

Bridgeport, CT 06604, \$3,000,000; State of Delaware, 417 Federal Street, Dover, DE 19901, \$2,996,866; City of Davenport, 226 West Fourth Street, Davenport, IA 52801, \$2,273,039; City of Waterloo, 620 Mulberry Street, Waterloo, IA 50703, \$1,510,597; City of Chicago, 333 S. State Street, Room 200, Chicago, IL 60604, \$3,000,000; City of Kankakee, 199 S. East Avenue, Suite #1, Kankakee, IL 60901, \$3,000,000; State of Illinois, 525 West Jefferson Street, Springfield, IL 62761, \$3,000,000; City of Lawrence, 200 Common Street, Lawrence, MA 01840, \$3,000,000; City of Worcester, 44 Front Street, Worcester, MA 01608, \$2,926,802; City of Portland, 389 Congress Street, Portland, ME 04101, \$1,525,172; City of Muskegon, 933 Terrace, Muskegon, MI 49440, \$2,079,492; Hennepin County, 417 North 5th Street, Suite 320, Minneapolis, MN 55401, \$3,000,000; State of Minnesota, 625 Robert St. N., St. Paul, MN 55103-2441, \$1,413,100; City of Greensboro, 300 West Washington Street, Room 315, P.O. Box 3136, Greensboro, NC 27402-3136, \$3,000,000; City of Rocky Mountain, 331 S. Franklin Street, Rocky Mountain, NC 27802-1180, \$2,765,585; City of Nashua, 229 Main Street, P.O. Box 2019, Nashua, NH 03061-2019, \$3,000,000; City of New York, 100 Gold Street, New York, NY 10038, \$3,000,000; City of Syracuse, 201 East Washington Street, Syracuse, NY 13202, \$3,000,000; City of Cincinnati, 801 Plum Street, Cincinnati, OH 45219, \$3,000,000; City of Newark, 40 West Main Street, Suite 407, Newark, OH 43055, \$1,500,000; City of Springfield, 76 East High Street, Springfield, OH 45502, \$3,000,000; Cuyahoga County, 5550 Venture Drive, Parma, OH 44130, \$3,000,000; Mahoning County, 21 West Boardman Street, Youngstown, OH 44503; \$3,000,000; City of Erie, 626 State Street, Erie, PA 17101, \$3,000,000; City of Harrisburg, 10 North 2nd Street, Suite 206, Harrisburg, PA, 17101, \$2,154,490; City of Burlington, 149 Church Street, City Hall, Burlington, VT 05401, \$2,865,629; Vermont Housing & Conservation Board, 149 State Street, Montpelier, VT 05602, \$3,000,000; City of Rochester, 30 Church Street, Rochester, NY 14614, \$1,606,710; City of Dubuque, 1805 Central Avenue, Dubuque, IA 52001-3656, \$2,982,769; Sheboygan County, 828 Center Avenue, Sheboygan, WI 53081, \$1,880,441; City of Cambridge, 795 Massachusetts Avenue, Cambridge, MA 02139, \$770,702; City of Houston, 8000 North Stadium Drive, 2nd Floor, Houston, TX 77054, \$3,000,000.

A total of \$58,675,147 was awarded to 18 grantees for the *Lead Hazard Reduction Demonstration Program*: Will County, 302 N. Chicago Street, Joliet, IL 60432, \$1,500,000; Health and Hospital Corporation of Marion County, 3838 North Rural Street, Indianapolis, IN 46205, \$2,920,290; City of Baltimore, 210 Guilford Avenue, 3rd Floor, Baltimore, MD 21202, \$3,897,034; Charter County of Wayne, 33030 Van Born Road, Wayne, MI 48184, \$3,000,000; Hennepin County, 417 N. 5th Street, Suite 320, Minneapolis, MN, 55401, \$4,000,000; Kansas City, 2400 Troost Avenue, Suite 3100, Kansas City, MO 64108, \$394,770; City of Omaha, 1819 Farnam Street, Omaha, NE 68183, \$2,000,000; City of Newark, 920 Broad Street, Newark, NJ 07102, \$4,000,000; County of Union, Administration Building, 10 Elizabethtown Plaza, Elizabeth, NJ, 07202-3451, \$3,975,202; City of New York, 100 Gold Street, New York, NY 10038, \$4,000,000; City of Syracuse, 201 East Washington Street, Syracuse, NY 13202, \$4,000,000; City of Columbus, 50 W. Gay Street, 3rd Floor, Columbus, OH 43215, \$4,000,000; City of Toledo, One Government Center, Suite 1800, Toledo, OH 43604, \$3,860,036; Cuyahoga County, 5550 Venture Drive, Parma, OH 44130, \$4,000,000; City of Houston, 8000 North Stadium Drive, Houston, TX 77054, \$3,000,000; City of San Antonio, 1400 South Flores, San Antonio, TX 78204, \$4,000,000; County of Harris, 1001 Preston, Suite 900, Houston, TX 77002, \$2,127,810. In addition, due to an incorrect calculation, a grant to the City of Birmingham, 710 North 20th Street, Room 1000, Birmingham, AL 35203 for \$4,000,000 will be awarded with FY 2008 funds.

A total of \$1,187,519 was awarded to 3 grantees for the *Lead Outreach Grants Program*: Esperanza Community Housing Corporation, 2337 S. Figueroa Street, Los Angeles, CA 90007, \$400,000; Housing Counseling Services, Inc., 2410 17th Street, NW., Suite 100, Bridgeport, CT 06604, \$400,000; Children's Memorial Hospital, 2300 Children's Plaza, No. 205, Chicago, IL 60614, \$387,519.

A total of \$3,499,997 was awarded to 8 grantees for the *Lead Technical Studies Program*: Silver Lake Research Corporation, 911 South Primrose Avenue, Suite N, Monrovia, CA 91016, \$471,116; Alliance for Healthy Homes, P.O. Box 75941, Washington, DC 20013, \$413,354; National Center for Healthy Housing, 10320 Little Patuxent Parkway, Suite 500, Columbia, MD 21044, \$708,977; Saint Louis University, 211 North Grand Blvd., St. Louis, MO 63103, \$530,606; Research Triangle

Institute, 3040 Cornwallis Road, Research Triangle Park, NC 27709, \$347,572; Battelle Memorial Institute, 505 King Avenue, Columbus, OH 43201, \$457,442; University of Cincinnati, P.O. Box 210222, 51 Goodman Drive, University Hall, Suite 530, Cincinnati, OH 45221-0222, \$328,020; University of Cincinnati, P.O. Box 210222, 51 Goodman Drive, University Hall, Suite 530, Cincinnati, OH 45221-0222, \$242,910.

A total of \$4,986,974 was awarded to 5 grantees for the *Healthy Homes Demonstration Grant Program*: City of San Diego, 9601 Ridgehaven Court, Suite 310, San Diego, CA 92123, \$999,913; Coalition to End Childhood Lead Poisoning, 2714 Hudson Street, Baltimore, MD 21202, \$1,000,000; National Center for Healthy Housing, 10320 Little Patuxent Parkway, Suite 500, Columbia, MD 21044, \$999,374; American Lung Association of the Upper Midwest, 490 Concordia, CA, St. Paul, MN 55103-2441, \$999,769; The Children's Mercy Hospital, 2401 Gillham Road, Kansas City, MO 64108, \$987,918.

A total of \$2,000,000 was awarded to 3 grantees for the *Healthy Homes Technical Studies Grants Program*: Boston Medical Center Corporation, One Boston Medical Center Place, Boston, MA 02118-2393, \$855,655; Case Western Reserve University, 10900 Euclid Avenue, Cleveland, OH 44106, \$359,197; University of Cincinnati, P.O. Box 210222, 51 Goodman Drive, University Hall, Suite 530, Cincinnati, OH 45221-0222, \$785,148.

Office of Healthy Homes.

Dated: April 21, 2008.

**Jon L. Gant,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E8-10004 Filed 5-6-08; 8:45 am]

**BILLING CODE 4210-67-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5141-N-06]**

### **Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** Meetings will be held on Tuesday, June 17, 2008, 8 a.m. to 5 p.m., Wednesday, June 18, 2008, 8 a.m. to 5 p.m., and Thursday, June 19, 2008, 8 a.m. to 11 a.m. eastern standard time.

**ADDRESSES:** These meetings will be held at the Holiday Inn Arlington at Ballston, 4610 North Fairfax Drive, Arlington, Virginia 22203, telephone (703) 243-9800.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Associate Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended by the Manufactured Housing Improvement Act of 2000, 42 U.S.C. 5403(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards, procedural and enforcement regulations, installation standards, installation regulations, and dispute resolution regulations.

#### Tentative Agenda

- A. Welcome and Introductions;
- B. Full Committee Meeting;
- C. Quality Control;
- D. Installation Program Final Rule;
- E. Public Proposals for MHCSS Changes;
- F. On-Site Rule;
- G. Public Testimony;
- H. Reports and Actions on Committee Work;
- I. Adjourn.

Dated: April 29, 2008.

**Brian D. Montgomery,**  
Assistant Secretary for Housing-Federal  
Housing Commissioner.

[FR Doc. E8-10008 Filed 5-6-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Proposed Low-Effect Safe Harbor Agreement for the Southwestern Willow Flycatcher for Landowners Restoring, Enhancing, or Managing Riparian Habitats in Washington, Iron, Garfield, Kane, Emery, Grand, Wayne, and San Juan Counties, Utah

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; receipt of application.

**SUMMARY:** This notice advises the public that the Color Country Resource Conservation and Development Council, Inc. (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an enhancement of survival permit (permit) for the Southwestern willow flycatcher (flycatcher) pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (Act). This permit application includes a Programmatic Safe Harbor Agreement (Agreement) between the Applicant and the Service. The Service requests information, views, and opinions from the public via this notice. Further, the Service is soliciting information regarding the adequacy of the Programmatic Agreement as measured against the Service's Safe Harbor Policy and the regulations that implement it.

**DATES:** Written comments on the permit application must be received on or before June 6, 2008.

**ADDRESSES:** Comments should be addressed to Laura Romin, U.S. Fish and Wildlife Service, 2369 West Orton Circle, Suite 50, West Valley City, Utah 84119. Written comments may be sent by facsimile to (801) 975-3331.

**FOR FURTHER INFORMATION CONTACT:** Laura Romin, Utah Field Office Assistant Field Supervisor (see **ADDRESSES**), telephone (801) 975-3330.

#### SUPPLEMENTARY INFORMATION:

##### Availability of Documents

You may obtain copies of the documents for review by contacting the individual named above. You also may make an appointment to view the documents at the above address during normal business hours.

##### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.

While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Background

Under a Safe Harbor Agreement, participating landowners voluntarily undertake management activities on their property to enhance, restore, or maintain habitat benefiting species listed under the Act. Safe Harbor Agreements, and the subsequent permits that are issued pursuant to section 10(a)(1)(A) of the Act (16 U.S.C. 1531 *et seq.*), encourage private and other non-Federal property owners to implement conservation efforts for listed species by assuring property owners that they will not be subjected to increased land use restrictions as a result of efforts to attract or increase the numbers or distribution of a listed species on their property. Application requirements and issuance criteria for permits through Safe Harbor Agreements are found in 50 CFR 17.22(c).

We have worked with the Applicant to develop this proposed Programmatic Agreement for the conservation of the flycatcher in Washington, Iron, Garfield, Kane, Emery, Garfield, Wayne, and San Juan Counties, Utah. Within the 25,661,861 hectares (63,411,840 acres) of land within the above-named counties, landowners will be able to enroll non-Federal properties on which habitat for flycatcher will be restored, enhanced, and managed pursuant to a written agreement between the Applicant and a property owner. We have made a preliminary determination that the Agreement qualifies as a low-effect plan.

This Agreement provides for the creation of a Program in which private landowners (Program Participants) enter into written cooperative agreements with the Applicant pursuant to the terms of the Agreement, to restore, enhance, and maintain riparian habitat in ways beneficial to the flycatcher. Such cooperative agreements will be for a term of at least 15 years. The proposed duration of the Agreement and permit is 50 years. The Agreement fully describes the proposed management activities to be undertaken by Program Participants and the conservation benefits expected to be gained for the flycatcher.

Upon approval of this Agreement, and consistent with the Service's Safe Harbor Policy published in the **Federal Register** on June 17, 1999 (64 FR 32717), the Service would issue a permit to the applicant authorizing take of flycatcher by Program Participants incidental to the implementation of the management