

of federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

#### Meeting Procedures

The meetings will be recorded by a stenographer and will become part of the formal record of the Commission proceeding on the project.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E8-13531 Filed 6-16-08; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2310-173]

#### **Pacific Gas and Electric Company; Notice of Intent to File License Application, Filing of Pre-Application Document, Commencement of Licensing Proceeding and Scoping; Request for Comments on the Pad and Scoping Document, and Identification of Issues and Associated Study Requests**

June 10, 2008.

a. *Type of Filing:* Notice of Intent to File License Application for a New License and Commencing Licensing Proceeding.

b. *Project No.:* 2310-173.

c. *Dated Filed:* April 11, 2008.

d. *Submitted By:* Pacific Gas and Electric Company.

e. *Name of Project:* Drum Spaulding Project.

f. *Location:* The Drum-Spaulding Project is located on the west slope of the Sierra Nevada, on the South Yuba River, Bear River, North Fork of the North Fork of the American River and tributaries to the Sacramento River basin, in Nevada and Placer counties, California. A large portion of the project is located on federal-owned lands managed by the Forest Service as part of the Tahoe National Forest. Small portions of the project occupy lands managed by the Bureau of Land Management and the Bureau of Reclamation.

The Project consists of 10 developments: Spaulding No. 3; Spaulding No. 1 and No. 2; Drum No. 1 and No. 2; Dutch Flat No. 1; Halsey; Wise; Newcastle; Deer Creek; Alta; and Wise No. 2. In the 10 developments there are 29 reservoirs with a combined gross storage capacity of 154,388 acre-feet of water; 6 major water conduits; 12 powerhouses with a combined authorized installed capacity of 192.5 megawatts, 7 transmission lines; and appurtenant facilities and structures, including recreation facilities.

g. *Filed Pursuant to:* 18 CFR Part 5 of the Commission's Regulations

h. *Applicant Contact:* Steve Peirano, Relicensing Project Manager, Pacific Gas and Electric Company, 245 Market Street, Room 1103, P.O. Box 770000, San Francisco, CA 94177-0001, (415) 973-4481, or e-mail [slp2@pge.com](mailto:slp2@pge.com).

i. *FERC Contact:* John Mudre at (202) 502-8902 or e-mail [john.mudre@ferc.gov](mailto:john.mudre@ferc.gov).

j. We are asking federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues to cooperate with us in the preparation of the environmental document. Agencies who would like to request cooperating status should follow the instructions for filing comments described in paragraph o below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. *See*, 94 FERC ¶ 61,076 (2001).

k. With this notice, we are initiating informal consultation with: (a) The U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR Part 402; and (b) the State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Pacific Gas and Electric Company as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historical Preservation Act.

m. Pacific Gas and Electric Company filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on

the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in paragraph h.

Register online at <http://ferc.gov/esubscribenow.htm> to be notified via e-mail of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

o. With this notice, we are soliciting comments on the PAD and Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application (original and eight copies) must be filed with the Commission at the following address: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. All filings with the Commission must include on the first page, the project name (Drum-Spaulding Project) and number (P-2310-173), and bear the heading "Comments on Pre-Application Document," "Study Requests," "Comments on Scoping Document 1," "Request for Cooperating Agency Status," or "Communications to and from Commission Staff." Any individual or entity interested in submitting study requests, commenting on the PAD or SD1, and any agency requesting cooperating status must do so by August 11, 2008.

Comments on the PAD and SD1, study requests, requests for cooperating agency status, and other permissible forms of communications with the Commission may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. *See* 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-filing" link.

p. Our intent is to prepare an Environmental Impact Statement (EIS) for which the planned meetings will satisfy the NEPA scoping requirements. We anticipate preparing a multi-project EIS that would also consider the proposed relicensing of Nevada Irrigation District's Yuba-Bear Project

(FERC No. 2266–096) and Pacific Gas and Electric Company's Rollins Transmission Line Project (FERC No. 2784–003). Because these three projects are located in the same watersheds and have the same license expiration dates, NID and PG&E have decided, to the extent practical, to cooperate and coordinate on their relicensing efforts. The scoping meetings and site visits discussed below will address all three projects.

### Scoping Meetings

Commission staff will hold two scoping meetings in the vicinity of the project at the times and places noted below. The daytime meeting will focus on resource agency, Indian tribes, and non-governmental organization concerns, while the evening meeting is primarily for receiving input from the public. We invite all interested individuals, organizations, and agencies to attend one or both of the meetings, and to assist staff in identifying particular study needs, as well as the scope of environmental issues to be addressed in the environmental document. The times and locations of these meetings are as follows:

#### Daytime Scoping Meeting

*Date and Time:* Tuesday, June 24, 2008, 9 a.m.,

*Location:* Auburn Holiday Inn Hotel, 120 Grass Valley Highway, Auburn, CA.

#### Evening Scoping Meeting

*Date and Time:* Tuesday, June 24, 2008, 7 p.m.,

*Location:* Gold Miners Inn Holiday Inn Express Hotel, 121 Bank Street, Grass Valley, California.

Scoping Document 1 (SD1), which outlines the subject areas to be addressed in the environmental document, was mailed to the individuals and entities on the Commission's mailing list on May 22, 2008. Copies of SD1 will be available at the scoping meetings, or may be viewed on the Web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as the list of issues identified through the scoping process.

### Site Visit

The licensees and Commission staff will visit the project facilities on Tuesday, June 17, Wednesday, June 18, and Thursday, June 19, 2008, starting at 8 a.m. and ending at or about 5 p.m. Participants should meet by the start

time as follows: (1) On June 17 at the Discovery Trail in Bear Valley; (2) on June 18 at the Alta Service Center; and (3) on June 19 at Halsey Forebay. Participants are responsible for their own transportation; four-wheel-drive vehicles are recommended. Anyone interested in attending the site visit should contact Mr. James Lynch at (916) 564–4214.

### Meeting Objectives

At the scoping meetings, staff will: (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

### Meeting Procedures

The meetings will be recorded by a stenographer and will become part of the formal record of the Commission proceeding on the project.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E8–13538 Filed 6–16–08; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings # 1

June 10, 2008.

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC08–86–000.

*Applicants:* Wabash Valley Power Association, Inc., TPF Generation Holdings, LLC, Holland Energy, LLC.

*Description:* Wabash Valley Power Association (Inc), *et al.* submits an Addendum to its Application for

Authorization Disposition of Jurisdictional Assets under section 203.

*Filed Date:* 06/09/2008.

*Accession Number:* 20080609–5050.

*Comment Date:* 5 p.m. Eastern Time on Monday, June 30, 2008.

*Docket Numbers:* EC08–99–000.

*Applicants:* Noble Environmental Power.

*Description:* Joint Application of Noble Environmental Power, LLC for Authorization of Proposed Transaction under Section 203, and Request for Expedited Consideration, Waiver of Certain Filing Requirements.

*Filed Date:* 06/05/2008.

*Accession Number:* 20080605–5046.

*Comment Date:* 5 p.m. Eastern Time on Thursday, June 26, 2008.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG08–75–000.

*Applicants:* Notrees Windpower, LP.

*Description:* Self Certification Notice of Exempt Wholesale Generator of Notrees Windpower, LP.

*Filed Date:* 06/04/2008.

*Accession Number:* 20080604–5073.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, June 25, 2008.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER98–1767–011; ER07–501–007; ER99–1695–011; ER99–2984–010.

*Applicants:* Tenaska Frontier Partners, Ltd.; Birchwood Power Partners, L.P.; Elwood Energy, LLC; Green Country Energy, LLC.

*Description:* Notification of Non-Material Change in Status of J-Power North America Holdings, Ltd.

*Filed Date:* 06/06/2008.

*Accession Number:* 20080606–5136.

*Comment Date:* 5 p.m. Eastern Time on Friday, June 27, 2008.

*Docket Numbers:* ER96–719–019; ER97–2801–020; ER99–2156–013.

*Applicants:* Cordova Energy Company LLC, MidAmerican Energy Company.

*Description:* Cordova Energy Company LLC *et al.* submits information regarding PaCificCorp's Blundell Geothermal II Generating Facility.

*Filed Date:* 06/03/2008.

*Accession Number:* 20080605–0122.

*Comment Date:* 5 p.m. Eastern Time on Tuesday, June 24, 2008.

*Docket Numbers:* ER01–2830–003.

*Applicants:* Davison Van Cleve, PC.

*Description:* Application of Roseburg Forest Products for Finding as a Category 1 Seller of Davison Van Cleve, PC.