

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Advisory Committee on Minority Health

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science, Office of Minority Health.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the Advisory Committee on Minority Health (ACMH) will hold a meeting. This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should e-mail [acmh@osophs.dhhs.gov](mailto:acmh@osophs.dhhs.gov).

**DATES:** The meeting will be held on August 11, 2008 from 9 a.m. to 5 p.m. and August 12, 2008 from 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held at the Doubletree Hotel, 1515 Rhode Island Ave., NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica A. Baltimore, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852. Phone: 240-453-2882 Fax: 240-453-2883.

**SUPPLEMENTARY INFORMATION:** In accordance with Public Law 105-392, the ACMH was established to provide advice to the Deputy Assistant Secretary for Minority Health in improving the health of each racial and ethnic minority group and on the development of goals and specific program activities of the Office of Minority Health.

Topics to be discussed during this meeting will include strategies to improve the health of racial and ethnic minority populations through the development of health policies and programs that will help eliminate health disparities, as well as other related issues.

Public attendance at the meeting is limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person at least fourteen business days prior to the meeting. Members of the public will have an opportunity to provide comments at the meeting. Public comments will be limited to three minutes per speaker. Individuals who would like to submit written statements

should mail or fax their comments to the Office of Minority Health at least seven business days prior to the meeting. Any members of the public who wish to have printed material distributed to ACMH committee members should submit their materials to Garth Graham, M.D., M.P.H., Executive Secretary, ACMH, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852, prior to close of business August 4, 2008.

Dated: June 30, 2008.

**Garth N. Graham,**

*Deputy Assistant Secretary for Minority Health, Office of Minority Health, Office of Public Health and Science, Office of the Secretary, U.S. Department of Health and Human Services.*

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**BILLING CODE 4150-29-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention (CDC)

#### Board of Scientific Counselors, Coordinating Office for Terrorism Preparedness and Emergency Response (BSC, COTPER)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), CDC announces the following meeting of the aforementioned committee:

*Name:* Board of Scientific Counselors, Coordinating Office for Terrorism Preparedness and Emergency Response.

*Times and Dates:* 1 p.m.-4:45 p.m., August 5, 2008, 8:30 a.m.-3:30 p.m., August 6, 2008.

*Place:* CDC, 1600 Clifton Road, NE., Global Communications Center, Building 19, Auditorium B, Atlanta, Georgia 30333.

*Status:* Open to the public for observation and comment, limited only by the space available. The meeting room accommodates approximately 50 people. The public comment period is planned for 3 p.m. Wednesday, August 6, 2008. Conference phone access is available for the meeting. All participants must register. Those desiring to participate by phone will be sent call access information following registration. The call line will not be interactive.

*Purpose:* This Board is charged with advising the Secretary of HHS and Director of CDC concerning strategies and goals for the programs and research within COTPER, monitoring the strategic direction and focus of the Divisions, and conducting peer review of scientific programs.

The agenda will include briefing the BSC members about COTPER's mission, strategy, and operations, establishing the BSC procedures for external peer review, determining which COTPER programs will be peer reviewed in Fiscal Year 2009, reviewing the Federal Advisory Board Act

requirements, and determining appropriate protocols and procedures under which the Board will pursue their Charter.

Agenda items are subject to change as priorities dictate.

*Additional Information:* In order to expedite the security clearance process at CDC/Roybal Campus located on Clifton Road. All attendees are required to register online at <http://www2a.cdc.gov/nip/COTPER/Registration.asp>. Please complete all required fields before submitting your registration and submit no later than July 14, 2008 for non-U.S. citizens and July 20, 2008 for U.S. citizens.

**Please Note:** In addition to completing the registration form on-line, all non-U.S. citizens are required to complete the "Access Request Form" which will be e-mailed to you upon registration. The completed access request form should be sent by e-mail directly to [dmanheim@cdc.gov](mailto:dmanheim@cdc.gov) no later than July 15, 2008. Those planning to participate by conference phone will be sent access information following registration.

*Contact Person for More Information:* Barbara Ellis, Coordinating Office for Terrorism Preparedness and Emergency Response, CDC, 1600 Clifton Road, NE., Mailstop D-44, Atlanta, Georgia 30333; Telephone (404) 639-1528, FAX: (404) 639-7977. E-mail: [COTPER.BSC.Questions@cdc.gov](mailto:COTPER.BSC.Questions@cdc.gov).

The Director, Management Analysis and Service Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and Agency for Toxic Substances and Disease Registry.

Dated: June 30, 2008.

**Elaine L. Baker,**

*Director, Management Analysis and Service Office, Centers for Disease Control and Prevention.*

[FR Doc. E8-15247 Filed 7-3-08; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2008-D-0233]

#### Draft Guidance for Industry: Use of Nucleic Acid Tests to Reduce the Risk of Transmission of West Nile Virus From Donors of Whole Blood and Blood Components Intended for Transfusion and Donors of Cells, Tissues, and Cellular and Tissue-Based Products; Request for Data

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; request for data.

**SUMMARY:** The Food and Drug Administration (FDA) is requesting submission of data related to certain recommendations in the draft guidance