

that has identified a comprehensive framework for new transmission infrastructure that will be needed to maintain reliability of the transmission system throughout Minnesota and the surrounding region. Minnkota Power, Otter Tail Power, and Minnesota Power are partners in this investment, and Minnkota Power is seeking financing from Rural Development Utilities Programs for its portion of the investment.

Prior to making a financial decision about whether to provide financial assistance for a proposal, Rural Development is required to conduct an environmental review under the NEPA in accordance with the Agency policies and procedures codified in 7 CFR part 1794. These regulations require the Agency to consider engineering alternatives including no action, load management, conservation measures, and reactive power supply and transmission line macro-corridor alternatives. This proposal is classified in 1794.24(b)(1) as an Environmental Assessment (EA) with a requirement for scoping meetings.

The State of Minnesota requires that an EIS be prepared in association with a route permit in accordance with Chapter 216 E of the Minnesota Power Plant Siting Act and the Minnesota Environmental Policy Act.

Rural Development and the State of Minnesota have agreed to be co-lead agencies on the proposal to prepare an EIS with the U.S. Forest Service, U.S. Army Corps of Engineers, and the U.S. Bureau for Indian Affairs participating as Cooperating Agencies. The Leech Lake Band of Ojibwe has been invited to participate as a Cooperating Agency.

Using information from the Alternatives Evaluation Study (AES) and the Macro-Corridor Study (MCS) and considering input provided by government agencies, private organizations, and the public, Rural Development and OES, in consultation with the cooperating agencies, will determine the scope of the EIS. Notices announcing the availability of the Draft EIS will be published in the **Federal Register** and local newspapers.

Any final action by the Agency related to the proposal will be subject to, contingent upon, and in compliance with all relevant Federal, State and local environmental laws and regulations, and completion of the environmental review requirements will be conducted as prescribed in the Rural Development regulations.

Dated: July 15, 2008.

**Mark S. Plank,**

*Director, Engineering and Environmental Staff, USDA/Rural Development/Utilities Programs.*

[FR Doc. E8-16493 Filed 7-17-08; 8:45 am]

**BILLING CODE 3410-15-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List service(s) to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete product(s) previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** August 17, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Addition**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other

than the small organizations that will furnish the service(s) to the Government.

2. If approved, the action will result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service(s) proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### **End of Certification**

The following service(s) are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Services**

*Service Type/Location:* Mailroom Operations, Customs and Border Protection Laguna Niguel Facilities, 24000 Avila Road, Laguna Niguel, CA.

*NPA:* Landmark Services, Inc., Santa Ana, CA.

*Contracting Activity:* National Acquisition Center, Bureau of Customs and Border Protection, Department of Homeland Security.

#### **Deletions**

##### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product(s) proposed for deletion from the Procurement List.

#### *End of Certification*

The following product(s) are proposed for deletion from the Procurement List:

#### **Products**

*Transparency Film, Xerographic*

*NSN:* 7530-01-386-2376—Clear w/Strip.

*NPA:* Industries for the Blind, Inc., Greensboro, NC.

*Contracting Activity:* General Services Administration, Office Supplies & Paper

Products, Acquisition Ctr, New York City, NY.

**Brake Pad Assembly**

NSN: 2530-01-255-4215.

NPA: Arizona Industries for the Blind, Phoenix, AZ.

**Contracting Activity:** U.S. Army Tank-Automotive and Armaments Command, Rock Island, IL.

**Tracheotomy Care Kit**

NSN: 6515-01-174-8844.

NPA: Washington-Greene County Branch, PAB, Washington, PA.

**Contracting Activity:** Department of Veterans Affairs, National Acquisition Center, Hines, IL.

**Belt, Aircraft Safety**

NSN: 1680-00-163-1570.

NPA: Arizona Industries for the Blind, Phoenix, AZ.

**Contracting Activity:** Defense Supply Center Richmond, Richmond, VA.

**BioRenewable Cleaners**

NSN: 4510-00-NIB-0014—Waterless Hand Cleaner Dispenser.

NSN: 8520-00-NIB-0094—BioRenewables Waterless Plus Hand Cleaner Refill.

NSN: 8520-00-NIB-0095—BioRenewables Waterless Hand Cleaner Intro.

NSN: 8520-00-NIB-0096—BioRenewables Waterless Hand Cleaner Refill.

NSN: 8520-00-NIB-0097—BioRenewables Waterless Plus Hand Cleaner Intro.

NPA: Susquehanna Association for the Blind and Visually Impaired, Lancaster, PA.

**Contracting Activity:** General Services Administration, Southwest Supply Center, Fort Worth, TX.

**Kimberly M. Zeich,**

*Director, Program Operations.*

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**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** August 17, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703)

603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On May 23, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled, published notice (73 FR 30046) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. *The major factors considered for this certification were:*

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. The action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following product and services are added to the Procurement List:

**Product**

*Tape, Double-Sided*

NSN: 7510-00-NIB-0826.

NSN: 7510-00-NIB-0827.

**Coverage:** A-List for the total Government requirement as specified by the General Services Administration.

NSN: 7510-00-NIB-0825.

**Coverage:** B-List for the broad Government requirement as specified by the General Services Administration.

NPA: Alphapointe Association for the Blind, Kansas City, MO.

**Contracting Activity:** General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

**Services**

**Service Type/Location:** Custodial Services, John F. Kennedy Space Center, NASA Kennedy Space Center, Kennedy Space Center, FL.

NPA: Brevard Achievement Center, Inc., Rockledge, FL.

**Contracting Activity:** Kennedy Space Center, Kennedy Space Center, FL.

**Service Type/Location:** Food Service Attendant, Ohio Air National Guard Base, 179th Airlift Wing, 1947 Harrington Memorial Road, Dining Hall Bldg 420B, Mansfield, OH.

NPA: Rehabilitation Service of North Central Ohio, Inc., Mansfield, OH.

**Contracting Activity:** Air National Guard, 179th Airlift Group, Mansfield, OH.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-16491 Filed 7-17-08; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Monday, July 28, 2008; 10 a.m.

**PLACE:** Meeting to be conducted via teleconference; Call in number: 800-597-7623.

**Meeting Agenda**

I. Approval of Agenda

II. State Advisory Committee Issues

- Arkansas SAC
- Wisconsin SAC

III. Program Planning

- DOT Guidance Regarding Disadvantaged Business Enterprise ("DBE") Program
- Discussion of ABA Documents Held by the Department of Education

IV. Management and Operations

- Feasibility of Hiring Temporary Special Assistants
- Discussion of FY2008 Spending Options

V. Future Agenda Items

VI. Adjourn

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582.

Dated: July 16, 2008.

**David Blackwood,**

*General Counsel.*

[FR Doc. 08-1451 Filed 7-16-08; 3:26 pm]

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