

conduct a peer review of the *Risk and Exposure Assessment to Support the Review of the NO<sub>2</sub> Primary National Ambient Air Quality Standard: Second Draft* (73 FR 43444–43445). At that time, EPA had not completed chapter eight of the draft assessment entitled “Exposure and Health Risk Characterization.” The purpose of the teleconference is for CASAC to conduct a peer review of the draft Chapter 8. The public may access completed CASAC advisory reports related to the primary NAAQS NO<sub>2</sub>, including the CASAC report on the *Risk and Exposure Assessment to Support the Review of the NO<sub>2</sub> Primary National Ambient Air Quality Standard: Second Draft* reviewed at the September 9–10 meeting, on the EPA Web site at <http://www.epa.gov/casac>.

**Technical Contact:** Any questions concerning Chapter 8 for EPA’s *Risk and Exposure Assessment to Support the Review of the NO<sub>2</sub> Primary National Ambient Air Quality Standard: Second Draft* should be directed to Dr. Scott Jenkins, OAR (by telephone (919) 541–1167, or e-mail [jenkins.scott@epa.gov](mailto:jenkins.scott@epa.gov)).

**Availability of Meeting Materials:** Chapter 8 for EPA’s *Risk and Exposure Assessment to Support the Review of the NO<sub>2</sub> Primary National Ambient Air Quality Standard: Second Draft* will be accessible via the Agency’s Office of Air Quality Planning and Standards Web site at [http://www.epa.gov/ttn/naaqs/standards/nox/s\\_nox\\_cr\\_rea.html](http://www.epa.gov/ttn/naaqs/standards/nox/s_nox_cr_rea.html) on or about October 3, 2008. Agendas and materials supporting the teleconference will be placed on the EPA Web site at <http://www.epa.gov/casac> before the meeting.

**Procedures for Providing Public Input:** Interested members of the public may submit relevant written or oral information for the CASAC Panel to consider during the advisory process. **Oral Statements:** Interested members of the public may submit relevant written or oral information for the SAB Panel to consider during the advisory process. **Oral Statements:** In general, individuals or groups requesting an oral presentation at a public teleconference will be limited to three minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact Dr. Angela Nugent, DFO, in writing (preferably via e-mail) by October 15, 2008 at the contact information noted above to be placed on the public speaker list for this meeting.

**Written Statements:** Written statements for the public meeting should be received by Dr. Angela Nugent at the contact information above by October 15, 2008, so that the information may be made available to

the Panel for their consideration prior to the teleconference. Written statements should be supplied to the DFO in the following formats: one hard copy with original signature (optional), and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format).

**Accessibility:** For information on access or services for individuals with disabilities, please contact Dr. Nugent at the phone number or e-mail address noted above, preferably at least ten days prior to the teleconference, to give EPA as much time as possible to process your request.

Dated: September 17, 2008.

**Anthony F. Maciorowski,**  
Deputy Director, EPA Science Advisory Board  
Staff Office.

[FR Doc. E8–22456 Filed 9–23–08; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–8719–9]

### Gulf of Mexico Program Citizens Advisory Committee Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act (Pub. L. 92–463), EPA gives notice of a meeting of the Gulf of Mexico Program (GMP) Citizens Advisory Committee (CAC).

For information on access or services for individuals with disabilities, please contact Gloria Car, U.S. EPA, at (228) 688–2421 or [car.gloria@epa.gov](mailto:car.gloria@epa.gov). To request accommodation of a disability, please contact Gloria Car, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

**DATES:** The meeting will be held on Tuesday, October 28, 2008 from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Hilton New Orleans Riverside, No. 2 Poydras Street, New Orleans, LA 70140.

#### FOR FURTHER INFORMATION CONTACT:

Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Mail Code EPA/GMPO, Stennis Space Center, MS 39529–6000 at (228) 688–2421.

**SUPPLEMENTARY INFORMATION:** The proposed agenda includes the following topics: Citizens Advisory Committee

Overview, which includes the purpose, member responsibilities, and bylaws; GMP Program Update; CAC Participation in the Governors’ Alliance; Succession Planning to vote on a new slate of officers and to select alternates; discussions of meeting frequency, date of next meeting and future meeting topics.

The meeting is open to the public.

Dated: September 17, 2008.

**Gloria D. Car,**  
Designated Federal Officer.

[FR Doc. E8–22382 Filed 9–23–08; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–8720–1]

### Gulf of Mexico Program Policy Review Board Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act (Pub. L. 92–463), EPA gives notice of a meeting of the Gulf of Mexico Program (GMP) Policy Review Board (PRB). For information on access or services for individuals with disabilities, please contact Gloria Car, U.S. EPA, at (228) 688–2421 or [car.gloria@epa.gov](mailto:car.gloria@epa.gov). To request accommodation of a disability, please contact Gloria Car, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

**DATES:** The meeting will be held on Tuesday, October 28, 2008, from 1:30 p.m. to 5 p.m. and on Wednesday, October 29, 2008, from 8:30 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Hilton New Orleans Riverside, 2 Poydras Street, New Orleans, LA 70140, (504) 561–0500.

#### FOR FURTHER INFORMATION CONTACT:

Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Mail Code EPA/GMPO, Stennis Space Center, MS 39529–6000 at (228) 688–2421.

**SUPPLEMENTARY INFORMATION:** Proposed agenda topics include: Gulf of Mexico Alliance Implementation Status and *Governors’ Action Plan Release #2* Updates; Louisiana Leadership Briefing; Binational Initiative Updates; SPARROW MODEL—Evolving Partnership Support Tools; Coastal America Partnership—Designation of Audubon Aquarium of the Americas;

Gulf Program FY 08 Accomplishments and FY 09 Workplan; 2008 Gulf Guardian Program; Gulf Business Coalition Report.

The meeting is open to the public.

Dated: September 17, 2008.

**Gloria D. Car,**

*Designated Federal Officer.*

[FR Doc. E8-22459 Filed 9-23-08; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8719-4]

### Public Water System Supervision Program Revisions for the State of Nevada

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Nevada has revised its approved Public Water System Supervision Program under the federal Safe Drinking Water Act (SDWA), 42 U.S.C. 300f *et seq.*, pertaining to administrative penalty authority and the definition of public water system.

Nevada first assumed primary enforcement authority ("primacy") for the Public Water System Supervision Program ("PWSSP") on March 29, 1978. EPA has determined that these revisions to the State's PWSSP are no less stringent than the corresponding Federal regulations and otherwise meet applicable SDWA primacy requirements for the PWSSP. Therefore, EPA intends to approve these revisions to the State of Nevada's approved PWSSP. Today's approval action does not extend to public water systems in Indian Country, as defined at 18 U.S.C. 1151.

**DATES:** Any interested party may submit written comments on this determination and request a public hearing. All comments will be considered and, if necessary, EPA will issue a response. A request for a public hearing must be submitted by October 24, 2008, to the Regional Administrator at the EPA Region 9 address shown below. The Regional Administrator may deny frivolous or insubstantial requests for a hearing. If a substantial request for a public hearing is made by October 24, 2008, EPA Region 9 will hold a public hearing. If EPA Region 9 does not receive a timely and appropriate request for a hearing and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on October 24, 2008.

Any request for a public hearing shall include the following information:

1. The name, address, and telephone number of the individual, organization, or other entity requesting a hearing.

2. A brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing.

3. The signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection at the following offices Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m.:

1. Bureau of Safe Drinking Water, Nevada Division of Environmental Protection, 901 South Stewart Street, 3rd Floor-East, Carson City, Nevada 89701.

2. United States Environmental Protection Agency, Region 9, Drinking Water Office, 75 Hawthorne Street (WTR-6), San Francisco, California 94105.

**FOR FURTHER INFORMATION CONTACT:** Sara Jacobs, EPA Region 9, Drinking Water Office, at the address given above, by telephone at (415) 972-3564, or by e-mail at [jacobs.sara@epa.gov](mailto:jacobs.sara@epa.gov).

**Authority:** Section 1413 of the Safe Drinking Water Act, as amended, 42 U.S.C. 300g-2 (1996), and 40 CFR part 142.

Dated: September 13, 2008.

**Alexis Strauss,**

*Acting Regional Administrator, Region 9.*

[FR Doc. E8-22464 Filed 9-23-08; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2007-0994; FRL-8381-7]

### Registration Review; Azadirachtin Docket Opened for Review and Comment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA has established a registration review docket for the pesticide listed in the table in Unit III.A. With this document, EPA is opening the public comment period for this registration review. Registration review is EPA's periodic review of pesticide registrations to ensure that each pesticide continues to satisfy the

statutory standard for registration, that is, the pesticide can perform its intended function without unreasonable adverse effects on human health or the environment. Registration review dockets contain information that will assist the public in understanding the types of information and issues that the Agency may consider during the course of registration reviews. Through this program, EPA is ensuring that each pesticide's registration is based on current scientific and other knowledge, including its effects on human health and the environment.

**DATES:** Comments must be received on or before November 24, 2008.

**ADDRESSES:** Submit your comments identified by the docket identification (ID) number for the specific pesticide of interest provided in the table in Unit III.A., by one of the following methods:

• *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.

• *Mail:* Office of Pesticide Programs (OPP) Regulatory Public Docket (7502P), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001.

• *Delivery:* OPP Regulatory Public Docket (7502P), Environmental Protection Agency, Rm. S-4400, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA. Deliveries are only accepted during the Docket's normal hours of operation (8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays). Special arrangements should be made for deliveries of boxed information. The Docket Facility telephone number is (703) 305-5805.

**Instructions:** Direct your comments to the docket ID number listed in the table in Unit III.A. for the pesticides you are commenting on. EPA's policy is that all comments received will be included in the docket without change and may be made available on-line at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through regulations.gov or e-mail. The regulations.gov website is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through regulations.gov, your e-mail address will be automatically captured and