

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR 151.12(b) that notice be given to the public of the Secretary's decision to acquire land in trust at least 30 days prior to signatory acceptance of the land into trust. The purpose of the 30-day waiting period in 25 CFR 151.12(b) is to afford interested parties the opportunity to seek judicial review of final administrative decisions to take land in trust for Indian tribes and individual Indians before transfer of title to the property occurs. On March 14, 2008, the Assistant Secretary—Indian Affairs decided to accept approximately 631.05 acres of land into trust for the Mechoopda Indian Tribe of California under the authority of the Indian Reorganization Act of 1934, 25 U.S.C. 465. The 631.05 acres are located in Butte County, California. The parcel will be used for the purpose of construction and operation of a class II and class III gaming facility.

The real property consists of approximately 631.05 acres situated in the State of California, County of Butte. The legal description of the property is as follows:

#### Parcel I

All that portion of the east half of the northeast quarter of Section 1, Township 20 North, Range 2 East, M.D.B. & M., lying easterly of U.S. Highway 99E. Excepting therefrom that portion thereof, heretofore conveyed to the State of California by deed recorded July 27, 1951, in Book 575, Page 326, Official Records, recorded October 9, 1974, in Book 1944, Page 64, Official Records and October 9, 1974, in Book 1944, Page 68, Official Records and Parcel 1 of the Grant Deed recorded January 15, 2004, under Butte County Recorder's Serial No. 2004-0002294. APN 041-190-048 (formerly 038-150-026).

#### Parcel II

The north half of the northwest quarter, the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of Section 5, and all that portion of Section 6 lying northeasterly of the Oroville Chico Highway, all in Township 20 North, Range 3 East, M.D.B. & M.

Excepting therefrom said Section 6, that portion conveyed to the State of California by Deeds recorded February 8, 1951 in Book 555, Page 329, Official Records, and July 27, 1951, in Book 575, Page 326, Official Records. Also excepting therefrom that portion conveyed to the State of California by Deed recorded October 9, 1974, in Book 1944, Page 64, Official Records and

Parcel 1 of Grant Deed recorded January 15, 2004, under Butte County Recorder's Serial No. 2004-002294. APN 041-190-045 (formerly 041-190-020).

Dated: March 25, 2008.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E8-10279 Filed 5-7-08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F-21870-15, F-21870-16, F21870-19, and F-19154-05; AK-964-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to NANA Regional Corporation Inc. The lands are in the vicinity of the Native villages of Ambler, Kobuk, and Shungnak, Alaska, and are located in:

#### Kateel River Meridian, Alaska

T. 19 N., R. 3 E.,

Secs. 4 to 9, inclusive;  
Secs. 13 to 36, inclusive.

Containing approximately 18,996 acres.

T. 19 N., R. 7 E.,

Secs. 1 to 36, inclusive.

Containing approximately 22,660 acres.

T. 18 N., R. 10 E.,

Secs. 1 to 16, inclusive;  
Secs. 21 to 28, inclusive;  
Secs. 33 to 36, inclusive.

Containing approximately 17,596 acres.

T. 17 N., R. 11 E.,

Secs. 1 to 36, inclusive.

Containing approximately 20,981 acres.

Aggregating approximately 80,233 acres.

Notice of the decision will also be published four times in *The Arctic Sounder*.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 9, 2008 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43

CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Jason Robinson,**

*Land Law Examiner, Land Transfer Adjudication I.*

[FR Doc. E8-10224 Filed 5-7-08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-050-1430-FR; WYW 49773]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification of Public Lands in Fremont County, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 73.42 acres of public land in Fremont County, Wyoming. The Wyoming Department of State Parks and Cultural Resources (WDSPCR), proposes to use the land as part of the South Pass City State Historic Site.

**DATES:** Interested parties may submit comments regarding the proposed conveyance or classification of the lands until *June 23, 2008*.

**ADDRESSES:** Send written comments to the Field Manager, Lander Field Office, 1335 Main Street, Lander, Wyoming 82520.

**FOR FURTHER INFORMATION CONTACT:** Robert B. Ross, Jr., Field Manager, Bureau of Land Management, Lander Field Office, at (307) 332-8400.

**SUPPLEMENTARY INFORMATION:** In accordance with Section 7 of the Taylor Grazing Act, (43 U.S.C. 315f), and Executive Order No. 6910, the following described public land in Fremont