

**Products**

NSN: 7045-01-391-0947—Tape, Electronic Data Processing.

NSN: 7045-01-364-2466—Tape, Electronic Data Processing.

NSN: 7045-01-354-3517—Tape, Electronic Data Processing.

NSN: 7045-01-247-6020—CRT and Keyboard Cleaner.

NSN: 7045-01-438-6297—Data Cartridge, Travan.

NPA: North Central Sight Services, Inc., Williamsport, PA.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21307 Filed 9-11-08; 8:45 am]

BILLING CODE 6353-01-P

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities previously furnished by such agencies.

*Effective Date:* October 12, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Addition**

On July 18, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 41313) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action may result in allowing other small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following service is added to the Procurement List:

*Service*

*Service Type/Location:* Mailroom Operations, Customs and Border Protection Laguna Niguel Facilities, 24000 Avila Road, Laguna Niguel, CA.

NPA: Landmark Services, Inc., Santa Ana, CA.

*Contracting Activity:* Bureau of Customs and Border Protection, National Acquisition Center.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21308 Filed 9-11-08; 8:45 am]

BILLING CODE 6353-01-P

**EXPORT-IMPORT BANK OF THE UNITED STATES****Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee (SAAC) of the Export-Import Bank of the United States (Export-Import Bank)**

*Summary:* The Sub-Saharan Africa Advisory Committee was established by Public Law 105-121, November 26, 1997, to advise the Board of Directors on the development and implementation of policies and programs designed to support the expansion of the Bank's financial commitments in Sub-Saharan Africa under the loan, guarantee and insurance programs of the Bank. Further, the committee shall make recommendations on how the Bank can facilitate greater support by U.S. commercial banks for trade with Sub-Saharan Africa.

*Time and Place:* October 8, 2008 at 2 p.m. to 5 p.m. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

*Agenda:* Discussion will focus on U.S. Ex-Im Bank's Medium-Term Delegated Authority, Export Credit Agency (ECA) Competitiveness, Analysis of ECA financing in sub-Saharan Africa, application of the local content policy as well as on-going Business Development efforts and discussion relative to the 2008 SAAC Report to Congress.

*Public Participation:* The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to October 8, 2008, Barbara Ransom, Room 1241, 811 Vermont Avenue, NW., Washington, DC 20571, *Voice:* (202) 565-3525 or TDD (202) 565-3377.

*Further Information:* For further information, contact Barbara Ransom, Room 1241, 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3525.

**Kamil Cook,**

*Deputy General Counsel.*

[FR Doc. E8-21163 Filed 9-11-08; 8:45 am]

BILLING CODE 6690-01-M

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****NIST Blue Ribbon Commission on Management and Safety**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the NIST Blue Ribbon Commission on Management and Safety, National Institute of Standards and Technology (NIST) will meet Wednesday, September 17, from 9 a.m.-5 p.m. on the NIST campus in Gaithersburg, MD. This notice is in follow-up to the preliminary notice of a public meeting by the Commission on August 15, 2008, (Ref. **Federal Register** Notice: August 15, 2008 (Volume 73, Number 159, pages 47882-47883)). The Blue Ribbon Commission on Management and Safety is composed of 7 members appointed by the Secretary of Commerce who are eminent in one or more of the following areas:

- Management and organizational structure;

- Training and human resources operations;
- Laboratory management and safety;
- Hazardous materials safety;
- Emergency medical response;
- Environmental safety;
- Environmental remediation; and
- Security for hazardous materials.

The purpose of this meeting is to review and ultimately provide advice to the Department of Commerce on whether (a) The training, safety, security, and response protocols, (b) the implementation of those protocols and internal controls, and (c) the management structure at NIST are appropriate to ensure safe operations of all NIST programs. The agenda for this meeting will focus on NIST safety and management structure as well as a discussion of the findings from recent safety audits and investigations. The agenda may change to accommodate Commission business.

**DATES:** The meeting will convene on September 17, 2008 at 9 a.m. and will adjourn at 5 p.m.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Gaithersburg, Maryland 20899. To enable NIST to make arrangements to admit visitors to the NIST campus, anyone wishing to attend this meeting should submit name, e-mail address and phone number to Mary Lou Norris ([marylou.norris@nist.gov](mailto:marylou.norris@nist.gov)) no later than September 15, 2008.

**FOR FURTHER INFORMATION CONTACT:** Mary Lou Norris, National Institute of Standards and Technology, Building 101, MS 1071, 100 Bureau Drive, Gaithersburg, MD, 20899; telephone: (301) 975-2002; e-mail: [marylou.norris@nist.gov](mailto:marylou.norris@nist.gov).

Dated: September 8, 2008.

**James M. Turner,**

*Deputy Director.*

[FR Doc. E8-21340 Filed 9-11-08; 8:45 am]

**BILLING CODE 3510-13-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XJ52

#### Marine Mammals; File No. 13388

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that Sea World, Inc., 9205 South Park Center

Loop, Suite 400, Orlando, FL 32819 [Brad Andrews, Responsible Party] has been issued a permit to import one beluga whale (*Delphinapterus leucas*) for public display.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and

Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Kate Swails, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On May 20, 2008, notice was published in the **Federal Register** (73 FR 29111) that a request for a public display permit to import one male adult beluga whale from the Vancouver Aquarium Marine Science Center, British Columbia, Canada to Sea World of Texas, had been submitted by the above-named organization. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: September 8, 2008.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E8-21348 Filed 9-11-08; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XJ54

#### Marine Mammals; File No. 13428

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that Niladri Basu, Ph.D., Department of Environmental Health Sciences, University of Michigan, 109 South Observatory Road, Ann Arbor, MI 48109-2029, has been issued a scientific research permit to import marine mammal specimens for scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9300; fax (978)281-9394.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Kate Swails, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On June 12, 2008, notice was published in the **Federal Register** (73 FR 33399) that a request for a scientific research permit had been submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The permit authorizes the importation of brain tissues from 40 baikal seals (*Phoca sibirica*). These samples were collected in 2005 under a joint agreement between the East-Siberian Research and Production Fisheries Center (Russia) and the Center for Marine Environmental Studies (Japan). The purpose of this study is to determine: (1) the types and amounts of heavy metals that baikal seals accumulate in specific brain regions; and (2) whether these exposures are a neurotoxicological concern by using novel biomarker technologies. This permit will expire one year from date of issuance.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.