

announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license to U.S. Provisional Patent S.N. 60/965,693, filed August 03, 2007, entitled "Neutralizing Human IgG1 Monoclonal Antibodies Specific for Vaccinia Virus Proteins," and foreign rights to BioFactura, Inc., with its principal place of business at 9700 Great Seneca Highway, Rockville, Maryland 20850.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664. For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Anyone wishing to object to the grant of this license can file written objections along with supporting evidence, if any, 15 days from the date of this publication. Written objections are to be filed with the Command Judge Advocate (see **ADDRESSES**).

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-15321 Filed 7-3-08; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Advisory Committee Meeting Notice

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160, the Department of the Army announces the following committee meeting:

*Name of Committee:* Distance Learning/Training Technology Subcommittee.

*Date:* July 22-23, 2008.

*Place:* U.S. Army Signal Center at Fort Gordon, GA, LandWarNet eUniversity Facility, Bldg 29610, Fort Gordon, GA 30905.

*Time:* 8:30 a.m. to 4 p.m. (July 22, 2008). 8:30 a.m. to 4 p.m. (July 23, 2008).

*Proposed Agenda:* Starting point of the meeting will be an overview of the LandWarNet eUniversity followed up discussions on the use of technology to enhance the learning environment.

**FOR FURTHER INFORMATION CONTACT:** For information, please contact Ms. Amy Loughran at [amy.loughran@us.army.mil](mailto:amy.loughran@us.army.mil) or (757) 788-2155. Written submissions are to be submitted to the following address: Distance Learning/Training Technology Subcommittee, ATTN: Alternate Designated Federal Officer (Loughran), 5 Fenwick Road, Building 161, Room 108, Fort Monroe, Virginia 23651.

**SUPPLEMENTARY INFORMATION:** Meeting of the Advisory subcommittee is open to the public. Attendance will be limited to those persons who have notified the Advisory Subcommittee Management Office at least 10 calendar days prior to the meeting of their intention to attend.

*Filing Written Statement:* Pursuant to 41 CFR 102-3.140d, the Committee is not obligated to allow the public to speak, however, interested persons may submit a written statement for consideration by the Subcommittees. Individuals submitting a written statement must submit their statement to the Alternate Designated Federal Officer (ADFO) at the address listed (see **FOR FURTHER INFORMATION CONTACT**). Written statements not received at least 10 calendar days prior to the meeting, may not be provided to or considered by the subcommittees until its next meeting.

The ADFO will review all timely submissions with the Chairperson, and ensure they are provided to the members of the respective subcommittee before the meeting. After reviewing written comments, the Chairperson and the ADFO may choose to invite the submitter of the comments to orally present their issue during open portion of this meeting or at a future meeting.

The ADFO, in consultation with the Chairperson, may allot a specific amount of time for the members of the public to present their issues for review and discussion.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-15328 Filed 7-3-08; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board 2008 Summer Study Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160), the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Summer Study Meeting:* July 14-24, 2008.

*Time(s) of Meeting:* 0800-1700, July 14, 2008. 0800-1500, July 23, 2008.

*Place of Meeting:* Arnold and Mabel Beckman Center, 100 Academy Drive, Irvine, CA 92617.

**FOR FURTHER INFORMATION CONTACT:** For information on the Persistent Communications, Surveillance, and Reconnaissance (CSR) and LandWarNet 2 studies, contact Ms. Anorme Anim, 703-604-7465; for information on the Information Operations study, contact LTC James Mayer, 703-695-4627; for information on the Generating Force Consensus study, contact Mr. Justin Bringhurst, 703-604-7468; for information on the Institutionalization of Innovative Army Organizations study, contact MAJ Stephen Thomas, 865-574-8898. Army Science Board Studies Coordinator: Ms. Vivian Baylor, 703-604-7472.

#### SUPPLEMENTARY INFORMATION:

*Proposed Agenda:* The Army Science Board FY08 studies meet on July 14, 2008 and on July 23, 2008 at the Arnold and Mabel Beckman Center in Irvine, CA. Subcommittees may meet July 15-22, as necessary. Purpose of the meetings will be to finalize findings and recommendations in preparation for the final briefout to the study sponsors and senior Army leadership on Thursday, July 24, 2008.

*Filing Written Statement:* Pursuant to 41 CFR 102-3.140d, the Committee is not obligated to allow the public to speak; however, interested persons may submit a written statement for consideration by the subcommittees. Individuals submitting a written statement must submit their statement to the Designated Federal Officer (DFO) at the address detailed below. Written statements not received at least 10 calendar days prior to the meeting, may

not be provided to or considered by the subcommittees until its next meeting.

The DFO will review all timely submissions with the subcommittee Chairs and ensure they are provided to the specific subcommittee members before the meeting. After reviewing written comments, the subcommittee Chairs and the DFO may choose to invite the submitter of the comments to orally present their issue during a future open meeting.

The DFO, in consultation with the subcommittee Chairs, may allot a specific amount of time for the members of the public to present their issues for review and discussion. Written submissions are to be submitted to the following address: Army Science Board, ATTN: Designated Federal Officer, 2511 Jefferson Davis Highway, Suite 11500, Arlington, VA 22202-3911.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-15326 Filed 7-3-08; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.
2. *Date:* Thursday, July 17, 2008.
3. *Time:* 1 p.m.-3:45 p.m. Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.
4. *Location:* Building 600 (Taylor Hall), Superintendent's Conference Room.
5. *Purpose of the Meeting:* This is the 2008 Summer Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.
6. *Agenda:* The Academy leadership will provide the Board updates on the following: Military Training and Instruction, Residential Communities Initiative (RCI), and Accreditation.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Cynthia Kramer, (845) 938-5078, *Cynthia.kramer@us.army.mil*.

**SUPPLEMENTARY INFORMATION:** Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938-3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cynthia Kramer, (845) 938-5078 (fax: 845-938-3214) or via e-mail: *Cynthia.kramer@us.army.mil*.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-15325 Filed 7-3-08; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning Fish Hatching Method and Apparatus

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent No. 7,094,417 entitled "Fish Hatching Method and Apparatus," issued August 22, 2006; and U.S. Patent Application No. 11/340,757 entitled, "Fish Hatching Method and Apparatus," filed January 27, 2006, which is a divisional of U.S. Patent No. 7,094,417. Foreign rights are also available (PCT/US01/25657). The United States Government, as represented by the Secretary of the Army, has rights in this invention. **ADDRESSES:** Commander, U.S. Army Medical Research and Materiel

Command, ATTN: Command Judge Advocate, MCMR-ZA-J, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The invention is a method and kit for conducting a rapid toxicity test. Methods and kits according to the invention include an animal or plant species in diapause.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-15323 Filed 7-3-08; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patents Concerning Prophylactic and Therapeutic Monoclonal Antibodies

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent No. 6,451,309 entitled "Prophylactic and Therapeutic Monoclonal Antibodies," issued September 17, 2002; and U.S. Patent No. 6,620,412 entitled, "Prophylactic and Therapeutic Monoclonal Antibodies," issued September 16, 2003, which is a continuation of U.S. Patent No. 6,451,309. Foreign rights are also available (PCT/US01/04520). The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** In this application are described vaccinia monoclonal antibodies. Also provided