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Dated: September 11, 2008.

**Mark E. Brown,**

*Chief Financial Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. E8-21642 Filed 9-16-08; 8:45 am]

**BILLING CODE 3510-KD-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary of Defense

#### Notification of Cancellation of Meeting of the Defense Advisory Board for Employer Support of the Guard and Reserve (DAB-ESGR)

**AGENCY:** Department of Defense.

**ACTION:** Notice of cancelled open meeting.

**SUMMARY:** This notice announces the cancellation of the meeting of the Defense Advisory Board for Employer Support of the Guard and Reserve scheduled for Thursday, September 18, 2008 (1300-1500 hrs). The meeting is cancelled due to lack of a quorum.

**FOR FURTHER INFORMATION CONTACT:** MAJ Elaine M. Gullotta at 703-696-1385 ext 540, or email at [elaine.gullotta@osd.mil](mailto:elaine.gullotta@osd.mil).

**SUPPLEMENTARY INFORMATION:** The Department of Defense announced this open meeting in a notice that was published in the **Federal Register** (73 FR 44973) dated August 1, 2008.

Dated: September 11, 2008.

**Robert L. Cushing, Jr.,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-21703 Filed 9-16-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Security Education Board Group of Advisors Meeting

**AGENCY:** Under Secretary of Defense Personnel and Readiness, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board Group of Advisors. The purpose of the meeting is to review and make recommendations to the Board concerning requirements

established by the David L. Boren National Security Education Act, Title VIII of Public Law 102-183, as amended.

**DATES:** September 23, 2008 (0800-1200).

**ADDRESSES:** Liaison Capital Hill, 415 New Jersey Ave, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kevin Gormley, Program Officer, National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn P.O. Box 20010, Arlington, Virginia 22209-2248; (703) 696-1991. Electronic mail address: [Gormleyk@ndu.edu](mailto:Gormleyk@ndu.edu).

**SUPPLEMENTARY INFORMATION:** The National Security Education Board Group of Advisors meeting is open to the public. The public is afforded the opportunity to submit written statements associated with NSEP.

Dated: September 9, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-21702 Filed 9-16-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

**AGENCY:** Department of the Air Force.

**ACTION:** Notice.

**SUMMARY:** This Notice is to correct the title of the earlier published version on September 9, 2008 Vol. 73, No 17. Notice of Intent to Grant a Partially Exclusive Patent License. Pursuant to the provisions of Part 404 of Title 37, code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant Allcomp, Incorporated, a California corporation, having a place of business at 209 Puente Avenue, City of Industry, California 91746-2304 an exclusive license in any right, title and interest the Air Force has in:

U.S. Patent No. 6,309,703, issued 30 October 2001, entitled "Carbon and Ceramic Matrix Composites Fabricated by a Rapid Low-Cost Process Incorporating In-Situ Polymerization of Wetting Monomers," by Phillip G. Wapner, Wesley P. Hoffman and Steven Jones.

**DATES:** A license for this patent will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice.

#### FOR FURTHER INFORMATION CONTACT:

Written objection should be sent to: Air Force Material Command Law Office, AFMCLO/JAZ, Building 11, room D18, 2240 B Street, Wright Patterson AFB OH 45433-7109. Telephone: (937) 255-2838; Facsimile (937) 255-7333.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E8-21695 Filed 9-16-08; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air University Board of Visitors Meeting

**ACTION:** Notice of Meeting of the Air University Board of Visitors.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the Air University Board of Visitors' meeting will take place on Monday, November 17th, 2008, from 8 a.m.-5 p.m., and Tuesday, November 18th, 2008, from 8 a.m.-5 p.m. in the Air University Commander's Conference Room, Air University Headquarters and again on Tuesday, 6 p.m.-8 p.m., at the Officers' Club, Maxwell Air Force Base, AL 36112.

The purpose of this meeting is to provide independent advice and recommendations on matters pertaining to the educational, doctrinal, and research policies and activities of Air University. The agenda will include topics relating to the policies, programs, and initiatives of Air University educational programs.

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155 all sessions of the Air University Board of Visitors' meeting will be open to the public. Any member of the public wishing to provide input to the Air University Board of Visitors should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior