

only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room, 100 F Street, NE., Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. The text of the proposed rule change is available at FICC, the Commission's Public Reference Room, and [http://www.dtcc.com/downloads/legal/rule\\_filings/2008/ficc/2008-04.pdf](http://www.dtcc.com/downloads/legal/rule_filings/2008/ficc/2008-04.pdf). All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-FICC-2008-04 and should be submitted on or before October 28, 2008.

For the Commission by the Division of Trading and Markets, pursuant to delegated authority.<sup>10</sup>

**Florence E. Harmon,**

*Acting Secretary.*

[FR Doc. E8-23688 Filed 10-6-08; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before November 6, 2008. If you intend to comment but cannot prepare comments promptly, please advise the OMB

Reviewer and the Agency Clearance Officer before the deadline.

**Copies:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

**Title:** Compensation Agreement; Resolution of Board of Directors, and Certificates as to Partners.

**SBA Form Numbers:** 159(7a), 159(504), 159D, 160, 160A.

**Frequency:** On Occasion.

**Description of Respondents:** 7(A) Participants.

**Responses:** 27,753.

**Annual Burden:** 2,558.

**Title:** Statement of Debtor.

**SBA Form Number:** 770.

**Frequency:** On Occasion.

**Description of Respondents:** SBA Borrowers of guarantors who request compromise.

**Responses:** 5,000.

**Annual Burden:** 2,500.

**Title:** Servicing Agent Agreement.

**SBA Form Number:** 1506.

**Frequency:** On Occasion.

**Description of Respondents:** Certified Development Companies and SBA Borrowers.

**Responses:** 15,516.

**Annual Burden:** 15,516.

**Title:** Prime (Program for Investment in Microentrepreneurs).

**SBA Form Number:** N/A.

**Frequency:** On Occasion.

**SBA Form Number:** N/A.

**Description of Respondents:**

Disadvantage Microentrepreneurs.

**Responses:** 156.

**Annual Burden:** 312.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E8-23647 Filed 10-6-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 11456 and # 11457]**

**New Mexico Disaster # NM-00007**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of New Mexico dated 09/30/2008.

**Incident:** Severe Storms and Flooding.

**Incident Period:** 07/26/2008 through 08/20/2008.

**Effective Date:** 09/30/2008.

**Physical Loan Application Deadline Date:** 12/01/2008.

**Economic Injury (EIDL) Loan Application Deadline Date:** 06/30/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** M. Mitrovich, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:**

Lincoln.

**Contiguous Counties:**

New Mexico: Chaves, De Baca, Guadalupe, Otero, Sierra, Socorro, Torrance.

The Interest Rates are:

	Percent
Homeowners With Credit Available Elsewhere .....	5.375
Homeowners Without Credit Available Elsewhere .....	2.687
Businesses With Credit Available Elsewhere .....	8.000
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11456 B and for economic injury is 11457 0.

The States which received an EIDL Declaration # are New Mexico.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

<sup>10</sup> 17 CFR 200.30-3(a)(12).