

**SUPPLEMENTARY INFORMATION:** The panel's schedule and agenda for the following two meetings are as follows:

*Groundfish Advisory Panel Meeting - Tuesday, September 16, 2008, beginning at 9:30 a.m.*

1. The Groundfish Advisory Panel will meet to develop recommendations for Amendment 16 to the Northeast Multispecies Fishery Management Plan. The Advisory Panel will review management options that are under development and current estimates of stock status. They will provide recommendations for the measures for the commercial fishery that will be considered by the Groundfish Oversight Committee and the full Council at a later date.

2. The Panel may make recommendations on any measure, such as days-at-sea limits, trip limits, closed areas, sector provisions, annual catch limits and accountability measures, etc.

3. Other business.

*Recreational Advisory Panel Meeting - Wednesday, September 17, 2008, beginning at 9:30 a.m.*

1. The Recreational Advisory Panel will meet to develop recommendations for Amendment 16 to the Northeast Multispecies Fishery Management Plan. The Advisory Panel will review management options that are under development and current estimates of stock status. They will provide recommendations for the measures for the recreational fishery that will be considered by the Groundfish Oversight Committee and the full Council at a later date.

2. The Panel may make recommendations on any measure, such as minimum fish sizes, possession (bag) limits, seasons, closed areas, annual catch limits and accountability measures, etc.

3. Other business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 26, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-20066 Filed 8-28-08; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XX10**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet in Seattle, WA.

**DATES:** The meeting will be held on September 22, 2008, from 9 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at the Leif Erikson Hall, 2245 NW 57th Street, 3rd Floor, Norna Room, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, North Pacific Fishery Management Council, telephone: (907) 271-2809 or Arni Thomson, Secretary of PNCIAC, telephone: (206) 769-3474.

**SUPPLEMENTARY INFORMATION:** The PNCIAC will review ongoing revisions of metadata tables that are integral to the Bering Sea Aleutian Islands Crab Rationalization Economic Data Reports.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens

Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: August 26, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-20068 Filed 8-28-08; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2008-OS-0096]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense (Personnel and Readiness), DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense (Personnel and Readiness) announces the following proposed extension of a public information collection and seeks public comment on the provisions thereof. *Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by October 28, 2008.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket

number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Under Secretary of Defense (Personnel and Readiness) Defense Commissary Agency, ATTN DOB (Barry White) 1300 E Avenue, Fort Lee, VA 23801-1800, or call (804) 734-8974.

*Title, Associated Form, and OMB Control Number:* Commissary Evaluation and Utility Surveys—Generic, OMB Control Number 0704-0407.

*Needs and Uses:* The Defense Commissary Agency will conduct a variety of surveys on an as needed basis. The survey population will include, but is not limited to, persons eligible to use the commissary throughout the world. The surveys will be used to assess the customer's satisfaction with various aspects of the commissary operation and obtain their opinions of various commissary issues. Surveys will also be used to help determine individual commissary market potential and commissary size requirements.

*Affected Public:* Individuals or households, businesses or other for profit.

*Annual Burden Hours:* 148 hours.

*Number of Respondents:* 6633.

*Responses per Respondent:* 1.

*Average Burden per Response:* 1.34 minutes.

*Frequency:* On occasion.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

(All respondents are authorized patrons by DoD regulations, unless otherwise described.)

##### **Commissary Sizing Survey**

Surveys will support commissary renovation and new construction. Survey results will be used to help determine market potential and associated commissary size requirements.

##### **Facility Site Decisions**

Surveys will support commissary site decisions. Where applicable, commissary user preference can be

incorporated into the site location decision process. Patrons will input their answers to questions concerning where they would like a new facility located, as well as give their opinions and concerns that will affect their shopping experience. The survey results will also be used to estimate where the commissary users are located through the use of population density maps.

##### **Patron Migration Survey**

These surveys will aid in predicting the impact to commissaries that are near a closing commissary or a commissary that is undergoing some kind of transformation that may cause commissary users to migrate to an alternative nearby commissary. The results will be used to determine requirements for the nearby receiving commissaries.

##### **Commissary Operational Surveys**

These surveys will supply information on various processes within the commissaries. The surveyed population could be commissary customers, employees within the Agency, vendors, distributors, or contractors. Persons surveyed will not necessarily be authorized commissary users.

##### **Market Basket Price Surveys**

These surveys will be administered to commissary eligible personnel to assess their perception of our savings compared to local commercial supermarkets.

##### **Demographic Surveys**

This survey will be conducted, as needed, to assess the demographic make-up of commissary users. The results may be used in conjunction with population data to reveal differences in key demographics such as status, family size, distance from a commissary, age, service membership, and military grade.

August 22, 2008.

##### **Patricia L. Toppings,**

*OSD Federal Register, Liaison Officer,  
Department of Defense.*

[FR Doc. E8-20020 Filed 8-28-08; 8:45 am]

**BILLING CODE 5001-06-P**

#### **DEPARTMENT OF DEFENSE**

##### **Office of the Secretary**

[Docket No. DoD-2008-DARS-0092]

##### **Submission for OMB Review; Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by September 29, 2008.

*Title and OMB Number:* Defense Federal Acquisition Regulation Supplement (DFARS) Part 236, Construction and Architect-Engineer Contracts, and related clauses at DFARS 252.236; OMB Control Number 0704-0255.

*Type of Request:* Extension.

*Number of Respondents:* 2,595.

*Responses per Respondent:* 1.0133.

*Annual Responses:* 2,630.

*Average Burden per Response:*

100.107 hours.

*Annual Burden Hours:* 263,281.

*Needs and Uses:* This requirement provides for the collection of information from contractors regarding security of information technology; tariffs pertaining to telecommunications services; and proposals from common carriers to perform special construction under contracts for telecommunications services. Contracting officers and other DoD personnel use the information to ensure that information systems are protected; to participate in the establishment of tariffs for telecommunications services; and to establish reasonable prices for special construction by common carriers.

*Affected Public:* Business or other for-profit; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

Written comments and recommendations on the proposed information collection should be sent to Ms. Sehra at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are