

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List product(s) and/or service(s) to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete product(s) and/or service(s) previously furnished by such agencies.

*Comments Must be Received on or Before:* October 5, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the product(s) and/or service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and/or service(s) to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product(s) and/or service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product(s) and/or service(s) proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Custodial and Landscaping, FBI Building, Houston, Texas, 1 Justice Park, Houston, TX.

*NPA:* On Our Own Services, Inc., Houston, TX.

*Contracting Activity:* General Services Administration, Public Buildings Service, Fort Worth, TX.

### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products

*Hose Assembly, Nonmetallic*

*NSN:* 4210-00-892-5494—Hose Assembly, Nonmetallic.

*NPA:* The Oklahoma League for the Blind, Oklahoma City, OK.

*Contracting Activity:* GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX.

*Label, Pressure-Sensitive Adhesive*

*NSN:* 7530-00-054-1575—Label, Pressure-Sensitive Adhesive.

*NPA:* North Central Sight Services, Inc., Williamsport, PA.

*Contracting Activity:* GSA/FSS OFC Sup

*Ctr.—Paper Products, New York, NY.*

**Kimberly M. Zeich,**

*Director, Program Operations.*

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## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of briefing and meeting.

**DATE AND TIME:** Friday, September 12, 2008; 9:30 a.m.

**PLACE:** 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

### Briefing Agenda

*Topic: Encouraging Minority Students To Pursue Careers in Science, Technology, Engineering and Math*

- I. Introductory Remarks by Chairman
- II. Speakers' Presentations
- III. Questions by Commissioners and Staff Director
- IV. Adjourn Briefing

### Meeting Agenda

- I. Approval of Agenda
- II. Approval of Minutes
  - July 11, 2008 Meeting
  - August 19, 2008 Meeting
  - September 6, 2008 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. Program Planning
  - FY 2008 Statutory Report: Enforcing Prohibitions of Religious Discrimination in Prison
  - FY 2009 Briefing Topics
  - FY 2009 Statutory Report
- VI. Future Agenda Items
- VII. Adjourn

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582.

Dated: September 3, 2008.

**David Blackwood,**

*General Counsel.*

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