

Public comment will also be solicited on provisional application of those amendments. If provisional application is approved, the Parties would apply those amendments in advance of their formal entry into force under the terms of the IMSO Convention. Formal entry into force under the IMSO Convention requires deposit of an instrument of acceptance with the depositary by 2/3 of the IMSO Parties at the time of adoption. As such, it is not likely to occur for a lengthy period of time. The public meeting will also address other issues that are likely to come before the IMSO Assembly of Parties meeting, including, inter alia, a draft reference Public Services Agreement that guides the terms and conditions of the contractual agreement that satellite service providers would be required to sign before being allowed to provide services for the GMDSS. The Public Services Agreement would require the payment of new fees to the IMSO. Public views and advice are being sought well in advance of the IMSO Assembly.

The proposed amendments and other background information relating to this meeting are available at the following Department of State Web site: <http://www.state.gov/e/eeb/cip/imso/>.

Persons planning to attend this meeting should send their name and nationality by e-mail to [jason.e.smith2@uscg.mil](mailto:jason.e.smith2@uscg.mil) or fax to (202) 372-1925 not later than 72 hours before the meeting. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Headquarters building. The Headquarters building is accessible by taxi and privately owned conveyance (public transportation is not generally available). However, parking in the vicinity of the building is extremely limited.

Members of the public are encouraged to participate and join in discussions, subject to the discretion of the moderator. Persons wishing to make formal presentations should provide advance notice to Lieutenant Commander Jason Smith.

#### **Information on Services for Individuals with Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Lieutenant Commander Jason Smith at (202) 372-1376 or by e-mail at [jason.e.smith2@uscg.mil](mailto:jason.e.smith2@uscg.mil) as soon as possible.

Dated: August 21, 2008.

**William D. Baumgartner,**

*Rear Admiral, U.S. Coast Guard, Judge Advocate General.*

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**BILLING CODE 4910-15-P**

## **DEPARTMENT OF HOMELAND SECURITY**

### **Federal Emergency Management Agency**

#### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments New Collection, FEMA Form 142-1-1.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

#### **Collection of Information**

*Title:* Integrated Public Alert and Warning System (IPAWS) Inventory and Evaluation Survey.

*OMB Number:* 1660-NW40.

*Abstract:* FEMA will be conducting an inventory, evaluation and assessment of the capabilities of Federal, State, local, and tribal government alert and warning systems. The IPAWS Inventory and Evaluation Survey will collect data that will facilitate the integration of public alert and warning systems. It will also reduce Federal planning costs by leveraging existing State systems.

*Affected Public:* State, local or tribal government.

*Number of Respondents:* 1,932.

*Estimated Time per Respondent:* 5 hours.

*Estimated Total Annual Burden Hours:* 9,660.

*Frequency of Response:* Once annually.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed

to Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-6974. Comments must be submitted on or before September 24, 2008.

#### **FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street, SW., Drop Box Room 301, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: August 15, 2008.

**John A. Sharets-Sullivan,**

*Director, Records Management Division, Office of Management and Budget, Federal Emergency Management Agency, Department of Homeland Security.*

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**BILLING CODE 9110-14-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[CO-200-0777-XZ-241A]

#### **Notice of Meeting, Front Range Resource Advisory Council (Colorado)**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held September 30, 2008 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Bureau of Land Management Royal Gorge Field Office, 3028 E. Main Street, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** John Dow, (719) 269-8559

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on current land management issues including: presentations and