

Assessment will be reviewed and updated, and the NPS will evaluate additional avalanche mitigation techniques and risk assessment tools in order to further improve safety and visitor access.

From March 2 to March 15, the NPS will maintain the road segment from the East Entrance to a point approximately four miles west of the entrance station to provide for opportunities for cross-country skiing and snowshoeing. Limited snowmobile and snowcoach use will be allowed in order to provide drop-offs for such purposes.

This course of action and seven alternatives were analyzed in the Draft and Final Environmental Impact Statements. The full range of foreseeable environmental consequences was assessed, and appropriate mitigation measures were identified.

The Amendment includes a statement of the decision made, synopses of other alternatives considered, the basis for the decision, a description of the environmentally preferred alternative, a finding on impairment of park resources and values, and an overview of the public and agency involvement in reaching this Record of Decision Amendment.

On December 13, 2007, a final regulation was published in the **Federal Register** (72 FR 70781), which implemented certain provisions of the November 20, 2007 Record of Decision. The National Park Service has reviewed the regulation (36 CFR 7.13) and determined that promulgating a new regulation to implement this Amendment is not necessary.

**FOR FURTHER INFORMATION CONTACT:** John Sacklin, P.O. Box 168, Yellowstone National Park, WY 82190, (307) 344-2019, [yell\\_winter\\_use@nps.gov](mailto:yell_winter_use@nps.gov).

**SUPPLEMENTARY INFORMATION:** Copies of the Record of Decision Amendment-Sylvan Pass Management may be obtained from the contact listed above or online at <http://parkplanning.nps.gov/yell>.

Dated: July 21, 2008.

**Michael D. Snyder,**  
*Regional Director, Intermountain Region,  
National Park Service.*

[FR Doc. E8-19620 Filed 8-22-08; 8:45 am]

**BILLING CODE 4312-CT-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 9, 2008. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 9, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ALASKA

#### Kenai Peninsula Borough-Census Area

Soldotna Post Office, Corner of E. Corral St.  
and Kenai Spur Hwy, Soldotna, 08000904

### GEORGIA

#### De Kalb County

Bond Family House, 1226 Rock Chapel Rd.,  
Lithonia, 08000909

### IDAHO

#### Ada County

Mountain States Telephone and Telegraph  
Company Building, 815 N. Main St.,  
Meridian, 08000905

### INDIANA

#### Adams County

Adams County Courthouse, 112 S. Second  
St., Decatur, 08000914

#### Daviess County

Daviess County Courthouse, 200 E. Walnut  
St., Washington, 08000916

#### Delaware County

Mount Zion Methodist Episcopal Church,  
1701 West Eaton-Wheeling Pike, Eaton,  
08000915

#### Greene County

Greene County Courthouse, Main and  
Washington Sts., Bloomfield, 08000912

#### Hamilton County

Wilson, Robert L., House, 273 S. 8th St.,  
Noblesville, 08000918

#### Howard County

Lake Erie and Western Depot Historic  
District, Generally bounded by W. Jefferson  
St. on the N., N. Main St. on the E., W.  
Jackson St. on the S., N. Washington on W.,  
Kokomo, 08000917

#### Pike County

Pike County Courthouse, 801 Main St.,  
Petersburg, 08000913

### MASSACHUSETTS

#### Essex County

Joseph Fenno House—Woman's Friend  
Society, 12-14 Hawthorne Blvd., Salem,  
08000906

### NEW YORK

#### Clinton County

Strand Theater, 25 Brinkerhoff St.,  
Plattsburgh, 08000922

#### Columbia County

Hudson Almshouse, 400 State St., at the head  
of 4th St., Hudson, 08000921

#### Lewis County

Lowville Masonic Temple, 7552 S. State St.,  
Lowville, 08000919

#### Wayne County

Roe Cobblestone Schoolhouse, (Cobblestone  
Architecture of New York State MPS)  
12397 Van Vleck Rd., Butler, 08000920

### NORTH DAKOTA

#### Hettinger County

Stern, John and Fredricka (Roth), Homestead,  
2 mi. E. of Mott on ND 21, Mott, 08000902

#### Pembina County

Gunlogson Farmstead Historic Site, Icelandic  
State Park, 13571 Hwy 5, Cavalier,  
08000900

### OHIO

#### Lucas County

S.S. COL. JAMES M. SCHOONMAKER (bulk  
freighter), International Park, 26 Main St.,  
Toledo, 08000908

### OKLAHOMA

#### Jackson County

Jackson County Courthouse and Jail  
(Boundary Increase), (County Courthouses  
of Oklahoma TR) 101 N. Main, Altus,  
08000901

### RHODE ISLAND

#### Bristol County

Jackson, Benjamin Aborn, House, 115 Nayatt  
Rd., Barrington, 08000903

### VIRGINIA

#### Arlington County

Glencarlyn Historic District, (Historic  
Residential Suburbs in the United States,  
1830-1960 MPS) Bounded by S. Carlin  
Springs Rd., Arlington Blvd., 5th Rd. S.,  
Glencarlyn Park, Arlington, 08000910

#### Culpeper County

Clifton, 7091 Monumental Mills Rd.,  
Rixeyville, 08000911

**Fauquier County**

Cromwell's Run Rural Historic District,  
Along Atoka Rd., roughly bounded on the  
W. by Goose Creek, on the N. by U.S. Rt.  
50, on the E. by Cromwell's Run,  
Rectortown, 08000907

Request for REMOVAL has been made for  
the following resources:

**SOUTH DAKOTA****Lyman County**

1st St. and Lichtenstien Ave., Oacoma,  
80003728

[FR Doc. E8-19601 Filed 8-22-08; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Southern Delivery System Project,  
Colorado**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice for additional public  
commenting opportunity on the water  
quality analysis portion of the Draft  
Environmental Impact Statement (Draft  
EIS).

**SUMMARY:** The Bureau of Reclamation  
(Reclamation), under the National  
Environmental Policy Act of 1969, is  
announcing the opportunity to provide  
additional comments on the water  
quality analysis portion of the Draft EIS.  
The original 60-day comment period for  
the Draft EIS was scheduled to end on  
April 26, 2008 but was extended to June  
13, 2008. Comments received during  
this period expressed a concern about  
the section addressing water quality  
analysis. In order to address these  
comments, an additional water quality  
analysis is being prepared for the Draft  
EIS. This analysis will augment and  
reinforce the existing analysis for the  
Draft EIS. Reclamation will continue to  
receive comments on the existing water  
quality portion of the Draft EIS while  
the additional analysis is performed.

**DATES:** Comments on the existing water  
quality analysis featured in the DEIS  
will be received until provided by  
future notice. When completed the  
additional analysis will be made  
available for public review and  
comment during a 45-day period. The  
availability of the additional analysis  
and the corresponding 45-day comment  
period will be announced in the **Federal  
Register** on a future date in 2008.

**ADDRESSES:** Send comments on the Draft  
EIS to Southern Delivery System EIS,  
Bureau of Reclamation, Eastern  
Colorado Area Office, 11056W. County  
Road 18E, Loveland, CO 80537.

**FOR FURTHER INFORMATION CONTACT:** Kara  
Lamb, telephone: (970) 962-4326 or  
FAX (970) 962-3212. You may submit e-  
mail to [klamb@gp.usbr.gov](mailto:klamb@gp.usbr.gov) by  
September 22, 2008.

**SUPPLEMENTARY INFORMATION:** Before  
including your name, address, phone  
number, e-mail address, or other  
personal identifying information in your  
comment, you should be aware that  
your entire comment—including your  
personal identifying information—may  
be made publicly available at any time.  
While you can ask us in your comment  
to withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.

Dated: August 18, 2008.

**Michael J. Ryan,**

*Regional Director, Great Plains Region.*

[FR Doc. E8-19612 Filed 8-22-08; 8:45 am]

**BILLING CODE 4310-MN-P**

**DEPARTMENT OF JUSTICE****Antitrust Division****Notice Pursuant to the National  
Cooperative Research and Production  
Act of 1993—Alliance for Sustainable  
Air Transportation, Inc.**

Notice documents E8-8623 appearing  
on page 22974 in the issue of Monday,  
April 28, 2008, and E8-16442 appearing  
on page 42366 in the issue of Monday,  
July 21, 2008, are hereby withdrawn and  
replaced by the following:

Notice is hereby given that, on July  
25, 2008, pursuant to Section 6(a) of the  
National Cooperative Research and  
Production Act of 1993, 15 U.S.C. 4301  
*et seq.* ("the Act"), Alliance for  
Sustainable Air Transportation, Inc.  
("ASAT") has filed written notifications  
simultaneously with the Attorney  
General and the Federal Trade  
Commission disclosing (1) the identities  
of the parties to the venture and (2) the  
nature and objectives of the venture.  
The notifications were filed for the  
purpose of invoking the Act's provisions  
limiting the recovery of antitrust  
plaintiffs to actual damages under  
specified circumstances.

Pursuant to Section 6(b) of the Act,  
the identities of the parties to the  
venture are: DayJet, Boca Raton, FL;  
ACS International LLC, Overland Park,  
KS; Selex Sistemi Integrati, Inc.,  
Overland Park, KS; University of Central  
Florida, Orlando, FL; Embry Riddle  
Aeronautical University, Daytona  
Beach, FL; JetSuite, Long Beach, CA;  
New Mexico State University, Las  
Cruces, NM; Unisys, Reston, VA; Mineta

Transportation Institute/SJSU, San Jose,  
CA; SERCO, Reston, VA; Harris  
Corporation, Melbourne, FL; Destiny,  
Florida—The Pugliese Company, Delray  
Beach, FL; South Carolina Department  
of Commerce, West Columbia, SC; State  
of Florida, Tallahassee, FL; and City of  
Long Beach—Long Beach Airport, Long  
Beach, CA.

The general area of ASAT's planned  
activity is: (a) To enable and promote a  
rapid transition in the United States to  
the "Next Generation Air Transportation  
System" (as envisioned by the Federal  
Aviation Administration's "NextGen"  
initiative); (b) to support and facilitate  
the development and implementation of  
initial NextGen prototype systems  
("Prototypes"), to foster, collaborate  
with and leverage the efforts of other  
NextGen initiatives; (c) to support and  
facilitate the development of NextGen  
open, accessible standards,  
specifications, analytical tools, metrics,  
guidelines and solutions (collectively  
"Specifications"); (d) to promote the  
adoption and use of said Prototypes and  
Specifications; (e) to support and  
facilitate the creation of testing and  
conformity assessment of  
implementations to ensure and facilitate  
compliance with Specifications; (f) to  
operate a branding program based upon  
distinctive trademarks to create high  
customers awareness of, demand for,  
and confidence in products, services,  
programs and other deliverables of  
ASAT; and (g) to undertake such other  
activities as may from time-to-time be  
appropriate to further the purposes  
discussed above.

Membership in ASAT remains open  
and ASAT intends to file additional  
written notifications disclosing all  
changes in membership.

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust  
Division.*

[FR Doc. E8-19617 Filed 8-22-08; 8:45 am]

**BILLING CODE 4410-11-M**

**DEPARTMENT OF JUSTICE****Drug Enforcement Administration**

[OMB Number 1117-0023]

**Agency Information Collection  
Activities: Proposed Collection;  
Comments Requested**

**ACTION:** 60-Day Notice of Information  
Collection Under Review Import/Export  
Declaration for List I and List II  
Chemicals—DEA Form 486

The Department of Justice (DOJ), Drug  
Enforcement Administration (DEA), will