

of the project on State and local governments were also analyzed. Decisions in the SEIS ROD approve the concentrated phased development of the oil and gas resource, while providing protection and mitigation for wildlife, air, water and other project related impacts, including a monitoring and mitigation fund.

The SEIS ROD resulted from a collaborative process that included the State of Wyoming, the Environmental Protection Agency, county and municipal governments, tribal governments, and other Federal agencies. Public comments from many individuals and organizations were also considered in the Draft and Final SEIS and contributed to the decisions in the ROD.

The Notice of Intent to prepare a SEIS for the Pinedale Anticline Oil and Gas Exploration and Development Project was published in the **Federal Register** on October 21, 2005. A Notice of Availability (NOA) for the Draft SEIS was published on December 15, 2006. Based on public comments, the BLM determined that two additional alternatives needed to be analyzed and made available for public review. A NOA for a Revised Draft SEIS was published on December 28, 2007. The public comment period on the Revised Draft SEIS closed February 11, 2008.

**Donald A. Simpson,**

*Acting State Director.*

[FR Doc. E8-21627 Filed 9-16-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Final Environmental Impact Statement for the General Management Plan, for Manassas National Battlefield Park, VA

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the General Management Plan for Manassas National Battlefield Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(C), the National Park Service (NPS) announces the availability of a Final Environmental Impact Statement for the General Management Plan for Manassas National Battlefield Park (FEIS/GMP). The General Management Plan will guide management decisions related to cultural and natural resources, visitation, and park development for the next 15 to 20 years. The responsible

official is Mr. Joseph M. Lawler, Regional Director, National Capital Region.

**DATES:** A 30-day no action period will follow publication by the Environmental Protection Agency of the Notice of Availability of the FEIS/GMP.

**ADDRESSES:** Information will be available for public review in the Office of the Superintendent, Manassas National Battlefield Park, 12521 Lee Highway, Manassas, Virginia 20109-2005. Copies of the document may also be accessed via Internet connection at the NPS Planning, Environment, and Public Comment (PEPC) Web site at <http://parkplanning.nps.gov>. Paper and electronic copies on CD-ROM of the FEIS/GMP are also available by request. Interested persons and organizations can request copies by telephone at (703) 754-1861, by e-mail at [Ed\\_W\\_Clark@nps.gov](mailto:Ed_W_Clark@nps.gov), or by written request to Mr. Ed W. Clark, Superintendent, Manassas National Battlefield Park, 12521 Lee Highway, Manassas, Virginia 20109-2005.

**SUPPLEMENTARY INFORMATION:** The Draft Environmental Impact Statement for the General Management Plan was on review from December 31, 2005, to February 27, 2006. Responses to public comment are addressed in the FEIS/GMP.

The FEIS/GMP analyzes three alternatives for managing Manassas National Battlefield Park. The plan is intended to provide a foundation to help park managers guide park programs and set priorities for the management of the park for the next 15 to 20 years. The FEIS/GMP analyzes the environmental impacts of the alternatives considered on natural and cultural resources, visitor experience and interpretation, transportation within the park, and park operations.

Alternative A, the no-action alternative, is a continuation of present management approaches regarding visitor experience and resource protection. Alternative B, the preferred alternative, would focus on providing a comprehensive look at both battles. The preferred alternative, as it was described in the Draft Environmental Impact Statement for the General Management Plan, has been modified in the FEIS/GMP based on public and agency comments that were received during the review period for the Draft Environmental Impact Statement for the General Management Plan. Alternative C would focus on providing a comprehensive look at the defining moments of the two battles.

**FOR FURTHER INFORMATION CONTACT:** Ed W. Clark, Superintendent, Manassas

National Battlefield Park, 12521 Lee Highway, Manassas, Virginia 20109-2005, telephone (703) 754-1861, [Ed\\_W\\_Clark@nps.gov](mailto:Ed_W_Clark@nps.gov).

Dated: May 16, 2008.

**Joseph M. Lawler,**

*Regional Director, National Capital Region.*

**Editorial Note:** This document was received in the Office of the Federal Register on September 12, 2008.

[FR Doc. E8-21694 Filed 9-16-08; 8:45 am]

**BILLING CODE 4312-49-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Committee for the Preservation of the White House; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 2 p.m. on Thursday, October 16, 2008.

**DATES:** October 16, 2008.

**FOR FURTHER INFORMATION CONTACT:** Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242. (202) 619-6344.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and Social Security number, must be received by October 9, 2008. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: September 5, 2008.

**Ann Bowman Smith,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. E8-21664 Filed 9-16-08; 8:45 am]

**BILLING CODE 4312-51-P**