

President's major disaster declaration on 09/26/2008, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Hancock, Harrison, Washington.

*Contiguous Counties/Parishes (Economic Injury Loans Only):*  
Mississippi: Bolivar, Humphreys, Issaquena, Jackson, Pearl River, Sharkey, Stone, Sunflower.

Arkansas: Chicot.  
Louisiana: Saint Tammany.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	8.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 114588 and for economic injury is 114590.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-23463 Filed 10-3-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #11454 and #11455]

**Pennsylvania Disaster #PA-00019**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the Commonwealth of Pennsylvania dated 09/25/2008.

*Incident:* Apartment Building Fire.  
*Incident Period:* 09/19/2008.

**DATES:** *Effective Date:* 09/25/2008.  
*Physical Loan Application Deadline Date:* 11/24/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/25/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Montgomery.  
*Contiguous Counties:*  
Pennsylvania: Berks, Bucks, Chester, Delaware, Lehigh, Philadelphia.  
*The Interest Rates are:*

	Percent
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	8.000
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11454 5 and for economic injury is 11455 0. The State which received an EIDL Declaration # is Pennsylvania.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

September 25, 2008.

**Sandy K. Baruah,**  
*Acting Administrator.*  
[FR Doc. E8-23464 Filed 10-3-08; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Region II Buffalo District Advisory Council; Public Meeting**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Region II Buffalo District Advisory Council. The meeting will be open to the public.

**DATES:** The meeting will be held on October 15, 2008 from approximately 9:30 a.m. to 11:30 a.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the Buffalo Club, 388 Delaware Avenue, Buffalo, New York, 14202.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Region II Buffalo District Advisory Council. The Region II Buffalo District Advisory Council is tasked with providing information of public interest.

The purpose of the meeting is so the council can provide advice and opinions regarding the effectiveness of and need for SBA programs, particularly the local districts which members represent. The agenda will include: District office, SBA program, and disaster updates, lending activity reports, small business week, event announcements, and roundtable discussion on small business issues.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Region II Buffalo District Advisory Council must contact Franklin J. Sciortino, District Director, Buffalo District Office by October 10, by fax or e-mail in order to be placed on the agenda. Franklin J. Sciortino, District Director, Buffalo District Office, U.S. Small Business Administration, 540 Niagara Center, 130 S. Elmwood Avenue, Buffalo, New York 14202; telephone (716) 551-4301 or fax (716) 551-4418.

Additionally, if you need accommodations because of a disability or require additional information, please contact Kelly Lotempio, BDS/PIO, Buffalo District Office, U.S. Small Business Administration, 540 Niagara Center, 130 S. Elmwood Avenue, Buffalo, New York 14202; telephone (716) 551-4301, [kelly.lotempio@sba.gov](mailto:kelly.lotempio@sba.gov) or fax (716) 551-4418.

For more information, please visit our Web site at <http://www.sba.gov/ny/buffalo>.

Dated: September 29, 2008.

**Cherylyn Lebon,**  
*SBA Committee Management Officer.*  
[FR Doc. E8-23460 Filed 10-3-08; 8:45 am]

**BILLING CODE 8025-01-P**