

Room 7311, Silver Spring, Maryland 20910.

#### Additional Information and Public Comments

Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Kay Weston, Designated Federal Officer for ACCRES, NOAA/NESDIS International and Interagency Affairs Office, 1335 East-West Highway, Room 7311, Silver Spring, Maryland 20910. Copies of the draft meeting agenda can be obtained from Alan Robinson at (301) 713-2024 ext. 213, fax (301) 713-2032, or e-mail [Alan.Robinson@noaa.gov](mailto:Alan.Robinson@noaa.gov).

The ACCRES expects that public statements presented at its meetings will not be repetitive of previously-submitted oral or written statements. In general, each individual or group making an oral presentation may be limited to a total time of five minutes. Written comments (please provide at least 13 copies) received in the NOAA/NESDIS International and Interagency Affairs Office on or before September 29, 2008, will be provided to Committee members in advance of the meeting. Comments received too close to the meeting date will normally be provided to Committee members at the meeting.

**FOR FURTHER INFORMATION CONTACT:** Kay Weston, NOAA/NESDIS International and Interagency Affairs, 1335 East West Highway, Room 7313, Silver Spring, Maryland 20910; telephone (301) 713-2024 x205, fax (301) 713-2032, e-mail [Kay.Weston@noaa.gov](mailto:Kay.Weston@noaa.gov), Alan Robinson at (301) 713-2024 ext. 213, fax (301) 713-2032, or e-mail [Alan.Robinson@noaa.gov](mailto:Alan.Robinson@noaa.gov).

**Mary E. Kicza,**

*Assistant Administrator for Satellite and Information Services.*

[FR Doc. E8-19738 Filed 8-25-08; 8:45 am]

**BILLING CODE 3510-HR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XJ98**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of an Aleutian Island Ecosystem Team Workshop.

**SUMMARY:** The North Pacific Fishery Management Council's (Council)

Aleutian Islands Ecosystem Team will meet in Seattle, WA.

**DATES:** The meetings will be held September 9-10, 2008, 8:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meetings will be held at the Alaska Fishery Science Center, 7600 Sand Point Way, NE, Building 4, National Marine Mammal Laboratory Conference Room, Room 2039, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, North Pacific Fishery Management Council; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The agenda will include the following discussions: Review new information on the Aleutian Island ecosystem; review and re-evaluate Fishery Ecosystem Plan (FEP) indicators; develop ecosystem policy metrics for Council review; and address how to incorporate social science and human dimensions in the FEP.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: August 21, 2008.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-19787 Filed 8-25-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XJ99**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Joint Protocol Committee of the Alaska Board of Fisheries and Council will meet in Anchorage, AK.

**DATES:** The meeting will be held on September 12, 2008, from 9 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Dillingham Room, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The meeting agenda: Annual catch limits (ABC/TAC) and possible revisions to scallop and crab management; salmon bycatch amendments; subsistence halibut program bycatch retention; Gulf of Alaska (GOA) issues including the Pacific cod sector split, fixed gear LLP recency, and state/federal options for Pacific cod jig gear fisheries; parallel waters licensing and catch accounting issues; State report on state/federal data collection differences on octopus; and Board of Fisheries agenda change requests.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for