

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 17, 2008.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: September 11, 2008.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

**Office of Communications and Outreach**

*Type of Review:* Extension.

*Title:* No Child Left Behind—Blue Ribbon Schools Program.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour*

*Burden:*

*Responses:* 413

*Burden Hours:* 16,420

*Abstract:* The purpose of the NCLB-Blue Ribbon Schools Program is to recognize and present as models elementary and secondary schools in the United States with high numbers of students from disadvantaged backgrounds that dramatically improved student performance to high levels on state or nationally-normed assessments and to recognize schools whose students achieve in the top 10 percent on state or nationally-normed assessments.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3810. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E8-21693 Filed 9-16-08; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests***Correction*

In notice document E8-19918 beginning on page 50785 in the issue of Thursday, August 28, 2008, make the following correction:

On page 50785, in the third column, under **ADDRESSES**, in the third line "FAFSA. Comments@ed.gov" should read "FAFSA.Comments@ed.gov".

[FR Doc. Z8-19918 Filed 9-16-08; 8:45 am]

**BILLING CODE 1505-01-D**

**DEPARTMENT OF ENERGY****Agency Information Collection Extension**

**AGENCY:** U.S. Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection package to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995<sup>1</sup>. The package requests a three-year extension of its Security, OMB Control Number 1910-1800. This information collection request covers information necessary for DOE management to exercise management oversight and control over their contractors. The collections consist of information (1) for the nuclear materials control and accountability for DOE-owned and -leased facilities and DOE-owned nuclear materials at other facilities that are exempt from licensing by the NRC; (2) for the protection of classified information, special nuclear materials and other national security assets (DOE site self-assessments and site security plans); and (3) collection of Foreign Ownership, Control or Influence data from bidders on DOE contracts requiring personnel security clearances.

**DATES:** Comments regarding this collection must be received on or before October 17, 2008. If you anticipate that you will be submitting comments, but find it difficult to do so within that period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments may be sent to the:

DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street., NW., Washington, DC 20503;

And to

Kathy Murphy, HS-1.23 Germantown Building, U.S. Department of Energy,

<sup>1</sup> 44 U.S.C., 3501 et seq.

1000 Independence Ave. SW.,  
Washington, DC 20585-1290;  
or by fax at 301-903-5492 or by e-mail  
at [Kathy.murphy@hq.doe.gov](mailto:Kathy.murphy@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or  
copies of the information collection  
instrument and instructions should be  
directed to the addressees listed above  
in **ADDRESSES**.

**SUPPLEMENTARY INFORMATION:** This  
package contains: (1) *OMB No.* 1910-  
1800; (2) *Package Title:* Security; (3)  
*Type of Review:* renewal; (4) *Purpose:*  
for DOE management to exercise  
management oversight and control over  
its contractors; (5) *Respondents:* 75,858;  
(6) *Estimated Number of Burden Hours:*  
265,564.

**Statutory Authority:** Department of Energy  
Organization Act, Public Law 95-91, of  
August 4, 1977.

Issued in Washington, DC, on August 28,  
2008.

**Lesley A. Gasperow,**  
*Director, Office of Resource Management,  
Office of Health, Safety and Security.*  
[FR Doc. E8-21676 Filed 9-16-08; 8:45 am]  
**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site- Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.  
**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a  
meeting of the Environmental  
Management Site-Specific Advisory  
Board (EM SSAB), Oak Ridge  
Reservation. The Federal Advisory  
Committee Act (Pub. L. No. 92-463, 86  
Stat. 770) requires that public notice of  
this meeting be announced in the  
**Federal Register**.

**DATES:** Wednesday, October 8, 2008, 6  
p.m.

**ADDRESSES:** DOE Information Center,  
475 Oak Ridge Turnpike, Oak Ridge,  
Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat  
Halsey, Federal Coordinator,  
Department of Energy Oak Ridge  
Operations Office, P.O. Box 2001, EM-  
90, Oak Ridge, TN 37831. Phone (865)  
576-4025; Fax (865) 576-2347 or e-mail:  
[halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web  
site at [http://www.oakridge.doe.gov/em/  
ssab](http://www.oakridge.doe.gov/em/ssab).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of  
the Board is to make recommendations  
to DOE in the areas of environmental

restoration, waste management, and  
related activities.

*Tentative Agenda:* The main  
presentation is on "Project Baseline  
Summaries and the Budget Information  
Process."

*Public Participation:* The meeting is  
open to the public. Written statements  
may be filed with the Board either  
before or after the meeting. Individuals  
who wish to make oral statements  
pertaining to the agenda item should  
contact Pat Halsey at the address or  
telephone number listed above.  
Requests must be received five days  
prior to the meeting and reasonable  
provision will be made to include the  
presentation in the agenda. The Deputy  
Designated Federal Officer is  
empowered to conduct the meeting in a  
fashion that will facilitate the orderly  
conduct of business. Individuals  
wishing to make public comment will  
be provided a maximum of five minutes  
to present their comments.

*Minutes:* Minutes will be available by  
writing or calling Pat Halsey at the  
address and phone number listed above.  
Minutes will also be available at the  
following Web site: [http://  
www.oakridge.doe.gov/em/ssab/  
minutes.htm](http://www.oakridge.doe.gov/em/ssab/<br/>minutes.htm).

Issued in Washington, DC, on September  
12, 2008.

**Rachel Samuel,**  
*Deputy Committee Management Officer.*  
[FR Doc. E8-21681 Filed 9-16-08; 8:45 am]  
**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site- Specific Advisory Board, Portsmouth

**AGENCY:** Department of Energy (DOE).  
**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a  
meeting of the Environmental  
Management Site-Specific Advisory  
Board (EM SSAB), Portsmouth. The  
Federal Advisory Committee Act (Pub.  
L. No. 92-463, 86 Stat. 770) requires  
that public notice of this meeting be  
announced in the **Federal Register**.  
**DATES:** Thursday, October 2, 2008,  
6 p.m.

**ADDRESSES:** Ohio State University,  
Endeavor Center, 1862 Shyville Road,  
Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:**  
David Kozlowski, Deputy Designated  
Federal Officer, Department of Energy,  
Portsmouth/Paducah Project Office, Post  
Office Box 700, Piketon, Ohio 45661,  
(740) 897-2759,  
[David.Kozlowski@lex.doe.gov](mailto:David.Kozlowski@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of  
the Board is to make recommendations  
to DOE in the areas of environmental  
restoration, waste management and  
related activities.

*Tentative Agenda*

- Call to Order, Introductions, Review  
of Agenda
- Deputy Designated Federal Officer's  
Comments
- Federal Coordinator's Comments
- Liaisons' Comments
  - Ohio Environmental Protection  
Agency Comments
  - Suggestions for Possible Liaisons
- Presentations
- Public Comments
- Administrative Issues—Actions:
  - Operating Procedures
  - Review of EM SSAB Chairs Meeting
  - Board Retreat
- Final Comments
- Adjourn  
Breaks taken as appropriate.

*Public Participation:* The meeting is  
open to the public. Written statements  
may be filed with the Board either  
before or after the meeting. Individuals  
who wish to make oral statements  
pertaining to agenda items should  
contact David Kozlowski at the address  
or telephone number listed above.  
Requests must be received five days  
prior to the meeting and reasonable  
provision will be made to include the  
presentation in the agenda. The Deputy  
Designated Federal Officer is  
empowered to conduct the meeting in a  
fashion that will facilitate the orderly  
conduct of business. Individuals  
wishing to make public comment will  
be provided a maximum of five minutes  
to present their comments.

*Minutes:* Minutes will be available by  
writing or calling David Kozlowski at  
the address and phone number listed  
above.

Issued in Washington, DC, on September  
12, 2008.

**Rachel Samuel,**  
*Deputy Committee Management Officer.*  
[FR Doc. E8-21683 Filed 9-16-08; 8:45 am]  
**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Ultra-Deepwater Advisory Committee

**AGENCY:** Department of Energy, Office of  
Fossil Energy.  
**ACTION:** Notice of open meeting.

This notice announces a meeting of  
the Ultra-Deepwater Advisory  
Committee. Federal Advisory  
Committee Act (Pub. L. 92-463, 86 Stat.