

Permit Number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
177878 .....	Steven P. Neuberger .....	73 FR 18808; April 7, 2008 .....	May 8, 2008.
177879 .....	Dwane D. Drury .....	73 FR 18808; April 7, 2008 .....	May 8, 2008.
177988 .....	Randy S. Ulmer .....	73 FR 18809; April 7, 2008 .....	May 8, 2008.

Dated: May 9, 2008.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. E8-12317 Filed 6-2-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Lake Champlain Sea Lamprey Control Alternatives Workgroup

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a meeting of the Lake Champlain Sea Lamprey Control Alternatives Workgroup (Workgroup). The Workgroup's purpose is to provide, in an advisory capacity, recommendations and advice on research and implementation of sea lamprey control techniques alternative to lampricide that are technically feasible, cost effective, and environmentally safe. The primary objective of the meeting will be to discuss potential research initiatives that may enhance alternative sea lamprey control techniques. The meeting is open to the public.

**DATES:** The Workgroup will meet on Wednesday June 18, 2008, from 5:30 to 8:30 p.m., with an alternate date of Monday, June 23, 2008, from 5:30 to 8:30 p.m., should the meeting need to be cancelled due to inclement weather. Any member of the public who wants to find out whether the meeting has been postponed may contact Stefi Flanders of the Service at 802-872-0629 extension 10 (telephone); or *Stefi\_Flanders@fws.gov* (electronic mail) during regular business hours on the primary meeting date.

**ADDRESSES:** The meeting will be held at the Ticonderoga Community Center, 123 Champlain Avenue, Ticonderoga, New York; telephone 518-585-6677.

**FOR FURTHER INFORMATION CONTACT:** Dave Tilton, Designated Federal Officer, Lake Champlain Sea Lamprey Control Alternatives Workgroup, Lake Champlain Fish and Wildlife Resources Office, U.S. Fish and Wildlife Service, 11 Lincoln Street, Essex Junction,

Vermont 05452 (U.S. mail); 802-872-0629 (telephone); or *Dave\_Tilton@fws.gov* (electronic mail).

**SUPPLEMENTARY INFORMATION:** We publish this notice under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The Workgroup's specific responsibilities are to provide advice regarding the implementation of sea lamprey control methods alternative to lampricides, to recommend priorities for research to be conducted by cooperating organizations and demonstration projects to be developed and funded by State and Federal agencies, and to assist Federal and State agencies with the coordination of alternative sea lamprey control research to advance the state of the science in Lake Champlain and the Great Lakes.

Dated: April 29, 2008.

**Thomas J. Healy,**

*Acting Regional Director, U.S. Fish and Wildlife Service, Hadley, Massachusetts 01035.*

[FR Doc. E8-12375 Filed 6-2-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS-R9-IA-2008-N0138; 96300-1671-0000-P5]**

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Written data, comments or requests must be received by July 3, 2008.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management

Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

#### **SUPPLEMENTARY INFORMATION:**

##### **Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant: Conservators' Center, Inc., Mebane, NC, PRT-181813*

The applicant requests a permit to export two captive-born tigers, *Panthera tigris* (no subspecies), to the Baghdad Zoo, Iraq, for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a one-year period.

*Applicant: Wendall A. Neal, Brandon, MS, PRT-181020*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Dated: May 23, 2008.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. E8-12319 Filed 6-2-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **USGS-CCSP Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change**

**AGENCY:** U.S. Geological Survey.

*Committee Name: USGS-CCSP Committee for Synthesis and*

Assessment Product 3.4: Abrupt Climate Change.

**ACTION:** Notice of Meeting.

**SUMMARY:** The USGS-CCSP Committee for Synthesis and Assessment Product 3.4 (SAP 3.4): Abrupt Climate Change, will meet at the Memorial Union Building, Oregon State University in Corvallis, Oregon on June 19, 2008 between 8:30 a.m. and 3 p.m. Pacific Daylight Time.

*Agenda:* The goal of the meeting is to discuss the comments received during the public comment period for SAP 3.4, and to propose responses to those comments. The meeting is open to the public during the times listed below. Pre-registration is required to attend. Contact the Designated Federal Officer (DFO) at the address below by June 13, 2008 to pre-register and to receive a copy of the meeting agenda. Public involvement with the meeting is encouraged. Prepared statements may be presented orally to the Committee between 8:30 a.m. and 9 a.m. Public statements will be limited to 3 minutes per person. For scheduling reasons, intent to make a public statement must be established at the time of pre-registration. A written copy of the oral statement must be left with the Committee's DFO at the meeting as a matter of public record. Open discussions will accompany each formal session of the meeting. Short public comments/questions will be allowed if time permits. Seating will be available on a first come, first served basis. Please check the SAP 3.4 Web page at [http://www.usgs.gov/global\\_change/sap\\_3.4/default.asp](http://www.usgs.gov/global_change/sap_3.4/default.asp) for any last minute changes to the meeting time, date, location or agenda.

*Meeting Dates and Time:* Thursday June 19, 2008: 8:30 a.m.–3 p.m. Pacific Daylight Time.

*Meeting Address:* Memorial Union Building (Council Room), Oregon State University, 2501 SW Jefferson Way, Corvallis, Oregon 97331, (541) 737-2650.

*For Further Information and to Pre-Register Contact:* John McGeehin (DFO), U.S. Geological Survey, 12201 Sunrise Valley Drive, M.S. 926A, Reston, VA 20192, (703) 648-5349, [mcgeehein@usgs.gov](mailto:mcgeehein@usgs.gov).

**Suzette M. Kimball,**

*Associate Director for Geology, U.S. Geological Survey.*

[FR Doc. E8-12379 Filed 6-2-08; 8:45 am]

**BILLING CODE 4311-AM-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 17, 2008. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 18, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

#### ALABAMA

##### Elmore County

Lanark Plantation, 3050 Lanark Rd.,  
Millbrook, 08000543

#### FLORIDA

##### Alachua County

Engineering Industries Building, (University of Florida Campus MPS), Stadium Rd and Gale Lemerand Dr (North-South Dr),  
Gainesville, 08000547

Hub, The, (University of Florida Campus MPS), Stadium Rd between Buckman Dr and Fletcher Dr, Gainesville, 08000551  
Yulee-Mallory-Reid Dormitory Complex, (University of Florida Campus MPS), 13th St and Inner Rd., SW, Gainesville, 08000552

#### INDIANA

##### Boone County

Brock, Pryor Farmstead, (Eagle Township and Pike Township, Indiana MPS), 8602 C.R. Rd 500 S, Zionsville, 08000569

##### Daviess County

Wilson, Dr Nelson, House, 103 E National Highway, Washington, 08000566

##### Fulton County

Rochester Downtown Historic District, Roughly bounded along Main St and the Courthouse Square, Rochester, 08000556

##### Marion County

North Irvington Gardens Historic District, (Historic Residential Suburbs in the United States, 1830-1960 MPS), Roughly bounded by 11th, 10th, Pleasant Run Golf Course,

Arlington Ave, Pleasant Run Pkwy N Drive, Ritter Ave, Indianapolis, 08000557  
Washington Park Historic District, Bounded by Pennsylvania St, Washington Blvd, New Jersey, west side of Central Ave between 40th and 43rd St, Indianapolis, 08000565

#### Marshall County

Tippecanoe Twp. District No. 3 and Cemetery, (Indiana's Public Common and High Schools MPS), State Rd 10 at Birch Rd, Tippecanoe, 08000567

#### Morgan County

Crawford-Gilpin House, 339 S. Ohio St,  
Martinsville, 08000558

#### Porter County

Skinner, DeForest, House, 208 Washington St, Valparaiso, 08000568

#### MASSACHUSETTS

Berkshire County Springside Park, 874 North St, Pittsfield, 08000553

#### MISSOURI

##### Clay County

Armour Theatre Building, 400-410 Armour Rd, North Kansas City, 08000560

##### Jackson County

Chatham Hotel, 3701 Broadway, Kansas City, 08000564

#### NEW JERSEY

##### Cape May County

Battery 223, Beach at Cape May State Park, Lower Township, 08000555

##### Hudson County

United Synagogue of Hoboken, 115-117 Park Ave, Hoboken, 08000563

##### Salem County

Salem County Insane Asylum, 900 Route 45, Mannington Township, 08000562

##### Somerset County

Old Stone Arch Bridge, Railroad Ave, approximately 194 feet east of South Main St, Bound Brook Borough, Middlesex, 08000550

##### Warren County

Lander-Stewart mansion and Stites building, 102-104 S. Main St, Phillipsburg Town, 08000561

#### OREGON

##### Benton County

Camp Arboretum Sign Shop, 8592-8399 NW Peavy Arboretum, Corvallis, 08000544  
Oregon State University Historic District, Monroe and Orchard Ave., 30th St., Washington Wy., Jefferson Ave., 11th St., Corvallis, 08000546

##### Multnomah County

Campbell Court Hotel, (Downtown Portland, Oregon MPS) 1115 SW 11th Ave, Portland, 08000559

##### Washington County

Doriot-Rider Log House, 14850 132nd Terr, SW, Tigard, 08000554