

January 14, 2008, as requested by several entities.

### Public Comments

The Service and Applicant invite the public to comment on the final EIS, CSI MSHCP, and Implementing Agreement during a 30-day public comment period beginning on the date of this notice. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Service will evaluate the application, associated documents, and comments submitted to determine whether the application meets the requirements of section 10(a) of the ESA. A permit decision will be made no sooner than 30 days after the publication of the EIS and completion of the Record of Decision.

This notice is provided pursuant to section 10(a) of the Federal ESA and regulations for implementing NEPA, as amended (40 CFR 1506.6).

Dated: August 28, 2008.

**Richard E. Sayers,**

*Acting Deputy Regional Director, California and Nevada Region, Sacramento, CA.*

[FR Doc. E8-21284 Filed 9-11-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-0777-XG]

#### Notice of Public Meeting: Northwest California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Nov. 20 and 21, at the Woodland Public Library, 250 First St., Woodland, Calif. On Nov. 20, the RAC will convene at 10 a.m. for a

tour of public lands in the Cache Creek Natural Area. On Nov. 21, the council convenes at 8 a.m. at the Woodland Library.

#### FOR FURTHER INFORMATION CONTACT:

Lynda Roush, BLM Arcata Field Office manager, (707) 468-4000; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting, agenda topics include discussion of the Recreation and Public Purposes Act, discussion about RAC travel schedules, a status report on the north coast geotourism initiative, an overview of fire impacts on public lands, and status reports from the managers of the Alturas, Redding and Ukiah field offices. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: September 5, 2008.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. E8-21334 Filed 9-11-08; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 014955 and UTU 015233]

#### Opening of National Forest System Lands; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** Public Land Order No. 1579, which withdrew lands within National Forests and reserved them for use of the Forest Service for administrative sites and recreational areas, was partially revoked as to 3,613 acres by Public Land Order No. 7663. This order opens those previously withdrawn lands to such forms of disposition as may by law be

made of National Forest System lands and to mining.

**DATES:** *Effective Date:* October 14, 2008.

#### FOR FURTHER INFORMATION CONTACT:

Rhonda Flynn, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345, 801-539-4132.

#### SUPPLEMENTARY INFORMATION:

1. Public Land Order No. 1579 (23 FR 798 (1958)), withdrew lands for administrative sites and recreational areas.

2. Public Land Order No. 7663 (71 FR 28370 (2006)) revoked Public Land Order No. 1579 insofar as it affected the lands described below. The Forest Service has determined the lands can be opened to such forms of disposition as may by law be made of National Forest System lands, including location and entry under the United States mining laws:

#### (a) Uinta National Forest

##### Salt Lake Meridian

##### Aspen Grove Recreation Area

T. 5 S., R. 3 E.,

Sec. 4, all of the S $\frac{1}{2}$  of lot 7 north of the centerline of State Highway 92, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

##### Big Tree Forest Camp No. 1 Recreation Area

T. 4 S., R. 3 E.,

Sec. 33, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 34, W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

##### Granite Flat Recreation Area

T. 4 S., R. 2 E.,

Sec. 1, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 12, E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ .

T. 4 S., R. 3 E.,

Sec. 7, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

##### Holman Flat Forest Camp Recreation Area

T. 4 S., R. 3 E.,

Sec. 5, lots 5, 6, 7, and 9 and W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

##### Little Valley Recreation Area

T. 10 S., R. 5 W.,

Sec. 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

##### Mutual Dell Recreation Area

T. 4 S., R. 3 E.,

Sec. 29, SW $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 30, all of NE $\frac{1}{4}$ NE $\frac{1}{4}$  North of the centerline of State Route 92, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

##### Silver Lake Flat Recreation Area

T. 3 S., R. 2 E.,

Sec. 36, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ .