

selection process. All FNS discretionary grant programs will be eligible, but not required, to use the uniform grant application package. Before soliciting applications for a discretionary grant program, FNS will decide whether the uniform grant application package will meet the needs of that grant program. If FNS decides to use the uniform grant application package, FNS will note in the grant solicitation that applicants must use the uniform grant application package and that the information collection has already been approved by OMB. If FNS decides not to use the uniform grant application package or determines that it needs grant applicants to provide additional information not contained in the uniform package, then FNS will publish a notice soliciting comments on its proposal to collect different or additional information before making the grant solicitation.

The uniform grant application package will include general information and instructions; a checklist; a requirement for the program narrative statement describing how the grant objectives will be reached; the Standard Form (SF) 424 series that requests basic information, budget information, a lobbying certification and an optional survey form to ensure equal opportunity for applicants. The proposed information collection covered by this notice is related to the requirements for the program narrative statement. The requirements for the program narrative statement are based on the requirements for program narrative statements described in section 1c(5) of the OMB Circular A-102, and will apply to all types of grantees—State and local governments, Indian Tribal Organizations, Non-Profit Organizations, Institutions of Higher Education, Hospitals and For-Profit Organizations. The information collection burden related to the SF-424 series, lobbying certification and the optional survey form for all applicants have been separately approved by OMB.

*Affected Public:* State and local governments, Indian Tribal Organizations, Non-Profit Organizations, Institutions of Higher Education, Hospitals, and For-Profit Organizations.

*Estimated Number of Respondents:* 315.

*Number of Responses per Respondent:* 1.5.

*Estimated Total Annual Responses:* 472.5.

*Hours per Response:* 66.

*Number of Record Keepers:* 315.

*Estimated Annual Hours per Record Keepers:* 66.

*Total Record Keeping Hours:* 31,185.  
*Total Annual Reporting Hours:* 31,185.

Dated: August 12, 2008.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*  
[FR Doc. E8-19269 Filed 8-19-08; 8:45 am]  
BILLING CODE 3410-30-P

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA), that a meeting of the Florida Advisory Committee to the U.S. Commission on Civil Rights will convene at 1 p.m. and adjourn at 5 p.m. on Thursday, September 11, 2008, at the Diplomat Hotel, 501 Diplomat Parkway, Miami, FL 33009. A first purpose of the meeting is for the Committee to receive briefings on religious discrimination and the Federal Housing Assistance Program. A second purpose is for the Committee to plan activities regarding a civil rights project for 2009.

Members of the public are entitled to submit written comments; the comments must be received in the Southern Regional Office by September 30, 2008. The address is 61 Forsyth St., SW., Suite 18T40, Atlanta, GA 30303. Persons wishing to e-mail comments may do so to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information should contact Peter Minarik, Regional Director, Southern Regional Office, U.S. Commission on Civil Rights at 404-562-7000 (or for the hearing impaired, TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Southern regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 15, 2008.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. E8-19301 Filed 8-19-08; 8:45 am]  
BILLING CODE 6335-01-P

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the regulations of the Federal Advisory Committee Act (FACA), that a meeting of the Wyoming Advisory Committee will convene at 10 a.m. and adjourn at 12 p.m. (MST) on Saturday, September 13, 2008 at Little America, 2800 W. Lincolnway, Cheyenne, WY 82009.

The purpose of the meeting is to conduct orientation and ethics training for the newly appointed committee. The committee will discuss recent Commission and regional activities, discuss current civil rights issues in the state, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Malee V. Craft, Director of the Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 15, 2008.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. E8-19297 Filed 8-19-08; 8:45 am]  
BILLING CODE 6335-01-P

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Atlantic Highly Migratory Species Vessel and Gear Marking.

*Form Number(s):* None.