

sites? What level and type of cultural resources education should be provided to the public?

*Feral Horses and Burros:* How can feral horses and burros best be managed for the long term consistent with refuge purposes? Should interim management

guidelines adopted under the recent Feral Horse and Burro Management EA continue in the future?

**Public Open House Meetings**

Four public open house meetings will be held to provide opportunities for the

public to learn more about the Refuge and its programs from the CCP planning team and to obtain public comments. Meeting details follow.

Date	Time	Location
May 14, 2008 .....	6 p.m. to 9 p.m. ....	Daly Middle School Gym, 220 South H Street, Lakeview, Oregon.
May 22, 2008 .....	6 p.m. to 9 p.m. ....	West Hall, Convention and Visitors Authority, 50 W. Winnemucca Blvd., Winnemucca, NV.
June 4, 2008 .....	6 p.m. to 9 p.m. ....	Christian Life Assembly, 225 West B Street, Alturas, CA.
June 11, 2008 .....	6 p.m. to 9 p.m. ....	Pantera/Tartuca Rooms, Siena Hotel and Casino, One South Lake Street, Reno, NV.

**Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 14, 2008.

**David J. Wesley,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. E8-10480 Filed 5-9-08; 8:45 am]

**BILLING CODE 4310-55-P**

Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:**

Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following application for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant: David P. Butts, Ogden, UT, PRT-180382*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR Part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a

hearing is at the discretion of the Director.

*Applicant: Christopher M. Hanks, Lawrenceburg, KY, PRT-180764*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

*Applicant: Jeffrey J. Sevor, Winter Park, FL, PRT-180595*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

*Applicant: Ronald E. Kreider, Manheim, PA, PRT-180798*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Northern Beaufort Sea polar bear population in Canada for personal, noncommercial use.

*Applicant: Donald C. Hershey, Lancaster, PA, PRT-180799*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Northern Beaufort Sea polar bear population in Canada for personal, noncommercial use.

*Applicant: Timothy R. Decker, Apple Valley, CA, PRT-180800*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

*Applicant: Everett C. Madson, Omaha, NE, PRT-180801*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2008-N0105; 96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and marine mammals.

**DATES:** Written data, comments or requests must be received by June 11, 2008.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife

*Applicant: Lee L. Moore, Baker, MT, PRT-181015*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

*Applicant: Thomas A. Kooistra, Wyoming, MI, PRT-181018*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

Dated: April 18, 2008.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E8-10500 Filed 5-9-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 25, 2008. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW, 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW, 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 27, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ARKANSAS

#### Baxter County

Cold Water School, 2422 Co. Rd. 73, Big Flat, 08000485

#### Cleburne County

Rector House, 603 W. Quitman St., Heber Springs, 08000486

#### Jackson County

Weldon Gin Company Historic District (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) NE corner of jct. of Washington St. & AR 17, Weldon, 08000487

### Johnson County

Stokes, Fremont, House, 319 Grandview Ave., Clarksville, 08000488

### White County

Collision House, 206 N. Main St., Bald Knob, 08000489

### Woodruff County

Cotton Plant Water Tower (New Deal Recovery Efforts in Arkansas MPS) Jct. of N. Main & N. Vine Sts., Cotton Plant, 08000490

### Yell County

Ward's Crossing Bridge (Historic Bridges of Arkansas MPS) Co. Rd. 8, Plainview, 08000491

## GEORGIA

### Pulaski County

Hawkinsville Public School, 215 Warren St., Hawkinsville, 08000492

### Richmond County

Cauley-Wheeler Memorial Building, 1339 Laney-Walker Blvd., Augusta, 08000493

## MINNESOTA

### Todd County

Northern Pacific Railway Depot and Freighthouse, 1st. Ave. N., Staples, 08000494

## NORTH CAROLINA

### Rutherford County

Carson—Andrews Mill and Ben F.W. Andrews House, Both sides of NC 1007, E., S., and W. of jct. with NC 1796, Washburn, 08000495

## WEST VIRGINIA

### Logan County

Blair Mountain Battlefield, Address Restricted, Logan, 08000496

[FR Doc. E8-10487 Filed 5-9-08; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on May 5, 2008, a proposed consent decree in *United States v. Daniel Rapier et al.*, Civil Action No. 06cv1686, was lodged with the United States District Court for the Southern District of Indiana.

In this cost recovery action brought pursuant to the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9607, the United States sought recovery of unreimbursed past response costs and prejudgment interest incurred by the United States Environmental Protection Agency at the Laurel Stone Church Road Superfund Site located near Laurel in

Franklin County, Indiana. Under the proposed consent decree, Franklin County, Indiana, Gale Hornsby, and Juanita Hornsby will pay a total of \$350,000 to the Hazardous Substance Superfund. This amount was determined based on the Hornsby's ability to pay a judgment as calculated by a Department of Justice financial analyst, and the County's ability to pay a judgment as calculated by an independent financial analyst hired by the Department of Justice. In addition, under the proposed consent decree Daniel Rapier and Naomi Rapier will pay a total of \$45,000 to the Hazardous Substance Superfund.

The Department of Justice will accept comments relating to the proposed consent decree for a period of thirty (30) days from the date of publication of this notice. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and mailed either electronically to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or in hard copy to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611. Comments should refer to *United States v. Daniel Rapier et al.*, Civil No. 06cv1686 (S.D. Ind.) and D.J. Reference No. 90-11-3-08896. The proposed consent decree may be examined at: (1) The Office of the United States Attorney for the Southern District of Indiana, 10 W Market St., Suite 2100, Indianapolis, IN 46204, (317) 226-6333; and (2) the United States Environmental Protection Agency (Region 5), 77 West Jackson Boulevard, Chicago, Illinois 60604-3590 (contact Jeffrey A. Cahn (312-886-6670)). During the comment period, the proposed consent decree may also be examined on the following Department of Justice Web site: [http://www.usdoj.gov/enrd/Consent\\_Decree.html](http://www.usdoj.gov/enrd/Consent_Decree.html).

A copy of the proposed consent decree may also be obtained by mail from the Department of Justice Consent Decree Library, P.O. Box 7611, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please refer to the referenced case and D.J. Reference No. 90-11-3-08896, and enclose a check in the amount of \$7 for the consent decree (28 pages at 25 cents per page