

amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Sex Hormones in Women and Diabetes.

*Date:* October 27, 2008.

*Time:* 4 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Carol J. Goter-Robinson, PhD, Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 748, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-7791, [goterrobinsonc@extra.niddk.nih.gov](mailto:goterrobinsonc@extra.niddk.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: September 24, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8-23097 Filed 9-30-08; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial

property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Initial Review Group, Neurological Sciences and Disorders B.

*Date:* October 23-24, 2008.

*Time:* 8 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Admiral Fell Inn, 888 South Broadway, Baltimore, MD 21231.

*Contact Person:* Ernest W Lyons, PhD, Scientific Review Officer, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3208, Msc 9529, Bethesda, Md 20892-9529, 301-496-4056.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Initial Review Group, Neurological Sciences and Disorders K.

*Date:* October 23-24, 2008.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

*Contact Person:* Shanta Rajaram, PhD, Scientific Review Officer, Scientific Review Branch, Division Of Extramural Research, NINDS/NIH/DHHS/Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC9529, Bethesda, MD 20852, (301) 435-6033, [rajarams@mail.nih.gov](mailto:rajarams@mail.nih.gov).

*Name of Committee:* Neurological Sciences Training Initial Review Group, NST-2 Subcommittee.

*Date:* October 27-28, 2008.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Ritz-Carlton at Pentagon City, 1250 South Hayes Street, Arlington, VA 22202.

*Contact Person:* Joann Mcconnell, PhD, Scientific Review Officer, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC 9529, Bethesda, MD 20892, (301) 496-5324, [mconneje@ninds.nih.gov](mailto:mconneje@ninds.nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Initial Review Group, Neurological Sciences and Disorders A.

*Date:* November 6, 2008.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Carlyle Suites Hotel, 1731 New Hampshire Avenue, NW., Washington, DC 20009.

*Contact Person:* Richard D. Crosland, PhD, Scientific Review Officer, Scientific Review Branch, Division of Extramural Research, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd, Suite 3208, MSC 9529, Bethesda, MD 20892-9529, 301-496-9223.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Initial

Review Group, Neurological Sciences and Disorders C.

*Date:* November 20-21, 2008.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Melrose Hotel, 2430 Pennsylvania Avenue, NW., Washington, DC 20037.

*Contact Person:* William C. Benzing, PhD, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research, NINDS/NIH/DHHS/Neuroscience Center, 6001 Executive Boulevard, Suite 3208, MSC 9529, Bethesda, MD 20892, (301) 496-0660, [benzingw@mail.nih.gov](mailto:benzingw@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: September 23, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8-23128 Filed 9-30-08; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2008-0968]

#### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) will meet on November 1, 2, and 3, 2008, in Arlington, VA. The meetings will be open to the public.

**DATE:** NBSAC will meet November 1, 2008, from 8 a.m. to 11:30 a.m. and on November 3, 2008, from 8:30 a.m. to 5 p.m. The Prevention through People subcommittee will meet November 1, 2008, from 1 p.m. to 5 p.m. The Recreational Boating Safety Strategic Planning subcommittee will meet November 2, 2008, from 8 a.m. to 12 noon. The Boats and Associated Equipment subcommittee will meet on November 2, 2008, from 1:30 p.m. to 5 p.m. Please note that the meetings may conclude early if the council has completed its business.

**ADDRESSES:** The meetings will be held at the Holiday Inn Arlington, 4610 N Fairfax Drive, Arlington, VA 22203. Please send written material, comments, and requests to make oral presentations to Mr. Jeff Ludwig by one of the submission methods described below. All written materials, comments, and

requests to make oral presentations at the meeting(s) should reach Mr. Ludwig by October 17, 2008. Requests to have a copy of your material distributed to each member of the committee prior to the meeting(s) should reach Mr. Ludwig by October 10, 2008. All materials, comments, and requests must be identified by docket number [USCG–2008–0968] and may be submitted by one of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *E-mail*: [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil). Include the docket number in the subject line of the message.
- *Fax*: (202) 372–1932.
- *Mail*: Mr. Jeff Ludwig, COMDT (CG–54221), 2100 2nd Street, SW., Washington, DC 20593.

*Instructions*: All submissions received must include the words “U.S. Coast Guard” and docket number [USCG–2008–0968]. All submissions received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket*: For access to the docket to read background documents or submissions received by the NBSAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT**: Mr. Jeff Ludwig, COMDT (CG–54221), 2100 2nd Street, SW., Washington, DC 20593; (202) 372–1061; [Jeffrey.a.ludwig@uscg.mil](mailto:Jeffrey.a.ludwig@uscg.mil).

**SUPPLEMENTARY INFORMATION**: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92–463). NBSAC was established by the Federal Boat Safety Act of 1971. That law requires the Secretary of Homeland Security, and the Commandant of the Coast Guard by delegation, to consult with NBSAC in prescribing Federal regulations, and on other major matters regarding boating safety. See 46 U.S.C. 4302(c) and 13110(c).

NBSAC will meet for the purpose of discussing issues related to recreational boating safety.

#### Tentative Agendas of Meetings

##### *National Boating Safety Advisory Council (NBSAC)*

Saturday, November 1, 2008

- (1) Remarks—Mr. James P. Muldoon, NBSAC Chairman;
- (2) Chief, Office of Auxiliary and Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.
- (3) Executive Secretary’s report.
- (4) Chairman’s session.
- (5) TSAC Liaison’s report.

- (6) NAVSAC Liaison’s report.
- (7) National Association of State Boating Law Administrators report.
- (8) Prevention through People Subcommittee meeting.

Sunday, November 2, 2008

- (9) Recreational Boating Safety Strategic Planning Subcommittee meeting.
- (10) Boats and Associated Equipment Subcommittee meeting.

Monday, November 3, 2008

- (11) Prevention through People Subcommittee report.
- (12) Boats and Associated Equipment Subcommittee report.
- (13) Recreational Boating Safety Strategic Planning Subcommittee report.

A more detailed agenda can be found at: <http://www.uscgboating.org/nbsac/nbsac.htm>, after October 24, 2008.

#### NBSAC Subcommittees

*Prevention Through People Subcommittee*: Discuss current regulatory projects, grants, contracts, and new issues affecting the prevention of boating accidents through outreach and education of boaters.

*Boats and Associated Equipment Subcommittee*: Discuss current regulatory projects, grants, contracts, and new issues affecting boats and associated equipment.

*Recreational Boating Safety Strategic Planning Subcommittee*: Discuss current status of the strategic planning process and any new issues or factors that could impact, or contribute to, the development of the strategic plan for the recreational boating safety program.

#### Meeting Procedure

This meeting is open to the public. At the discretion of the Chair, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify Mr. Jeff Ludwig as described in the **ADDRESSES** section above. If you would like a copy of your material distributed to each member of the Council in advance of the meeting, please submit thirty (30) copies to Mr. Jeff Ludwig by October 10, 2008.

Please note that the meeting may conclude early if all business is finished.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Jeff Ludwig as described in the **ADDRESSES** section above as soon as possible.

Dated: September 17, 2008.

**J.A. Watson,**

*Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.*

[FR Doc. E8–23034 Filed 9–30–08; 8:45 am]

**BILLING CODE 4910–15–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2008–0989]

#### Cook Inlet Regional Citizens’ Advisory Council Charter Renewal

**AGENCY**: Coast Guard, DHS.

**ACTION**: Notice of recertification.

**SUMMARY**: The purpose of this notice is to inform the public the Coast Guard has recertified the Cook Inlet Regional Citizens’ Advisory Council (CIRCAC) as an alternative voluntary advisory group for Cook Inlet, Alaska. This certification allows the CIRCAC to monitor the activities of terminal facilities and crude oil tankers under the Cook Inlet Program established by statute.

**DATES**: This recertification is effective for the period from September 1, 2008, through August 31, 2009.

**FOR FURTHER INFORMATION CONTACT**: LT Ken Phillips, Seventeenth Coast Guard District (dpi), by phone at (907) 463–2821, or by mail at P.O. Box 25517, Juneau, Alaska 99802.

#### SUPPLEMENTARY INFORMATION:

##### Background and Purpose

As part of the Oil Pollution Act of 1990, Congress passed the Oil Terminal and Oil Tanker Environmental Oversight and Monitoring Act of 1990 (the Act), 33 U.S.C. 2732, to foster a long-term partnership among industry, government, and local communities in overseeing compliance with environmental concerns in the operation of crude oil terminals and oil tankers.

On October 18, 1991, the President delegated his authority under 33 U.S.C. 2732(o) to the Secretary of Transportation in Executive Order 12777, section 8(g) (see 56 FR 54757) for purposes of certifying advisory councils, or groups, subject to the Act. On March 3, 1992, the Secretary redelegated that authority to the Commandant of the Coast Guard (see 57 FR 8582). The Commandant redelegated that authority to the Chief, Office of Marine Safety, Security and Environmental Protection (G-M) on March 19, 1992 (letter #5402).

On July 7, 1993, the Coast Guard published a policy statement, 58 FR