

Public comment will also be solicited on provisional application of those amendments. If provisional application is approved, the Parties would apply those amendments in advance of their formal entry into force under the terms of the IMSO Convention. Formal entry into force under the IMSO Convention requires deposit of an instrument of acceptance with the depositary by 2/3 of the IMSO Parties at the time of adoption. As such, it is not likely to occur for a lengthy period of time. The public meeting will also address other issues that are likely to come before the IMSO Assembly of Parties meeting, including, inter alia, a draft reference Public Services Agreement that guides the terms and conditions of the contractual agreement that satellite service providers would be required to sign before being allowed to provide services for the GMDSS. The Public Services Agreement would require the payment of new fees to the IMSO. Public views and advice are being sought well in advance of the IMSO Assembly.

The proposed amendments and other background information relating to this meeting are available at the following Department of State Web site: <http://www.state.gov/e/eeb/cip/imso/>.

Persons planning to attend this meeting should send their name and nationality by e-mail to [jason.e.smith2@uscg.mil](mailto:jason.e.smith2@uscg.mil) or fax to (202) 372-1925 not later than 72 hours before the meeting. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Headquarters building. The Headquarters building is accessible by taxi and privately owned conveyance (public transportation is not generally available). However, parking in the vicinity of the building is extremely limited.

Members of the public are encouraged to participate and join in discussions, subject to the discretion of the moderator. Persons wishing to make formal presentations should provide advance notice to Lieutenant Commander Jason Smith.

#### Information on Services for Individuals with Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Lieutenant Commander Jason Smith at (202) 372-1376 or by e-mail at [jason.e.smith2@uscg.mil](mailto:jason.e.smith2@uscg.mil) as soon as possible.

Dated: August 21, 2008.

**William D. Baumgartner**,  
Rear Admiral, U.S. Coast Guard, Judge  
Advocate General.

[FR Doc. E8-19711 Filed 8-21-08; 11:15 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments New Collection, FEMA Form 142-1-1.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

#### Collection of Information

*Title:* Integrated Public Alert and Warning System (IPAWS) Inventory and Evaluation Survey.

*OMB Number:* 1660-NW40.

*Abstract:* FEMA will be conducting an inventory, evaluation and assessment of the capabilities of Federal, State, local, and tribal government alert and warning systems. The IPAWS Inventory and Evaluation Survey will collect data that will facilitate the integration of public alert and warning systems. It will also reduce Federal planning costs by leveraging existing State systems.  
*Affected Public:* State, local or tribal government.

*Number of Respondents:* 1,932.

*Estimated Time per Respondent:* 5 hours.

*Estimated Total Annual Burden Hours:* 9,660.

*Frequency of Response:* Once annually.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed

to Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-6974. Comments must be submitted on or before September 24, 2008.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street, SW., Drop Box Room 301, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: August 15, 2008.

**John A. Sharets-Sullivan**,

Director, Records Management Division,  
Office of Management and Budget, Federal  
Emergency Management Agency, Department  
of Homeland Security.

[FR Doc. E8-19606 Filed 8-22-08; 8:45 am]

**BILLING CODE 9110-14-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held September 30, 2008 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Bureau of Land Management Royal Gorge Field Office, 3028 E. Main Street, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** John Dow, (719) 269-8559

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on current land management issues including: presentations and

discussions on the Over the River project, oil and gas, and renewable energy development.

All meetings are open to the public. The public is encouraged to make oral comments to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: [http://www.blm.gov/rac/co/frac/co\\_fr.htm](http://www.blm.gov/rac/co/frac/co_fr.htm).

Dated: August 14, 2008.

**Linda McGlothlen,**

*Acting Royal Gorge Field Manager.*

[FR Doc. E8-19613 Filed 8-22-08; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-230-5874-EU-025D; DB-G06-1007; IDI-35904]

#### Notice of Realty Action; Proposed Sale of Public Land, Idaho and Termination of a Multiple Use Classification on a Portion of These Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** Several parcels of public land totaling 262.21 acres in Minidoka County, Idaho, are being considered for direct sale under the provisions of the Federal Land Policy and Management Act of 1976 (FLPMA), at no less than the appraised fair market value. This notice also terminates the Multiple Use Classification on a portion of these lands as this classification is no longer needed.

**DATES:** In order to ensure consideration in the environmental analysis of the proposed sale, comments must be received by October 9, 2008.

**ADDRESSES:** Address all comments concerning this Notice to Tara Hagen, Realty Specialist, Bureau of Land Management (BLM), Shoshone Field Office, 400 West F Street, Shoshone, Idaho 83352.

**FOR FURTHER INFORMATION CONTACT:** Tara Hagen, Realty Specialist, at the above address or phone at (208) 732-7205.

**SUPPLEMENTARY INFORMATION:** This notice terminates the Multiple Use Management Classification, dated February 11, 1969, on the following described public lands in Minidoka County, Idaho. This classification is no longer needed and these lands will be considered for sale as discussed below.

T. 7 S., R. 24 E.,

Sec. 4, Lots 3-4.

The area described contains 42.48 acres in Minidoka County.

The following described public land in Minidoka County, Idaho, are being considered for sale under the authority of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976, (90 Stat. 2750, 43 U.S.C. 1713):

#### Boise Meridian

T. 6 S., R. 24 E.,

Sec. 30, SWSE; Sec. 31, SESE, Lots 1, 4-6

T. 7 S., R. 24 E.,

Sec. 4, Lots 3-4.

The area described contains 262.21 acres in Minidoka County.

The 1985 BLM Monument Resource Management Plan identified these parcels of public land as suitable for disposal. The Amendments to Shoshone Field Office Land Use Plans for Land Tenure Adjustment and Areas of Critical Environmental Concern (2003) identified these parcels of land to be within the adjustment areas of Zones 2 and 4. Public lands within 1/2-mile of either side of the Zone 2 boundary will be considered potentially suitable for disposal primarily by exchange and secondarily by sale or R&PP patent. Public lands in Zone 4 are potentially suitable for disposal primarily by exchange; however, if land exchanges are not feasible, then land tenure adjustment via sale or R&PP patent will be considered. These parcels qualify for disposal under the Federal Land Transaction Facilitation Act (FLTFA). Conveyance of the identified public land will be subject to valid existing rights and encumbrances of record, including but not limited to, rights-of-way for roads and public utilities. Conveyance of any mineral interests pursuant to Section 209 of the FLPMA will be analyzed during processing of the proposed sale.

On August 25, 2008, the above-described land will be segregated from appropriation under the public land laws, including the mining laws, except the sale provisions of the FLPMA. Until completion of the sale, the BLM is no longer accepting land use applications affecting the identified public land, except applications for the amendment of previously filed right-of-way

applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or August 25, 2010, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

**Public Comments:** For a period until October 9, 2008, interested parties and the general public may submit in writing any comments concerning the land being considered for sale, including notification of any encumbrances or other claims relating to the identified land, to Field Manager, BLM Shoshone Field Office, at the above address. In order to ensure consideration in the environmental analysis of the proposed sale, comments must be in writing and postmarked or delivered within 45 days of the initial date of publication of this Notice. Comments transmitted via e-mail will not be accepted. Comments, including names and street addresses of respondents, will be available for public review at the BLM Shoshone Field Office during regular business hours, except holidays. Individual respondents may request confidentiality. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. If you wish to have your name or address withheld from public disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Any determination by the BLM to release or withhold the names and/or addresses of those who comment will be made on a case-by-case basis. Such requests will be honored to the extent allowed by law. The BLM will make available for public review, in their entirety, all comments submitted by businesses or organizations, including comments by individuals in their capacity as an official or representative of a business or organization.

**Authority:** 43 CFR 2711.1-2.