

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Comments

A 60-day public comment Notice was published in the **Federal Register** on Tuesday, February 13, 2008. This comment period ended April 14, 2008. No public comments were received from this Notice. Corporation staff provided two comments. Three staff commenters suggested raising the number of annual respondents from 600 to 2,000 based on our experience with such competitions conducted by the Corporation. This suggestion has been incorporated. Another staff commenter suggested incorporating the questions used for annual reporting for successful applicants in this information collection. This suggestion has also been incorporated.

*Description:* The Corporation is soliciting comments concerning application instructions designed to be used for grant competitions which the Corporation sponsors from time to time. These competitions are designed and conducted, when appropriations are available, to address the Corporation's strategic initiatives or other priorities. Applicants will respond to the questions included in these instructions in order to apply for funding in these Corporation competitions. Successful applicants will report on an annual basis on their progress using the attached Annual Reporting Questions. Their Annual Reports will provide information for Corporation staff to monitor grantee progress, and to respond to requests from Congress and other stakeholders.

*Type of Review:* New Information Collection.

*Agency:* Corporation for National and Community Service.

*Title:* CNCS Application Instructions and Reporting Questions.

*OMB Number:* None.

*Agency Number:* Potential beneficiaries.

*Total Respondents:* 2,000 applicants and 200 successful applicants.

*Frequency:* Annually.  
*Average Time per Response:* 8 hours to apply and 8 hours to report.  
*Estimated Total Burden Hours:* 17,600 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: May 21, 2008.

**David Eisner,**

*CEO, Corporation for National and Community Service.*

[FR Doc. E8-12488 Filed 6-3-08; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Base Closure and Realignment

**AGENCY:** Department of Defense, Office of Economic Adjustment.

**ACTION:** Notice.

**SUMMARY:** This notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of a successor Local Redevelopment Authority (LRA) for Navy-Marine Corps Reserve Center Reading, Pennsylvania and PFC Daniel L. Wagenaar U.S. Army Reserve Center, Pasco, Washington recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the point of contact, address, and telephone number for the successor LRA for the installation. Representatives of state and local governments, homeless providers, and other parties interested in the redevelopment of the installation should contact the person or organization listed. The following information will also be published simultaneously in a newspaper of general circulation in the area of the installation. There will be additional notices providing this same information about LRAs for other closing or realigning installations where surplus government property is available as those LRAs are recognized by the OEA.

**EFFECTIVE DATE:** June 4, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Director, Office of Economic Adjustment, Office of the Secretary of Defense, 400 Army Navy Drive, Suite 200, Arlington, VA 22202-4704, (703) 604-6020.

## Local Redevelopment Authorities (LRAs) for Closing and Realigning Military Installations

### Pennsylvania

*Installation Name:* Navy-Marine Corps Reserve Center Reading.

*LRA Name:* City of Reading Local Redevelopment Authority, successor to Reading Berks Public Safety Local Redevelopment Authority.

*Point of Contact:* Ryan P. Hottenstein, Acting Managing Director.

*Address:* City Hall, Room 2-27, Reading, PA 19601.

*Phone:* (610) 655-6222.

### Washington

*Installation Name:* PFC Daniel L. Wagenaar U.S. Army Reserve Center.

*LRA Name:* City of Pasco, successor to Port of Pasco.

*Point of Contact:* Jeffrey B. Adams, Associate Planner, City of Pasco.

*Address:* 525 N 3rd Avenue, P.O. Box 293, Pasco, WA 99301.

*Phone:* (509) 545-3441.

Dated: May 23, 2008.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-12439 Filed 6-3-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board (DHB) Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. & 552b, as amended), and 41 CFR & 102-3.150, and in accordance with section 10(a)(2) of Public Law, the following meeting is announced:

*Name of Committee:* Traumatic Brain Injury Family Caregiver Panel, a subcommittee of the Defense Health Board

**DATES:** June 17 and 18, 2008

June 17, 2008

8:15 a.m.-10:15 a.m. (Open session)

10:45 a.m.-12 p.m. (Open session)

12:45 p.m.-4:45 p.m. (Open session)

6 p.m.-8 p.m. (Town Hall Meeting—

Open session)

June 18, 2008

8:15 a.m.-11:45 a.m. (Open session)

11:45 a.m.-2:30 p.m. (Open session)

**ADDRESSES:** The Hilton, 8727 Colesville Road, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Colonel Roger L. Gibson, Executive