

Command, 4200 Wilson Blvd., Suite 1100, Arlington, VA 22203-1804.

Requests should contain individual's legal name, Social Security Number (SSN), and date of birth.

#### CONTESTING RECORD PROCEDURES:

The OSD rules for accessing information about themselves and for contesting contents and appealing initial agency determinations are published in Administrative Instruction 81; 32 CFR part 311; or may be obtained from the Privacy Act Office, Office of Freedom of Information, Washington Headquarters Services, 1155 Defense Pentagon, Washington, DC 20301-1155.

#### RECORD SOURCE CATEGORIES:

Data contained in this system is collected from the individual and DoD Military Services Human Resource Offices.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. E8-22841 Filed 9-29-08; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Senior Executive Service Performance Review Board

**AGENCY:** Department of Defense Office of Inspector General.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of the members of the Senior Executive Service (SES) Performance Review Board (PRB) for the Department of Defense Office of Inspector General (DoD OIG), as required by 5 U.S.C. 4314(c)(4). The PRB provides fair and impartial review of SES performance appraisals and makes recommendations regarding performance ratings and performance awards to the Inspector General.

**DATES:** *Effective Date:* September 23, 2008.

**FOR FURTHER INFORMATION CONTACT:** Ms. Phyllis Hughes, Director, Human Capital Advisory Services, Administration and Management, DoD OIG, 400 Army Navy Drive, Arlington, VA 22202, (703) 602-4516.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following executives are appointed to the DoD OIG, PRB:

Karen Ellis, Assistant Inspector General for Investigations, Department of Agriculture.

Marla Freedman, Assistant Inspector General for Audit, Department of Treasury.

William Maharay, Deputy Inspector General for Audit Services, Department of Energy.

Lisa Martin, General Counsel, United States Postal Service, Office of Inspector General.

Andrew Patchan, Assistant Inspector General for Audits and Attestations, Federal Reserve Board.

Peter Usowski, Assistant Inspector General for Investigations, Central Intelligence Agency.

Dated: September 22, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,*  
*Department of Defense.*

[FR Doc. E8-22867 Filed 9-29-08; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.
2. *Date:* Friday, October 24, 2008.
3. *Time:* 9 a.m.-1 p.m. Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.
4. *Location:* Superintendent's Conference Room, Taylor Hall, West Point, NY.

5. *Purpose of the Meeting:* This is the 2008 Fall/Annual Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.

6. *Agenda:* The Academy leadership will provide the Board updates on the following: The Academic Program, Athletic Program, and the Residential Communities Initiative.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Cynthia Kramer, (845) 938-5078, [Cynthia.kramer@us.army.mil](mailto:Cynthia.kramer@us.army.mil).

**SUPPLEMENTARY INFORMATION:** Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938-3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cynthia Kramer, (845) 938-5078 (fax: 845-938-3214) or via *e-mail:* [Cynthia.kramer@us.army.mil](mailto:Cynthia.kramer@us.army.mil).

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-22917 Filed 9-29-08; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**. This meeting is being held in place of the September 18, 2008, meeting, which was cancelled.

**DATES:** Thursday, October 16, 2008, 6 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental