

Colombia; Carrera 65 No. 13B-82, Cali, Colombia; c/o COMUNICACION VISUAL LTDA., Cali, Colombia; Cedula No. 14969366 (Colombia) (individual) [SDNT].

Dated: May 7, 2008.

**Adam J. Szubin,**

*Director, Office of Foreign Assets Control.*

[FR Doc. E8-10599 Filed 5-12-08; 8:45 am]

BILLING CODE 4811-45-P

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall 2008 Annual Grant Competition (Formerly Known as the Unsolicited Grant Initiative); Effective October 1, 2008

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its Annual Grant Competition, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution. The Annual Grant Competition is open to any project that falls within the Institute's broad mandate of international conflict resolution.

*Deadline:* October 1, 2008.

Application material available on request and at <http://www.usip.org/grants/unsolicited.html>.

**DATES:** *Receipt of Application:* October 1, 2008.

*Notification Date:* March 31, 2009.

**ADDRESSES:** *For Application Package:* United States Institute of Peace, Grant Program, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011. (202) 429-3842 (phone). (202) 833-1018 (fax). (202) 457-1719 (TTY). E-mail: [grants@usip.org](mailto:grants@usip.org).

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Annual Grant Competition, Phone (202) 429-3842, E-mail: [grants@usip.org](mailto:grants@usip.org).

Dated: May 7, 2008.

**Michael Graham,**

*Vice President for Administration.*

[FR Doc. E8-10502 Filed 5-12-08; 8:45 am]

BILLING CODE 6820-AR-M

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Priority Grantmaking Competition (Formerly the Solicited Grant Initiative); Effective Immediately

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its ongoing Priority Grantmaking Competition. Priority Grantmaking focuses on seven countries as they relate to USIP's mandate. Applications are accepted throughout the year. Priority Grantmaking is restricted to projects that fit specific themes or topics identified for each country.

The seven Priority Grantmaking countries are outlined below. The specific themes and topics for each country may be found at our Web site at: <http://www.usip.org/grants/solicited.html>.

- Afghanistan;
- Colombia;
- Iran;
- Iraq;
- Nigeria;
- Pakistan;
- Sudan.

*Deadline:* Priority Grantmaking applications are accepted throughout the year. Please visit our Web site at: <http://www.usip.org/grants/solicited.html> for specific information on the competition as well as instructions about how to apply.

**ADDRESSES:** If you are unable to access our Web site, you may submit an inquiry to: United States Institute of Peace, Grant Program, Priority Grantmaking, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011. (202) 429-3842 (phone). (202) 833-1018 (fax). (202) 457-1719 (TTY). E-mail: [grants@usip.org](mailto:grants@usip.org).

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Phone (202)-429-3842, E-mail: [grants@usip.org](mailto:grants@usip.org).

Dated: May 7, 2008.

**Michael Graham,**

*Vice President for Administration.*

[FR Doc. E8-10501 Filed 5-12-08; 8:45 am]

BILLING CODE 6820-AR-M

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0154]

### Agency Information Collection (Application for VA Education Benefits) Activities Under OMB Review

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3521), this notice announces that the Veterans Benefits Administration (VBA), Department of Veterans Affairs, will submit the

collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before June 12, 2008.

**ADDRESSES:** Submit written comments on the collection of information through <http://www.Regulations.gov> or to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503 (202) 395-7316. Please refer to "OMB Control No. 2900-0154" in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Denise McLamb, Records Management Service (005R1B), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 461-7485, FAX (202) 273-0443 or e-mail [denise.mclamb@mail.va.gov](mailto:denise.mclamb@mail.va.gov). Please refer to "OMB Control No. 2900-0154."

#### SUPPLEMENTARY INFORMATION:

Titles:

a. Application for VA Education Benefits, VA Form 22-1990.

b. Application for Transfer of Entitlement (TOE), Basic Educational Assistance Under the Montgomery GI Bill, VA Form 22-1990E.

c. Application for VA Education Benefits Under the National Call to Service (NCS) Program, VA Form 22-1990N.

*OMB Control Number:* 2900-0154.

*Type of Review:* Revision of a currently approved collection.

*Abstract:*

a. Claimants complete VA Form 22-1990 to apply for education assistance allowance.

b. Claimants who signed an enlistment contract with the Department of Defense for the National Call to Service program and elected one of the two education incentives complete VA Form 22-1990E.

c. VA Form 22-1990N is completed by claimants who wish to transfer his or her Montgomery GI Bill entitlement their dependents.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published on February 26, 2008, at page 10335.

*Affected Public:* Individuals or households.

*Estimated Annual Burden:* 49,399 hours.