

CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Denbury Onshore, LLC 24" CO<sub>2</sub> Delhi Pipeline—Madison and Richland Parishes, Louisiana and Issaquena, Warren and Yazoo Counties, Mississippi.

**FOR FURTHER INFORMATION CONTACT:**

Kevin D. Norton, State Conservationist, Natural Resources Conservation Service, 3737 Government Street, Alexandria, Louisiana 71302; telephone (318) 473-7751.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of the federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Kevin D. Norton, State Conservationist, has determined that preparation and review of an environmental impact statement is not needed for this project.

Denbury is proposing to construct a 24" CO<sub>2</sub> pipeline approximately 81.0 miles in length located within Issaquena, Warren, and Yazoo Counties, Mississippi and Madison and Richland Parishes, Louisiana. The proposed pipeline will transport CO<sub>2</sub> to the Delhi Field for the purpose of tertiary oil recovery. The proposed 24" CO<sub>2</sub> pipeline will cross existing federal Wetland Reserve Program (WRP) easements held by the USDA-NRCS in Madison Parish, Louisiana and Warren County, Mississippi. The affected WRP properties in Louisiana are the Little Tensas Bayou Farm/Pilgrims Place and Charles Fondren WRPs. The affected WRP properties in Mississippi are the Willow Break, LLC and the M. James Chaney, Jr. WRP.

The Notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various federal, state, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy request at the above address. Basic data collected during the environmental assessment are on file and may be reviewed by contacting Kevin D. Norton.

No administrative action on implementation of the proposal will be

taken until 30 days after the date of this publication in the **Federal Register**.

**Kevin D. Norton,**

*State Conservationist.*

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**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska Region Logbook Family of Forms.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0213.

*Type of Request:* Regular submission.

*Burden Hours:* 43,332.

*Number of Respondents:* 899.

*Average Hours per Response:* Daily fishing logbooks (DFLs), 18 and 28 minutes; daily cumulative production logbooks (DCPLs), 30 and 41 minutes; check-in/check-out reports, 7 minutes; weekly production reports, 17 minutes; vessel activity reports, 14 minutes; buying station reports, 23 minutes; product transfer reports, 20 minutes; fish tickets, 35 minutes.

*Needs and Uses:* As part of fishery management plans whose development was authorized by the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), and the Northern Pacific Halibut Act of 1982 (16 U.S.C. 773 *et seq.*), NMFS Alaska Region provides free logbooks for harvesters (DFLs) and processors (DCPLs) to record groundfish information. The longline or pot gear logbooks for catcher vessels and catcher/processors also may be used to record Pacific halibut and sablefish Individual Fishing Quota information as well as crab rationalization program information. NMFS is submitting a renewal for this collection.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Daily, weekly and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek,

Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: September 18, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

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**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Permits for Incidental Taking of Endangered or Threatened Species.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0230.

*Type of Request:* Regular submission.

*Burden Hours:* 472.

*Number of Respondents:* 13.

*Average Hours per Response:* Permit applications, 80 hours; permit reports, 8 hours; and transfer of permits, 40 hours.

*Needs and Uses:* The Endangered Species Act (ESA) prohibits the taking of endangered species. Section 10 of the ESA allows for certain exceptions to the prohibitions, such as a "take" that is incidental to an otherwise lawful activity. The corresponding regulations provide application and reporting requirements for such exceptions. The required information, for which renewal of approval is being requested, is used to evaluate the proposed activity (application) and ongoing activities (reports) and is necessary for NMFS to ensure the conservation of the species under the ESA.

*Affected Public:* Business or other for-profit organizations; State, Local or Tribal Government.

*Frequency:* Annually, on occasion and one-time only.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.