

(member). Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the sanctuary. Applicants who are chosen as members should expect to serve two-to-three-year terms, pursuant to the council's Charter.

**DATES:** Applications are due by 15 September 2008.

**ADDRESSES:** Application kits may be obtained from [Elizabeth.Stokes@noaa.gov](mailto:Elizabeth.Stokes@noaa.gov) or from Stellwagen Bank National Marine Sanctuary, 175 Edward Foster Road, Scituate, MA 02066. Telephone 781-545-8026 X201. Completed applications should be sent to the same address.

**FOR FURTHER INFORMATION CONTACT:** For further questions contact: [Nathalie.Ward@noaa.gov](mailto:Nathalie.Ward@noaa.gov), External Affairs Coordinator. Telephone: 781-545-8026 X206.

**SUPPLEMENTARY INFORMATION:** The Stellwagen Bank National Marine Sanctuary Advisory Council was established in March 2001 to assure continued public participation in the management of the Sanctuary. The Advisory Council's 21 members represent a variety of local user groups, as well as the general public, plus seven local, state and federal government agencies. Since its establishment, the Council has played a vital role in advising the Sanctuary and NOAP on critical issues and is currently focused on the sanctuary's new five-year Management Plan.

The Stellwagen Bank National Marine Sanctuary encompasses 842 square miles of ocean, stretching between Cape Ann and Cape Cod. Renowned for its scenic beauty and remarkable productivity, the sanctuary supports a rich diversity of marine life including 22 species of marine mammals, more than 30 species of seabirds, over 60 species of fishes, and hundreds of marine invertebrates and plants.

**Authority:** 16 U.S.C. Sections 1431, *et seq.* (Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: July 7, 2008.

**Daniel J. Basta,**

*Director, National Marine Sanctuary Program, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. E8-15779 Filed 7-16-08; 8:45 am]

**BILLING CODE 3510-22-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XJ11

#### U.S. Climate Change Science Program Draft Unified Synthesis Product Report: Global Climate Change in the United States

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of availability and request for public comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration publishes this notice to announce a 28-day public comment period for the draft report titled, U.S. Climate Change Science Program Unified Synthesis Product (USP). This draft report is being released solely for the purpose of pre-dissemination peer review under applicable information quality guidelines. This document has not been formally disseminated by NOAA. It does not represent and should not be construed to represent any Agency policy or determination. After consideration of comments received on the draft report, a revised version along with the comments received will be published on the CCSP web site.

**DATES:** Comments must be received by August 14, 2008.

**ADDRESSES:** The draft Unified Synthesis Product: is posted on the CCSP Web site at: <http://www.climate-science.gov/Library/sap/usp/default.php>.

Detailed instructions for making comments on this draft report are also provided on the CCSP webpage. Comments must be prepared in accordance with these instructions and submitted to:

[USP-comments@climate-science.gov](mailto:USP-comments@climate-science.gov)

**FOR FURTHER INFORMATION CONTACT:** Dr. Anne Waple, Climate Change Science Program Office, 1717 Pennsylvania Avenue NW, Suite 250, Washington, DC 20006, Telephone: (202) 419-3463.

**SUPPLEMENTARY INFORMATION:** The CCSP was established by the President in 2002 to coordinate and integrate scientific research on global change and climate change sponsored by 13 participating departments and agencies of the U.S. Government. The CCSP is charged with preparing information resources that promote climate-related discussions and decisions, including scientific synthesis and assessment analyses that support evaluation of important policy issues.

Dated: July 14, 2008.

**William J. Brennan,**

*Assistant Secretary of Commerce for Oceans and Atmosphere, and Acting Director, Climate Change Science Program.*

[FR Doc. E8-16386 Filed 7-16-08; 8:45 am]

**BILLING CODE 3510-12-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled the Application Instructions Training and Technical Assistance Cooperative Agreements form to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Ralph Morales at (202) 606-6829. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) *By fax to:* (202) 395-6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) *Electronically by e-mail to:* [Katherine\\_T.\\_Astrich@omb.eop.gov](mailto:Katherine_T._Astrich@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used;

- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on April 28, 2008. This comment period ended June 28, 2008. No public comments were received from this notice.

*Description:* The Corporation is seeking approval of the Application Instructions Training and Technical Assistance Cooperative Agreements. The application instructions will be used by potential applicants to apply for funding to provide training and technical assistance to Corporation grantees and subgrantees. Applications will be reviewed by the Corporation and providers selected through a rigorous review process.

The Application Instructions for Training and Technical Assistance Cooperative Agreements provides the submission and compliance

requirements, application requirements and selection criteria of potential applicants interested in providing training and technical assistance to Corporation grantees and subgrantees. The instructions also provide the Corporation reporting requirements of successful applicants.

*Type of Review:* New Information Collection.

*Agency:* Corporation for National and Community Service.

*Title:* Application Instructions Training and Technical Assistance Cooperative Agreements.

*OMB Number:* 3045-0105.

*Agency Number:* None.

*Affected Public:* First-time grantees or current grantees re-competing for funding.

*Total Respondents:* 56.

*Frequency:* One (1) time.

*Average Time per Response:* 11.75 hours. Estimated at 16.5 hours for first-time respondents; 7 hours for current providers.

*Estimated Total Burden Hours:* 658 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: June 30, 2008.

**Gretchen Van der Veer,**

*Director, Office of Leadership Development and Training.*

[FR Doc. E8-16334 Filed 7-16-08; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal Nos. 08-54]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 08-54 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: July 2, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

**BILLING CODE 5001-06-M**