

**DEPARTMENT OF COMMERCE****International Trade Administration****North American Free Trade Agreement (NAFTA), Article 1904 Binational Panel Reviews: Notice of Motion To Terminate Panel Review**

**AGENCY:** NAFTA Secretariat, United States Section, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Motion to Terminate Panel Review of the final results of the eleventh countervailing duty administrative review respecting Pure and Alloy Magnesium from Canada (Secretariat File No.: USA-CDA-2004-1904-01).

**SUMMARY:** Pursuant to the Notice of Motion to Terminate the Panel Review by the case participants, the panel review is terminated as of July 9, 2008. A panel was appointed to this panel review and has been dismissed pursuant to Rule 71(2) of the *Rules of Procedure for Article 1904 Binational Panel Review*, effective July 9, 2008.

**FOR FURTHER INFORMATION CONTACT:** Valerie Dees, United States Secretary, NAFTA Secretariat, Suite 2061, 14th and Constitution Avenue, Washington, DC 20230, (202) 482-5438.

**SUPPLEMENTARY INFORMATION:** Chapter 19 of the North American Free Trade Agreement ("Agreement") establishes a mechanism to replace domestic judicial review of final determinations in antidumping and countervailing duty cases involving imports from a NAFTA country with review by independent binational panels. When a Request for Panel Review is filed, a panel is established to act in place of national courts to review expeditiously the final determination to determine whether it conforms with the antidumping or countervailing duty law of the country that made the determination.

Under Article 1904 of the Agreement, which came into force on January 1, 1994, the Government of the United States, the Government of Canada and the Government of Mexico established *Rules of Procedure for Article 1904 Binational Panel Reviews* ("Rules"). These Rules were published in the **Federal Register** on February 23, 1994 (59 FR 8686). The panel review in this matter was requested and terminated pursuant to these Rules.

Dated: July 10, 2008.

**Valerie Dees,**

*United States Secretary, NAFTA Secretariat.*  
[FR Doc. E8-16186 Filed 7-15-08; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XJ08**

**Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene its Law Enforcement Advisory Panel (LEAP).

**DATES:** The meeting will be held on August 6 & 7, 2008.

**ADDRESSES:** The meeting will be held at the Gulf Hills Hotel & Conference Center, 13701 Paso Road, Ocean Springs, MS 39564.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Leard, Deputy Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico Fishery Management Council (Council) will convene the Law Enforcement Advisory Panel (LEAP) to develop the 2009-2010 Operations Plan to their Strategic Plan and discuss the status of each states' Joint Enforcement Agreements.

The LEAP consists of principal law enforcement officers in each of the Gulf States, as well as the NMFS, U.S. Fish and Wildlife Service (FWS), the U.S. Coast Guard, and NOAA's General Counsel. A copy of the agenda and related materials can be obtained by calling the Council office at (813) 348-1630.

Although other non-emergency issues not on the agendas may come before the LEAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the LEAP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) 5 working days prior to the meeting.

Dated: July 11, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-16213 Filed 7-15-08; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XJ05**

**South Atlantic Fishery Management Council; Public Hearings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold public hearings regarding Amendment 7 to the Shrimp Fishery Management Plan (FMP) for the South Atlantic Region and Amendment 16 to the Snapper Grouper FMP for the South Atlantic Region. Amendment 7 to the Shrimp FMP addresses requirements for South Atlantic rock shrimp endorsements, Vessel Monitoring System (VMS) verification for the rock shrimp fishery, and economic reporting for the shrimp fishery.

Amendment 16 to the Snapper Grouper FMP ends overfishing of gag and vermilion snapper and proposes interim allocations for commercial and recreational sectors. A series of public hearings for Amendment 16 were held from May 7 - 15, 2008. Since that time, additional management alternatives have been included in the amendment.

**DATES:** The series of 3 public hearings will be held August 7th, 8th, and 12th, 2008. All public hearings will be open from 3 p.m. - 7 p.m. Written comments must be received in the South Atlantic Council's office by 5 p.m. on August 15, 2008.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405. Email comments on Shrimp Amendment 7 to [ShrimpAmend7@safmc.net](mailto:ShrimpAmend7@safmc.net). Email