

§ 220.13(b)(2), State agencies must submit to FNS a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants.

**Respondents:** State agencies that administer the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, or the Special Milk Program.

**Estimated Number of Respondents:** 57.

**Number of Responses per Respondent:** The number of responses includes initial, revised and final reports submitted each month. The overall average is four submissions per State Agency per reporting month for a total of 48 per year.

**Estimated Total Annual Responses:** 2,736.

**Estimated Time per Response:** Public reporting burden for this collection of information is estimated to average 32 hours per respondent.

**Estimated Total Annual Burden on Respondents:** 87,552 hours.

Dated: September 18, 2008.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E8-22770 Filed 9-26-08; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Sites; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Boise National Forest, USDA Forest Service.

**ACTION:** Notice of proposed new fee sites.

**SUMMARY:** The Boise National Forest is planning to charge fees at two recreation sites. Fees are assessed based on the level of amenities and services provided, cost of operation and maintenance, market assessment, and public comment. The fees listed are currently proposed and will be determined upon further analysis and public comment. Funds from fees would be used for the continued operation and maintenance of these recreation sites.

The bunkhouse at the Dutch Creek Guard Station will be available for overnight rental. In consideration of the fees for similar Forest Service facilities and other location factors, the tentative cabin rental fee was set at \$45 per night. Guard station rental cabins offer unique experiences and are a popular offering in National Forests. Two other cabins at

this guard station have been available for public rental for a number of years and are rented approximately 50 nights during the snow-free season. This facility will expand rental opportunities in that it will make a great rental facility for larger groups or family reunions, as it will accommodate 8-10 easily, and more once remodeling plans to add more sleeping space in the basement are completed. Fees would continue to help protect and maintain this structure, as well as to finance the additional sleeping area construction work. The bunkhouse would be available once a final decision is made and they are listed with the National Recreation Reservation Service which is anticipated for June 2009 at the earliest.

Fees are also proposed at the Willow Creek campground on the Mountain Home Ranger District. This site has been improved with a new accessible toilet and picnic tables over the last 8 to 10 years and additional income is needed for its continued operation and maintenance. A fee study, financial analysis, and public involvement efforts have been ongoing since spring 2007 in an effort to evaluate and designate new fee sites across the Boise National Forest. Fees at campgrounds are generally \$15 at sites that provide both drinking water and trash removal and \$12 at sites that do not provide both of these amenities. A \$5 day use fee is also proposed at some sites.

**DATES:** Fees would begin to be charged for rental of the Dutch Creek bunkhouse and the Willow Creek campground in May 2009.

**ADDRESSES:** Cecilia R. Seesholtz, Forest Supervisor, Boise National Forest, 1249 South Vinnell Way, Suite 200, Boise, Idaho 83709.

**FOR FURTHER INFORMATION CONTACT:** Jim Keller, Recreation Program Manager, 208-373-4142. Information about proposed fee changes and other proposed management actions developed in the Recreation Facility Analysis process can also be found on the Boise National Forest Web site: <http://www.fs.fed.us/r4/boise/>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a 6-month advance notice in the **Federal Register** whenever new recreation fee areas are established.

Once public involvement is complete, these new fee site proposals will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: September 23, 2008.

**Frank V. Guzman,**

*Deputy Forest Supervisor.*

[FR Doc. E8-22772 Filed 9-26-08; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity for Designation in Texas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice and Request for Applications.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is providing services in east Texas on an interim basis. GIPSA is asking persons interested in providing official services in all or part of the unassigned areas of Texas to submit an application for designation.

**DATES:** Applications must be postmarked or electronically dated on or before October 29, 2008.

**ADDRESSES:** We invite you to submit applications and comments on this notice. You may submit applications and comments by any of the following methods:

- To apply for designation, go to "FGIS online" at [https://fgis.gipsa.usda.gov/default\\_home\\_FGIS.aspx](https://fgis.gipsa.usda.gov/default_home_FGIS.aspx) then select *Delegations/Designations and Export Registrations (DDR)*. You will need an E-authentication username, password, and a customer number prior to applying.

- *Hand Delivery or Courier:* Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- *Fax:* (202) 690-2755, to the attention of Karen Guagliardo.

- *E-mail:*

*Karen.W.Guagliardo@usda.gov.*

- *Mail:* Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

- *Internet:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments and reading any comments posted online.

**Read Applications and Comments:** All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:**

Karen Guagliardo at 202-720-7312, e-mail [Karen.W.Guagliardo@usda.gov](mailto:Karen.W.Guagliardo@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the United States Grain Standards Act (Act) (7 U.S.C. 71-87k) authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act.

GIPSA is asking for applicants to provide official services in unassigned areas of Texas. Pursuant to Section 7(2) of the Act, the area being considered for assignment to the applicant or applicants selected for designation in Texas is as follows:

Bounded on the north by the northern Young, Jack, Montague, Cooke, Grayson, Fannin, Lamar, Red River, Morris, and Marion County lines east to the Texas State line;

Bounded on the east by the eastern Texas State line south to the southern Shelby County line;

Bounded on the south by the southern Shelby, Rusk, Smith, Henderson, Navarro, Hill, Bosque, Hamilton, and Mills County lines west to the western Mills county line;

Bounded on the west by the western Mills, Comanche, Eastland, Stephens, and Young County lines north to the northern Young County line.

*Opportunity for designation.* Interested persons are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) (7 CFR 800.196(d)) of the regulations. Designation in the specified geographic areas is for a period of no more than 3 years. To apply for designation, contact the Compliance Division at the address listed above for forms and information, or obtain applications at the GIPSA Web site, <http://www.gipsa.usda.gov>. Applications, comments, and other available information will be considered in determining which applicant will be designated.

Authority: 7 U.S.C. 71-87k.

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E8-22870 Filed 9-26-08; 8:45 am]

**BILLING CODE 3410-KD-P**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* International Trade Administration.

*Title:* Trade Fair Certification Program Application.

*OMB Control Number:* 0625-0130.

*Form Number(s):* ITA-4100P.

*Type of Request:* Regular submission.

*Burden Hours:* 360.

*Number of Respondents:* 120.

*Average Hours per Response:* 3.

*Needs and Uses:* The Trade Fair Certification Program provides endorsement and support for private trade show organizers, trade associations, U.S. agents of foreign fair authorities, and other entities to organize and manage a U.S. Pavilion at a foreign trade show. The form is used to apply for certification of their ability to perform this task. The TFC Program uses information from the form to evaluate if both the show and the organizer meet the Department's high standards such as recruiting, delivering show services, attracting small and medium-sized firms, booth pricing, and being an appropriate marketing venue for U.S. firms. The form asks the organizer to respond to twenty-three questions ranging from simple name and address to pricing options to outlining their experience and marketing plans. Potential exhibitors look to trade fair certification to ensure they are participating in a viable show with a reliable organizer. The form also includes information on where to apply, procedures and commitment by the applicant to abide by the terms set forth for program participation.

*Affected Public:* Business or other for profit organizations; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Wendy Liberante, (202) 395-3647.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Wendy Liberante, OMB Desk Officer, Fax number (202) 395-7285 or via the Internet at [Wendy\\_L\\_Liberante@omb.eop.gov](mailto:Wendy_L_Liberante@omb.eop.gov).

Dated: September 24, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-22782 Filed 9-26-08; 8:45 am]

**BILLING CODE 3510-FP-P**

**DEPARTMENT OF COMMERCE****Bureau of the Census****Census Advisory Committee of Professional Associations**

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of the Census (U.S. Census Bureau) is giving notice of a meeting of the Census Advisory Committee of Professional Associations. The Committee will address policy, research, and technical issues related to 2010 Decennial Census programs. The Committee also will discuss several economic initiatives, demographic program topics, as well as issues pertaining to 2010 communications. Last-minute changes to the agenda are possible, which could prevent giving advance public notice of schedule adjustments.

**DATES:** October 16-17, 2008. On October 16, the meeting will begin at approximately 8:30 a.m. and adjourn at approximately 5 p.m. On October 17, the meeting will begin at approximately 8:30 a.m. and adjourn at approximately 12 noon.

**ADDRESSES:** The meeting will be held at the U.S. Census Bureau, 4600 Silver Hill Road, Suitland, Maryland 20746.

**FOR FURTHER INFORMATION CONTACT:** Jeri Green, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room 8H153, Washington, DC 20233, telephone 301-763-6590. For TTY callers, please use the Federal Relay Service at 1-800-877-8339.