

EADs may only be issued at the Vermont Service Center.

*How may employers determine whether an EAD has been automatically extended for six-months through May 2, 2009, and therefore acceptable for completion of the Form I-9, Employment Eligibility Verification?*

An EAD that has been automatically extended by this Notice through May 2, 2009, will bear the notation "A-12" or "C-19" on the face of the Form I-766 under "Category," and will have an expiration date of November 2, 2008, printed on the face of the card. New EADs or extension stickers showing the May 2, 2009, expiration date of the six-month automatic extension will not be issued. Employers should not request proof of Sudanese citizenship.

Employers should accept an EAD as a valid "List A" document and not ask for additional Form I-9 documentation if presented with an EAD that has been extended pursuant to this **Federal Register** Notice, so long as the EAD reasonably appears on its face to be genuine and to relate to the employee. This extension does not affect the right of an applicant for employment or an employee to present any legally acceptable document as proof of identity and eligibility for employment.

#### *Note to Employers*

Employers are reminded that the laws requiring employment eligibility verification and prohibiting unfair immigration-related employment practices remain in full force. This Notice does not supersede or in any way limit applicable employment verification rules and policy guidance, including those setting forth re-verification requirements. For questions, employers may call the USCIS Customer Assistance Office at 1-800-357-2099. Also, employers may call the U.S. Department of Justice Office of Special Counsel for Immigration Related Unfair Employment Practices (OSC) Employer Hotline at 1-800-255-8155. Employees or applicants may call the OSC Employee Hotline at 1-800-255-7688 for information regarding the automatic extension. Additional information is available on the OSC Web site at <http://www.usdoj.gov/crt/osc/index.html>.

*How may employers determine an employee's eligibility for employment once the automatic six-month extension expires on May 2, 2009?*

Eligible TPS aliens will possess an EAD on Form I-766 with an expiration date of May 2, 2010. The EAD will bear the notation "A-12" or "C-19" on the

face of the card under "Category," and should be accepted for the purposes of verifying identity and employment authorization.

*What documents may a qualified individual show to his or her employer as proof of employment authorization and identity when completing Form I-9?*

During the first six months of this extension, qualified individuals who have received a six-month automatic extension of their EADs by virtue of this **Federal Register** Notice may present their TPS-based EAD to their employer, as described above, as proof of identity and employment authorization through May 2, 2009. To minimize confusion over this extension at the time of hire or re-verification, qualified individuals may also present a copy of this **Federal Register** Notice regarding the automatic extension of employment authorization documentation through May 2, 2009. After May 2, 2009, a qualified individual may present a new EAD valid through May 2, 2010.

In the alternative, any legally acceptable document or combination of documents as listed on the Form I-9 may be presented as proof of identity and employment eligibility.

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BILLING CODE 9111-97-P

## DEPARTMENT OF HOMELAND SECURITY

### United States Immigration and Customs Enforcement

#### Agency Information Collection Activities: Extension of a Currently Approved Information Collection

**ACTION:** Correction to Notice of Information Collection Under Review; Form I-246, Application for Stay of Deportation or Removal, OMB No. 1653-0021.

**SUMMARY:** The Department of Homeland Security, U.S. Immigration and Customs Enforcement (USICE), has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on March 26, 2008, Vol. 73, No. 59 16035, and on June 2, 2008, Vol. 73, No. 106 31499. This document contains corrections to certain portions of those notices that were published erroneously.

## Correction

- In the Overview of This Information Collection section, Item 1 is corrected as follows: *Type of Information Collection:* Extension of currently approved information collection.

- In the Overview of This Information Collection section, Item 5 is corrected as follows: *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 10,000 responses at 30 minutes (0.5 hours) per response.

- In the Overview of This Information Collection section, Item 6 is corrected as follows: *An estimate of the total public burden (in hours) associated with the collection:* 5,000 annual burden hours.

Dated: August 11, 2008.

**Lee Shirkey,**

*Chief, Records Management Branch Chief, United States Immigration and Customs Enforcement, Department of Homeland Security.*

[FR Doc. E8-18816 Filed 8-13-08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-110]

#### Meeting of the Central California Resource Advisory Council Off-Highway Vehicle Subcommittee

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council Off-Highway Vehicle (OHV) Subcommittee will meet as indicated below.

**DATES:** The meeting will be held Saturday, September 13, 2008, at the Keck Community Center, 555 Monroe St., Coalinga, California, from 10 a.m. to noon. Members of the public are welcome to attend the meeting. The subcommittee will conduct organizational business and discuss OHV issues for the subcommittee to address.

**FOR FURTHER INFORMATION CONTACT:** BLM Folsom Field Office Manager Bill Haigh or BLM Central California Public Affairs Officer David Christy, both at (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California RAC advises the Secretary of the Interior,

through the BLM, on a variety of public land issues associated with public land management in the Central California. The RAC approved formation of an OHV Subcommittee in April 2007. The meeting is open to the public. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

Dated: August 7, 2008.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E8-18821 Filed 8-13-08; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 2, 2008. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 29, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ALASKA

#### Anchorage Borough-Census Area

McKinley Tower Apartments, 337 E. 4th Ave., Anchorage, 08000882

### CALIFORNIA

#### Monterey County

Monterey County Court House, 240 Church St., Salinas, 08000878

### COLORADO

#### Custer County

Wetmore Post Office, 682 Co. Rd. 395, Wetmore, 08000860

#### Jefferson County

North Fork Historic District (Boundary Increase), Longview, Foxton, Argyle and

Pine Grove Expansions, Pine and South Platte, 08000861

### CONNECTICUT

#### Hartford County

Ambassador Apartments, 206-210 Farmington Ave., Hartford, 08000859

### IDAHO

#### Blaine County

Hailey Masonic Lodge, 100 S. 2nd Ave., Hailey, 08000869

#### Bonneville County

Art Troutner Houses Historic District, 3950, 4012 and 4032 S. 5th W., Idaho Falls, 08000868

### MASSACHUSETTS

#### Berkshire County

Mahaiwe Block, 6-14 Castle St. and 314-322 Main St., Great Barrington, 08000898

#### Essex County

JOFFRE, (shipwreck), (Eastern Rig Dragger Fishing Vessel Shipwrecks in the Stellwagen Bank National Marine Sanctuary) Address Restricted, Massachusetts, 08000887

#### Hampden County

North High Street Historic District (Boundary Increase), 580 Dwight St., 230, 234 and 236 Maple St., Holyoke, 08000897

### MISSOURI

#### Franklin County

Keller, Christian and Anna, Farmstead, 936 Kohl Country La., Gerald, 08000867

### MONTANA

#### Beaverhead County

Elkhorn-Coolidge Historic District, Forest Service Rd. #2465, approximately four miles SE. of jct. with MT 43, Wise River, 08000884

### NEW JERSEY

#### Middlesex County

Princeton Nurseries Historic District, Generally along Mapleton Rd. and Ridge Rd., Plainsboro and South Brunswick, 08000899

### NEW YORK

#### Erie County

General Electric Tower, 535 Washington St., Buffalo, 08000865  
USS CROAKER (submarine), 1 Naval Park Cove, Buffalo, 08000863

#### Schoharie County

St. John's Lutheran Church, 6569 NY 10, Beekman Corners, 08000864

#### Suffolk County

Big Duck Ranch, 1012 NY 24, Flanders, 08000866

#### Washington County

Wing-Northup House, 167 Broadway, Fort Edward, 08000862

### NORTH CAROLINA

#### Haywood County

Shook-Welch-Smathers House, 178 Morgan St., Clyde, 08000891

#### Transylvania County

Grogan, William H., House, (Transylvania County MPS) 24 Warren La., Brevard, 08000890

#### Wake County

City Cemetery, 17 S. E. St., Raleigh, 08000889  
Free Church of the Good Shepherd, 110 S. E. St., Raleigh, 08000888

### SOUTH DAKOTA

#### Harding County

Fowler Hotel, 103 1st St., Buffalo, 08000886

#### Lawrence County

Harvey, Jerome and Jonetta Homestead Cabin, Township 3, Range 2, Track A of Homestead Entry Survey 71, Lead, 08000885

### TEXAS

#### Tyler County

Warren School, 312 Co. Rd. 1515, Warren, 08000883

### UTAH

#### Carbon County

Bryner, Albert and Mariah, House, 68 S. 100 E., Price, 08000858

#### Salt Lake County

Keyser, Malcolm and Elizabeth, House, 381 E. 11th Ave., Salt Lake City, 08000881  
Peter Pan Apartments, (Salt Lake City MPS) 446 E. 300 S., Salt Lake City, 08000880  
Piccardy Apartments, (Salt Lake City MPS) 115 S. 300 E., Salt Lake City, 08000879

### VIRGINIA

#### Accomack County

Hills Farm, 19065 Hills Farm Rd., Greenbush, 08000872

#### Albemarle County

Clark Hall, University of Virginia, 291 McCormick Rd., Charlottesville, 08000871

#### Buchanan County

Whitewood High School, 17424 Dismal River Rd., Whitewood, 08000893

#### Chesterfield County

Proctor Creek, Jefferson Davis Highway Marker, (UDC Commemorative Highway Markers along the Jefferson Davis Highway in Virginia) 9300 Block of Jefferson Davis Hwy., Richmond, 08000892

#### Cumberland County

High Bridge, Appomattox River, Farmville, 08000875

#### Dinwiddie County

Petersburg Old Town Historic District (Boundary Increase), 241 4th St., 223-225 Henry St., 230 and 316 E. Bank St., Petersburg, 08000873