

a copy of the EA by writing to SEA (Room 1100, Surface Transportation Board, Washington, DC 20423-0001) or by calling SEA, at (202) 245-0305. [Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at 1-800-877-8339.] Comments on environmental and historic preservation matters must be filed within 15 days after the EA becomes available to the public.

Environmental, historic preservation, public use, or trail use/rail banking conditions will be imposed, where appropriate, in a subsequent decision.

Pursuant to the provisions of 49 CFR 1152.29(e)(2), UP shall file a notice of consummation with the Board to signify that it has exercised the authority granted and fully abandoned the line. If consummation has not been effected by UP's filing of a notice of consummation by May 23, 2009, and there are no legal

or regulatory barriers to consummation, the authority to abandon will automatically expire.

Board decisions and notices are available on our Web site at <http://www.stb.dot.gov>.

Decided: May 19, 2008.

By the Board, Joseph H. Dettmar, Acting Director, Office of Proceedings.

**Anne K. Quinlan,**

*Acting Secretary.*

[FR Doc. E8-11513 Filed 5-22-08; 8:45 am]

**BILLING CODE 4915-01-P**

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## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

*Date/Time:* Friday, June 6, 2008, 9:30 a.m.–1:30 p.m.

*Location:* 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011.

*Status:* Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

*Agenda:* June 6, 2008 Board Meeting; Approval of Minutes of the One Hundred Twenty-Ninth Meeting (January 10, 2008) of the Board of Directors; Chairman's Report; President's Report; Selection of National Peace Essay contest winners; Other General Issues.

*Contact:* Tessie F. Higgs, Executive Office, Telephone: (202) 429-3836.

Dated: May 16, 2008.

**Patricia P. Thomson,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. E8-11544 Filed 5-22-08; 8:45 am]

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