

| State and county             | Location and case No.                                                   | Date and name of newspaper where notice was published         | Chief executive officer of community                                                                                                        | Effective date of modification | Community No. |
|------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|
| New York: Rockland           | Town of Clarkstown (08-02-0127P).                                       | May 22, 2008; May 29, 2008; <i>Rockland County Times</i> .    | The Honorable Alexander J. Gromack, Supervisor, Town of Clarkstown, Ten Maple Avenue, New City, NY 10956.                                   | November 18, 2008 .....        | 360679        |
| Ohio:<br>Franklin .....      | City of Columbus (07-05-1194P).                                         | April 10, 2008; April 17, 2008; <i>Columbus Dispatch</i> .    | The Honorable Michael B. Coleman, Mayor, City of Columbus, 90 West Broad Street, Columbus, OH 43215.                                        | August 18, 2008 .....          | 390170        |
| Ohio:<br>Franklin .....      | Unincorporated areas of Franklin County (07-05-1194P).                  | April 10, 2008; April 17, 2008; <i>Columbus Dispatch</i> .    | The Honorable Marilyn Brown, President, Franklin County, Board of Commissioners, 373 South High Street, 26th Floor, Columbus, OH 43215.     | August 18, 2008 .....          | 390167        |
| Ohio:<br>Warren .....        | City of Middletown (08-05-0820P).                                       | May 1, 2008; May 8, 2008; <i>Pulse-Journal</i> .              | The Honorable Larry Mulligan, Jr., Mayor, City of Middletown, One Donham Plaza, Middletown, OH 45042.                                       | September 5, 2008 .....        | 390040        |
| South Carolina: Jasper.      | Town of Hardeeville (08-04-3462P).                                      | May 9, 2008; May 16, 2008; <i>Beaufort Gazette</i> .          | The Honorable A. Brooks Willis, Mayor, Town of Hardeeville, 205 East Main Street, Hardeeville, SC 29927.                                    | September 15, 2008 .....       | 450113        |
| Tennessee:<br>Davidson ..... | Metropolitan Government of Nashville and Davidson County (08-04-0256P). | May 12, 2008; May 19, 2008; <i>The Tennessean</i> .           | The Honorable Karl Dean, Mayor, Metropolitan Government of Nashville and Davidson County, 100 Metropolitan Courthouse, Nashville, TN 37201. | September 15, 2008 .....       | 470040        |
| Knox .....                   | Unincorporated areas of Knox County (08-04-3041P).                      | May 15, 2008; May 21, 2008; <i>Knoxville News-Sentinel</i> .  | The Honorable Mike Ragsdale, Mayor, Knox County, 400 Main Street, Suite 615, Knoxville, TN 37902.                                           | April 30, 2008 .....           | 475433        |
| Texas:<br>Bexar .....        | Unincorporated areas of Bexar County (08-06-0794P).                     | May 22, 2008; May 29, 2008; <i>San Antonio Express-News</i> . | The Honorable Nelson W. Wolff, Bexar County Judge, 100 Dolorosa Street, Suite 120, San Antonio, TX 78205.                                   | September 19, 2008 .....       | 480035        |
| Bexar .....                  | City of San Antonio (08-06-0040P).                                      | May 5, 2008; May 12, 2008; <i>San Antonio Express-News</i> .  | The Honorable Phil Hardberger, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                          | April 28, 2008 .....           | 480045        |
| Hays .....                   | City of Kyle (08-06-0338P).                                             | May 7, 2008; May 14, 2008; <i>Hays Free Press</i> .           | The Honorable Miguel Gonzalez, Mayor, City of Kyle, 116 Fall Creek Drive, Kyle, TX 78640.                                                   | September 11, 2008 .....       | 481108        |
| Montgomery .....             | Unincorporated areas of Montgomery County (07-06-1592P).                | May 14, 2008; May 21, 2008; <i>Montgomery County News</i> .   | The Honorable Alan B. Sadler, Montgomery County Judge, 310 North Thompson Street, Suite 210, Conroe, TX 77301.                              | May 30, 2008 .....             | 480483        |
| Williamson .....             | City of Round Rock (07-06-2411P).                                       | May 13, 2008; May 20, 2008; <i>Round Rock Leader</i> .        | The Honorable Nyle Maxwell, Mayor, City of Round Rock, 221 East Main Street, Round Rock, TX 78664.                                          | September 17, 2008 .....       | 481048        |
| Utah: Salt Lake .....        | Unincorporated areas of Salt Lake County (08-08-0060P).                 | May 2, 2008; May 9, 2008; <i>Salt Lake Tribune</i> .          | The Honorable Peter Corroon, Mayor, Salt Lake County, 2007 South State Street, Salt Lake City, UT 84190-1020.                               | September 8, 2008 .....        | 490102        |
| Wisconsin: Washington.       | Village of Germantown (08-05-2438P).                                    | May 6, 2008; May 13, 2008; <i>West Bend Daily News</i> .      | The Honorable Thomas Kempinski, President, Village of Germantown, W169 N11504 Biscayne Drive, Germantown, WI 53022.                         | September 10, 2008 .....       | 550472        |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 10, 2008.

**David I. Maurstad,**

*Federal Insurance Administrator of the National Flood Insurance Program, Department of Homeland Security, Federal Emergency Management Agency.*  
[FR Doc. E8-13931 Filed 6-19-08; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### 44 CFR Part 67

#### Final Flood Elevation Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that

each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated on the table below.

**ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** William R. Blanton, Jr., Engineering Management Branch, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3151.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Assistant Administrator of the Mitigation Directorate has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the

proof Flood Insurance Study and FIRM available at the address cited below for each community. The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

*National Environmental Policy Act.* This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

*Regulatory Flexibility Act.* As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601-612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This final rule involves no policies that

have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This final rule meets the applicable standards of Executive Order 12988.

#### List of Subjects in 44 CFR Part 67

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

■ Accordingly, 44 CFR part 67 is amended as follows:

#### PART 67—[AMENDED]

■ 1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

#### § 67.11 [Amended]

■ 2. The tables published under the authority of § 67.11 are amended as follows:

| Flooding source(s)                                                        | Location of referenced elevation                         | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground | Communities affected                                                                                                                                            |
|---------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                           |                                                          | Modified                                                                                 |                                                                                                                                                                 |
| Huron County, Michigan, and Incorporated Areas<br>Docket No.: FEMA-D-7806 |                                                          |                                                                                          |                                                                                                                                                                 |
| Lake Huron .....                                                          | Entire Shoreline .....                                   | +583                                                                                     | City of Harbor Beach, Port Hope, Township of Gore, Township of Huron, Township of Rubicon, Township of Sand Beach, Township of Sherman, Village of Port Austin. |
| Lake Huron .....                                                          | Entire Shoreline .....                                   | +583                                                                                     | City of Harbor Beach, Port Hope, Township of Gore, Township of Huron, Township of Rubicon, Township of Sand Beach, Township of Sherman, Village of Port Austin. |
| Saginaw Bay .....                                                         | Entire shoreline along the Township of Caseville .....   | +584                                                                                     | Township of Caseville, Village of Caseville.                                                                                                                    |
| Saginaw Bay .....                                                         | Entire shoreline along the Township of Hume .....        | +584                                                                                     | Township of Hume.                                                                                                                                               |
| Saginaw Bay .....                                                         | Entire shoreline along the Township of Lake .....        | +584                                                                                     | Township of Lake.                                                                                                                                               |
| Saginaw Bay .....                                                         | Entire shoreline along the Township of McKinley .....    | +584                                                                                     | Township of Mckinley.                                                                                                                                           |
| Saginaw Bay .....                                                         | Entire shoreline along the Township of Fairhaven .....   | +585                                                                                     | Township of Fairhaven.                                                                                                                                          |
| Saginaw Bay .....                                                         | Entire shoreline along the Township of Sebewaing .....   | +585                                                                                     | Township of Sebewaing.                                                                                                                                          |
| Saginaw Bay .....                                                         | Entire shoreline along the Township of Port Austin ..... | +583                                                                                     | Village of Port Austin, Township of Pointe Aux Barques.                                                                                                         |
| Sebewaing River/State Drain                                               | At the confluence with Saginaw Bay .....                 | +585                                                                                     | Township of Sebewaing.                                                                                                                                          |
|                                                                           | At Bay Street .....                                      | +593                                                                                     |                                                                                                                                                                 |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

#### ADDRESSES

##### City of Harbor Beach

Maps are available for inspection at 766 State Street, Harbor Beach, MI 48441.

| Flooding source(s) | Location of referenced elevation | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground | Communities affected |
|--------------------|----------------------------------|------------------------------------------------------------------------------------------|----------------------|
|                    |                                  | Modified                                                                                 |                      |

**Port Hope**

Maps are available for inspection at 4250 Lakeshore Drive, Port Hope, MI 48468.

**Township of Caseville**

Maps are available for inspection at 6767 Main Street, Caseville, MI 48725.

**Township of Fairhaven**

Maps are available for inspection at 9811 Main Street, Bay Port, MI 48759.

**Township of Gore**

Maps are available for inspection at 6980 Moeller Road, Port Hope, MI 48468.

**Township of Hume**

Maps are available for inspection at 1918 Oak Beach Road, Port Austin, MI 48467.

**Township of Huron**

Maps are available for inspection at 5150 Kaufman Road, Port Hope, MI 48468.

**Township of Lake**

Maps are available for inspection at 6064 Dufty Road, Caseville, MI 48725.

**Township of McKinley**

Maps are available for inspection at 2701 Sturm Road, Pigeon, MI 48755.

**Township of Pointe Aux Barques**

Maps are available for inspection at 9219 Linwood Road, Port Austin, MI 48467.

**Township of Rubicon**

Maps are available for inspection at 3195 N. Lakeshore Road, Port Hope, MI 48468.

**Township of Sand Beach**

Maps are available for inspection at 8665 Lincoln Road, Harbor Beach, MI 48441.

**Township of Sebewaing**

Maps are available for inspection at 108 W. Main, Sebewaing, MI 48759.

**Township of Sherman**

Maps are available for inspection at 4599 S. Ruth Road, Ruth, MI 48470.

**Village of Caseville**

Maps are available for inspection at 6767 Main Street, Caseville, MI 48725.

**Village of Port Austin**

Maps are available for inspection at 17 W. State Street, Port Austin, MI 48467.

**Village of Ubly**

Maps are available for inspection at 2241 Pierce Street, Ubly, MI 48475.

**McNairy County, Tennessee, and Incorporated Areas  
Docket No.: FEMA-B-7749**

|                     |                                                            |      |                                                             |
|---------------------|------------------------------------------------------------|------|-------------------------------------------------------------|
| Bank Creek .....    | Approximately 2,870 feet downstream of Old Stage Road ..   | +413 | Unincorporated Areas of McNairy County.                     |
| Clarey Branch ..... | Approximately 350 feet upstream of Stafford Bottoms Road   | +416 | Town of Adamsville, Unincorporated Areas of McNairy County. |
|                     | Just upstream of U.S. Highway 64 .....                     | +404 |                                                             |
| Lick Creek .....    | Approximately 750 feet upstream of State Highway 224 ..... | +405 | Unincorporated Areas of McNairy County.                     |
|                     | Approximately 3,700 feet downstream of Old Stage Road ..   | +411 |                                                             |
| Snake Creek .....   | Approximately 4,840 feet upstream of State Highway 224 ..  | +415 | Town of Adamsville, Unincorporated Areas of McNairy County. |
|                     | Approximately 105 feet downstream of U.S. Highway 64 ....  | +403 |                                                             |
|                     | Approximately 600 feet downstream Old Stage Road .....     | +415 |                                                             |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

**ADDRESSES****Town of Adamsville**

Maps are available for inspection at 231 East Main Street, Adamsville, TN 38310.

**Unincorporated Areas of McNairy County**

Maps are available for inspection at 170 West Court, Selmer, TN 38375.

| Flooding source(s)                                                          | Location of referenced elevation                                            | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground | Communities affected                                     |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                                                             |                                                                             | Modified                                                                                 |                                                          |
| Hanover County, Virginia, and Incorporated Areas<br>Docket No.: FEMA-B-7760 |                                                                             |                                                                                          |                                                          |
| Beaverdam Creek .....                                                       | Approximately 384 feet downstream of Old State Route 156.                   | *91                                                                                      | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately 6,450 feet upstream of the Woodbridge Road.                   | *151                                                                                     |                                                          |
| Bull Run .....                                                              | Approximately 1260 feet upstream of the confluence with North Anna River.   | *75                                                                                      | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately 1,344 feet upstream of the confluence with North Anna River.  | *75                                                                                      |                                                          |
| Crump Creek .....                                                           | At approximately 2800 feet downstream of River Road .....                   | *39                                                                                      | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately at New Britton Road .....                                     | *191                                                                                     |                                                          |
| Lickinghole Creek .....                                                     | Approximately 643 feet upstream from the confluence with Stony Run.         | *126                                                                                     | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately at Design Road .....                                          | *220                                                                                     |                                                          |
| Little River .....                                                          | Approximately at State Route 688 (Doswell Road) .....                       | *95                                                                                      | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately 7,000 feet upstream from the confluence with Locust Creek.    | *218                                                                                     |                                                          |
| Mechumps Creek .....                                                        | Approximately 3,258 feet upstream of Route 301 .....                        | *50                                                                                      | Town of Ashland, Unincorporated Areas of Hanover County. |
|                                                                             | Approximately at Route 1 .....                                              | *211                                                                                     |                                                          |
| North Anna River .....                                                      | Approximately 3.4 miles upstream of Route 1 .....                           | *104                                                                                     | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately 3,015 feet upstream from Greek Bay Road ..                    | *201                                                                                     |                                                          |
| Pamunkey River .....                                                        | Approximately 860 feet downstream of the confluence with Whitting Swamp.    | *11                                                                                      | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately at the confluence with North Anna Creek and South Anna Creek. | *60                                                                                      |                                                          |
| South Anna Creek .....                                                      | Approximately at State Route 54 .....                                       | *110                                                                                     | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately 10,750 feet upstream of the confluence with Turkey Creek.     | *214                                                                                     |                                                          |
| Stony Run .....                                                             | Approximately 50 feet upstream of Route 682 .....                           | *131                                                                                     | Town of Ashland, Unincorporated Areas of Hanover County. |
|                                                                             | Approximately at Elmont Road .....                                          | *220                                                                                     |                                                          |
| Totopotomoy River .....                                                     | Approximately 2,000 feet downstream of the River Road ....                  | *28                                                                                      | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately at Sliding Hill Road .....                                    | *173                                                                                     |                                                          |
| Tributary to Beaverdam Creek.                                               | Approximately 580 feet upstream of the confluence with Beaverdam Creek.     | *140                                                                                     | Unincorporated Areas of Hanover County.                  |
|                                                                             | Approximately 1,474 feet upstream of the confluence with Beaverdam Creek.   | *140                                                                                     |                                                          |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

**ADDRESSES****Town of Ashland**

Maps are available for inspection at 101 Thompson Street, Ashland, VA 23005.

**Unincorporated Areas of Hanover County**

Maps are available for inspection at Department of Public Works, 7497 County Complex Road, Government Administration Building H, Hanover, VA 23069.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 10, 2008.

**David I. Maurstad,**

*Federal Insurance Administrator of the National Flood Insurance Program, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. E8-13930 Filed 6-19-08; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### 44 CFR Part 67

#### Final Flood Elevation Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final rule; correction.

**SUMMARY:** On May 16, 2008, FEMA published in the **Federal Register** a final rule that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 73 FR 28352. The table provided here represents the flooding source, location of referenced

elevation, modified elevation, and communities affected for Cabarrus County and Incorporated Areas. Specifically, it addresses flooding source Muddy Creek.

#### FOR FURTHER INFORMATION CONTACT:

William R. Blanton, Jr., Chief, Engineering Management Branch, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3151 or (e-mail) [bill.blanton@dhs.gov](mailto:bill.blanton@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) publishes final determinations of Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs for communities participating in the National Flood Insurance Program (NFIP), in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These final BFEs and modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain

management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These final elevations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in these buildings.

#### Correction

In the final rule published at 73 FR 28352, in the May 16, 2008, issue of the **Federal Register**, FEMA published a table under the authority of 44 CFR 67.4. The table, entitled "Cabarrus County and Incorporated Areas" addressed flooding source Muddy Creek. That table contained inaccurate information as to the location of referenced elevation, modified elevation in feet, or communities affected for these flooding sources. In this notice, FEMA is publishing a table containing the accurate information, to address these prior errors. The information provided below should be used in lieu of that previously published.

| Flooding source(s)                                                                                                 | Location of referenced elevation **                | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground | Communities affected                                      |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|                                                                                                                    |                                                    | Modified                                                                                 |                                                           |
| Cabarrus County and Incorporated Areas<br>FEMA Docket Nos.: FEMA-B-7718, FEMA-B-7736, FEMA-D-7820, and FEMA-B-7752 |                                                    |                                                                                          |                                                           |
| Muddy Creek .....                                                                                                  | At the confluence with Rocky River .....           | +478                                                                                     | Unincorporated Areas of Cabarrus County, Town of Midland. |
|                                                                                                                    | At the confluence of Muddy Creek Tributary 1 ..... | +492                                                                                     |                                                           |

Dated: June 10, 2008.

**David I. Maurstad,**

*Federal Insurance Administrator of the National Flood Insurance Program, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. E8-13933 Filed 6-19-08; 8:45 am]

**BILLING CODE 9110-12-P**