

return on the sale of these Mortgage Loans, affords the greatest opportunity for all qualified bidders to bid on the Mortgage Loans, and provides the quickest and most efficient vehicle for HUD to dispose of the Mortgage Loans.

**Bidder Eligibility**

In order to bid in the sale, a prospective bidder must complete, execute and submit both a Confidentiality Agreement and a Qualification Statement acceptable to HUD. The following individuals and entities are ineligible to bid on any of the Mortgage Loans included in MHLS 2008-2:

(1) Any employee of HUD, a member of such employee's household, or an entity owned or controlled by any such employee or member of such an employee's household;

(2) Any individual or entity that is debarred, suspended, or excluded from doing business with HUD pursuant to Title 24 of the Code of Federal Regulations, Part 24;

(3) Any contractor, subcontractor and/or consultant or advisor (including any agent, employee, partner, director, principal or affiliate of any of the foregoing) who performed services for or on behalf of HUD in connection with MHLS 2008-2;

(4) Any individual who was a principal, partner, director, agent or employee of any entity or individual described in subparagraph 3 above, at any time during which the entity or individual performed services for or on behalf of HUD in connection with MHLS 2008-2;

(5) Any individual or entity that uses the services, directly or indirectly, of any person or entity ineligible under subparagraphs 1 through 4 above to assist in preparing any of its bids on the Mortgage Loans;

(6) Any individual or entity which employs or uses the services of an employee of HUD (other than in such employee's official capacity) who is involved in MHLS 2008-2;

(7) Any mortgagor (or affiliate of a mortgagor) that failed to submit to HUD on or before June 18, 2008, audited financial statements for fiscal years 2000 through 2007 for a project securing a Mortgage Loan;

(8) Any individual or entity and any Related Party (as such term is defined in

the Qualification Statement) of such individual or entity that is a mortgagor in any of HUD's multifamily housing programs and that is in default under such mortgage loan or is in violation of any regulatory or business agreements with HUD, unless such default or violation is cured on or before June 18, 2008;

(9) Any entity or individual that serviced or held any Mortgage Loan at any time during the 2-year period prior to May 1, 2008, is ineligible to bid on such Mortgage Loan or on the pool containing such Mortgage Loan, but may bid on loan pools that do not contain Mortgage Loans that they have serviced or held at any time during the 2-year period prior to May 1, 2008; and

(10) Also ineligible to bid on any Mortgage Loan are: (a) Any affiliate or principal of any entity or individual described in the preceding sentence (paragraph 9); (b) any employee or subcontractor of such entity or individual during that 2-year period; or (c) any entity or individual that employs or uses the services of any other entity or individual described in this paragraph in preparing its bid on such Mortgage Loan.

Prospective bidders should carefully review the Qualification Statement to determine whether they are eligible to submit bids on the Mortgage Loans in MHLS 2008-2.

**Freedom of Information Act Requests**

HUD reserves the right, in its sole and absolute discretion, to disclose information regarding MHLS 2008-2, including, but not limited to, the identity of any successful bidder and its bid price or bid percentage for any pool of loans or individual loan, upon the closing of the sale of all the Mortgage Loans. Even if HUD elects not to publicly disclose any information relating to MHLS 2008-2, HUD will have the right to disclose any information that HUD is obligated to disclose pursuant to the Freedom of Information Act and all regulations promulgated thereunder.

**Scope of Notice**

This notice applies to MHLS 2008-2 and does not establish HUD's policy for the sale of other mortgage loans.

Dated: May 27, 2008.

**Brian D. Montgomery,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. E8-12294 Filed 6-2-08; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2008-N0128; 96300-1671-0000-P5]

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) The application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

Permit Number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
<b>Endangered Marine Mammals and Marine Mammals</b>			
056326 .....	Graham A.J. Worthy, University of Central Florida.	73 FR 10282; February 26, 2008 .....	May 9, 2008.
177877 .....	James R. Jones .....	73 FR 18808; April 7, 2008 .....	May 8, 2008.

Permit Number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
177878 .....	Steven P. Neuberger .....	73 FR 18808; April 7, 2008 .....	May 8, 2008.
177879 .....	Dwane D. Drury .....	73 FR 18808; April 7, 2008 .....	May 8, 2008.
177988 .....	Randy S. Ulmer .....	73 FR 18809; April 7, 2008 .....	May 8, 2008.

Dated: May 9, 2008.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. E8-12317 Filed 6-2-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Lake Champlain Sea Lamprey Control Alternatives Workgroup

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a meeting of the Lake Champlain Sea Lamprey Control Alternatives Workgroup (Workgroup). The Workgroup's purpose is to provide, in an advisory capacity, recommendations and advice on research and implementation of sea lamprey control techniques alternative to lampricide that are technically feasible, cost effective, and environmentally safe. The primary objective of the meeting will be to discuss potential research initiatives that may enhance alternative sea lamprey control techniques. The meeting is open to the public.

**DATES:** The Workgroup will meet on Wednesday June 18, 2008, from 5:30 to 8:30 p.m., with an alternate date of Monday, June 23, 2008, from 5:30 to 8:30 p.m., should the meeting need to be cancelled due to inclement weather. Any member of the public who wants to find out whether the meeting has been postponed may contact Stefi Flanders of the Service at 802-872-0629 extension 10 (telephone); or [Stefi\\_Flanders@fws.gov](mailto:Stefi_Flanders@fws.gov) (electronic mail) during regular business hours on the primary meeting date.

**ADDRESSES:** The meeting will be held at the Ticonderoga Community Center, 123 Champlain Avenue, Ticonderoga, New York; telephone 518-585-6677.

**FOR FURTHER INFORMATION CONTACT:** Dave Tilton, Designated Federal Officer, Lake Champlain Sea Lamprey Control Alternatives Workgroup, Lake Champlain Fish and Wildlife Resources Office, U.S. Fish and Wildlife Service, 11 Lincoln Street, Essex Junction,

Vermont 05452 (U.S. mail); 802-872-0629 (telephone); or [Dave\\_Tilton@fws.gov](mailto:Dave_Tilton@fws.gov) (electronic mail).

**SUPPLEMENTARY INFORMATION:** We publish this notice under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The Workgroup's specific responsibilities are to provide advice regarding the implementation of sea lamprey control methods alternative to lampricides, to recommend priorities for research to be conducted by cooperating organizations and demonstration projects to be developed and funded by State and Federal agencies, and to assist Federal and State agencies with the coordination of alternative sea lamprey control research to advance the state of the science in Lake Champlain and the Great Lakes.

Dated: April 29, 2008.

**Thomas J. Healy,**

*Acting Regional Director, U.S. Fish and Wildlife Service, Hadley, Massachusetts 01035.*

[FR Doc. E8-12375 Filed 6-2-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-IA-2008-N0138; 96300-1671-0000-P5]

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Written data, comments or requests must be received by July 3, 2008.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management

Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

#### **SUPPLEMENTARY INFORMATION:**

##### **Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant: Conservators' Center, Inc., Mebane, NC, PRT-181813*

The applicant requests a permit to export two captive-born tigers, *Panthera tigris* (no subspecies), to the Baghdad Zoo, Iraq, for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a one-year period.

*Applicant: Wendall A. Neal, Brandon, MS, PRT-181020*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Dated: May 23, 2008.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. E8-12319 Filed 6-2-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **USGS-CCSP Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change**

**AGENCY:** U.S. Geological Survey.

*Committee Name: USGS-CCSP Committee for Synthesis and*