beginning, South 12°57' West to a point that is South 12°57' West 2311.5 feet from a point on the centerline of said Section that is West 317.2 feet from the center of said Section; thence West 219 feet to the East line of the lands formerly owned of record by Charles W. Sailor;

thence along the East line of said former Sailor lands South 00°30' West 241.2 feet; thence along the Southerly line of said former Sailors lands North 82½° West 265.4 feet to the East line of Lot 4 of said Section 7, said last mentioned point being on the East line of said former Sailor lands; thence South, along the East line of said Lot 4 2.50 chains, more or less, to the Northwest corner of the East half of the Northwest quarter of Section 18, Township 15 North, Range 9 West, M.D.M.; thence South to a point that is due West of a point that is North 0°09' West 1504.88 feet from a 1¼-inch pipe that is West 653.07 feet from the center of said Section 18; thence East to said point that is North 0°09' West 1504.88 feet from a 1¼-inch iron pipe that is West 653.07 feet from the center of said Section 18; thence North 0°09' West 1504.88 feet; thence East to a point that is South 12°57' West from a point on the Southerly line of said State Highway that is South 83°56' East 237.7 feet from the point of beginning; thence North 12°57' East to said point on the Southerly line of said State Highway that is South 83°56' East, measured along the Southerly line of said State Highway, 237.7 feet from the point of beginning; thence along the Southerly line of said State Highway North 83°56' West 237.7 feet to the point of beginning.

Excepting Therefrom all that portion lying Southerly of a line beginning at a point on the Easterly boundary line of those lands described as Parcel One of said Document Number 2006003927, said point bears North 15°23'31" East (North 12°50'30" East per said Document) as shown on that map filed September 18, 2006, in Book 80 of Record of Surveys, Pages 23, 24 and 25, 302.47 feet from the Southeast corner of said Parcel One, said corner being a ½" Rebar capped LS 7588 per said Record Survey Map; thence leaving said Easterly boundary line North 78°36'11" West 216.24 feet; thence South 72°22'05" West 260.75 feet to a point on the Westerly boundary line of those lands described by said Document Number 2006004152, having a bearing of South 13°39'30" West as shown on said Record of Survey Map (South 12°57' West per said Document), said point bears North 13°39'30" East 227.39 feet from the Southerly terminus of said boundary line, said terminus being a ½" rebar capped LS 7588 per said Record of Survey map, pursuant to that certain Lot Line Adjustment filed July 14, 2008, Instrument No. 2008012533, Official Records Lake County.

Also Excepting Therefrom all that portion of the above-described real property lying Northerly of a line

running parallel with and 20.00 feet Southerly, measured at right angles, from the Southerly right-of-way line of State Highway 20, as said highway is depicted on that certain Record of Survey filed September 18, 2006, in Book 80 of Records of Surveys at pages 23–25.

Dated: September 17, 2008.

**George T. Skibine,**

*Acting Deputy Assistant Secretary—Policy and Economic Development.*

[FR Doc. E8–23706 Filed 10–6–08; 8:45 am]

**BILLING CODE 4310-4N-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Intent to Repatriate Cultural Items: Logan Museum of Anthropology, Beloit College, Beloit, WI**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items in the possession of the Logan Museum of Anthropology, Beloit College, Beloit, WI, that meet the definitions of "sacred objects" and "objects of cultural patrimony" under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the cultural items. The National Park Service is not responsible for the determinations in this notice.

The cultural objects are one drum, four drum legs, and four drum sticks. All are catalogued within the Logan Museum's catalogue number 30058.

The drum measures 35 cm high by 62 cm in diameter. It is made of a wooden washtub covered on the top and bottom with painted hide drumheads. The top drumhead exhibits a red line and yellow stripe across the center, and half the drumhead is painted green. The paint on the top drumhead is heavily faded. The bottom drumhead is mostly unpainted on the exterior, but the interior is painted green with a red line across the center. The interior paint and a series of perforations along the side of the bottom drumhead indicate it once served as a top drumhead. A cloth strip with glass-beaded floral designs and four glass-beaded tabs with floral

designs and brass tinklers are attached to the outside of the drum, near the top. Four leather straps are attached to the outside of the drum, one for each of the four drum legs. Each leg is made of wood wrapped in black cotton and blue cloth. Three of the drum sticks are long and slender with narrow heads of blue denim wrapped in cotton thread. The fourth stick is shorter, and has a round stuffed buckskin head.

In 1955, the Logan Museum acquired the drum, legs, and sticks when it purchased the collection of Albert Green Heath. Associated collection records contain Heath's following statement on the cultural items: "Large Pow wow (tribal drum) complete with 4 Drum sticks & 4 stakes. White Earth Band of Chippewas. Minn., Extremely Rare." Collection records contain no additional information about the objects. Based on general information about his collecting history, Heath most likely acquired the drum, legs, and sticks at the White Earth Reservation in Minnesota in the early 20th century.

On the basis of Heath's attribution of the objects to the White Earth Band of Chippewas, officials of the Logan Museum of Anthropology consulted with representatives of the White Earth Band of the Minnesota Chippewa Tribe, Minnesota. During consultation, tribal representatives indicated that the drum and its associated legs and sticks are central to the Big Drum Society Ceremony, and are considered sacred objects that are needed by the Ceremony's practitioners. The drums are not owned by individuals but by Drum Societies, which are responsible for caring for the objects used in the Ceremony and thus, individuals do not have the right to alienate a Big Drum. The White Earth Band was one of the earliest of the Ojibwe (Chippewa) groups to adopt the Big Drum Society Ceremony in the 19th century, and the Ceremony has ongoing historical, traditional, and cultural importance to the tribe.

Officials of the Logan Museum of Anthropology have determined that, pursuant to 25 U.S.C. 3001 (3)(C), the nine cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Logan Museum of Anthropology have also determined that, pursuant to 25 U.S.C. 3001 (3)(D), the nine cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

Lastly, officials of the Logan Museum of Anthropology have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects/objects of cultural patrimony and the White Earth Band of the Minnesota Chippewa Tribe, Minnesota.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the sacred objects/objects of cultural patrimony should contact William Green, Director, Logan Museum of Anthropology, Beloit College, 700 College St., Beloit, WI 53511, telephone (608) 363-2119, before November 6, 2008. Repatriation of the sacred objects/objects of cultural patrimony to the White Earth Band of the Minnesota Chippewa Tribe, Minnesota may proceed after that date if no additional claimants come forward.

The Logan Museum of Anthropology is responsible for notifying the White Earth Band of the Minnesota Chippewa Tribe, Minnesota that this notice has been published.

Dated: September 10, 2008

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. E8-23698 Filed 10-6-08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Repatriate Cultural Items: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA; Correction

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; correction.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA, that meet the definition of "unassociated funerary objects" under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the culturally affiliated groups listed in a Notice of

Intent to Repatriate Cultural Items published in the **Federal Register** of July 30, 2007 (FR Doc. E7-14578, pages 41522-41524), by the addition of the Stockbridge Munsee Community, Wisconsin. After publication of the notice, additional evidence derived from historical information and further consultations with the Stockbridge Munsee Community, led to this revised finding of cultural affiliation. Based on the additional evidence, officials of the Peabody Museum of Archaeology and Ethnology have found that there is a relationship of shared group identity between the Delaware people (from Middle Woodland through Historic period) and the Munsee Delaware people who are represented by the Stockbridge Munsee Community, Wisconsin. Descendants of the Delaware people are represented by the Cherokee Nation, Oklahoma, on behalf of the Delaware Tribe of Indians; Delaware Nation, Oklahoma; and Stockbridge Munsee Community, Wisconsin.

In the **Federal Register** of July 30, 2007 (FR Doc. E7-14578, pages 41522-41524), paragraph numbers 21 and 22 are corrected by substituting the following paragraph:

Officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 25 U.S.C. 3001 (3)(B), the 39 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from specific burial sites of Native American individuals. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the Cherokee Nation, Oklahoma, on behalf of the Delaware Tribe of Indians; Delaware Nation, Oklahoma; and Stockbridge Munsee Community, Wisconsin.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the unassociated funerary objects should contact Patricia Capone, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-3702, before November 6, 2008. Repatriation of the unassociated funerary objects to the Cherokee Nation, Oklahoma, on behalf of the Delaware Tribe of Indians; Delaware Nation, Oklahoma; and Stockbridge Munsee