

include the need to provide fundamental management guidance and to enable the park to strategically plan its long term resource management, visitor use, and partnership goals and objectives. This would be the first GMP for the John F. Kennedy NHS since its establishment in 1969. GMP issues include: (1) Creating strategies for resolving critical facility and visitor experience issues related to the small size of the site; (2) addressing the needs and expectations of a rapidly changing demographic audience; (3) developing a comprehensive resource management strategy for the site; (4) addressing alternative outreach and partnership program options, including interpreting the historic neighborhood where the Kennedy home is located; (5) improving the park's relationships with other presidential sites and other John F. Kennedy sites.

The Draft EIS/General Management Plan is expected to be available for public review in early 2010. After public and interagency review of the draft document, comments will be considered and a final GMP/EIS will be prepared that contains a preferred alternative for management of the John Fitzgerald Kennedy NHS (the GMP), followed by a Record of Decision.

DATES: The NPS will hold a public scoping meeting, which will provide opportunities to ask questions and raise issues concerning the General Management Plan for the John Fitzgerald Kennedy National Historic Site. Information on the time and place of the public scoping meeting will be publicized through the local news media serving the region around the park.

Further Information and Addresses: Persons who wish to comment orally or in writing, or who require further information are invited to contact James O'Connell, Project Manager, National Park Service, Northeast Region Boston Office, 15 State Street, Boston, MA 02109-3572; (617) 223-5222; fax -5164; e-mail at Jim_O'Connell@nps.gov.

Michael T. Reynolds,

Deputy Regional Director, Northeast Region.
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DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that on June 18, 2008, a Consent Decree in *United States of America v. Avco Corporation*, Civil Action No. 3:08-cv-1161-ARC, was lodged with the United States District Court for the Middle District of Pennsylvania.

The consent decree resolves the claims of the United States under Section 107(a) of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. 9607(a), for reimbursement of its past response costs incurred in connection with the Avco-Lycoming Superfund Site, located in Williamsport, Pennsylvania. The consent decree obligates Avco Corporation to reimburse \$340,000 of the United States' past response costs paid through July 3, 2007, and all future response costs paid after that date.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to this proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, Attention: Nancy Flickinger (EES), and should refer to *United States of America v. Avco Corporation*, Civil Action No. 3:08-cv-1161-ARC, DOJ # 90-11-3-06903/1.

The proposed Consent Decree may be examined at the Office of the United States Attorney for the Middle District of Pennsylvania, Federal Building, 228 Walnut Street, Suite 220, Harrisburg, PA 17108-1754. During the public comment period, the consent decree may also be examined on the following Department of Justice Web site, http://www.usdoj.gov/enrd/Consent_Decrees.html. A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$32.50 (25 cents per page reproduction

cost for a full copy) payable to the U.S. Treasury.

Robert D. Brook,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. E8-14712 Filed 6-27-08; 8:45 am]

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DEPARTMENT OF JUSTICE

Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Fabian*, Civil Action No. 2:02-CV-495, was lodged with the United States District Court for the Northern District of Indiana on June 20, 2008.

This proposed Consent Decree concerns a complaint filed by the United States against Rowland A. Fabian pursuant to 33 U.S.C. 1319(b) and (d), to obtain injunctive relief from and impose civil penalties against him for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The court found Mr. Fabian liable as alleged in the United States' complaint. See *United States v. Fabian*, 522 F. Supp. 2d 1078 (ND, Ind. 2007). The proposed Consent Decree requires payment of a civil penalty and the performance of injunctive relief.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to Andrew J. Doyle, P.O. Box 23986, Washington, DC 20026-3986, and refer to *United States v. Fabian*, DJ #90-5-1-1-1-05741.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Northern District of Indiana, 5400 Federal Plaza, Hammond, Indiana, or through the court's document filing system (with a PACER account) at <https://ecf.innd.uscourts.gov>, document number 131. In addition, the proposed Consent Decree may be viewed at <http://www.usdoj.gov/enrd/open.html>.

Dated: June 24, 2008.

Scott A. Schachter,

Assistant Chief, Environmental Defense Section, Environment & Natural Resources Division.

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