Dated: April 28, 2008. **Patricia L. Toppings,** *OSD Federal Register Liaison Officer, Department of Defense.* [FR Doc. E8–9802 Filed 5–2–08; 8:45 am] **BILLING CODE 5001–06–P**

DEPARTMENT OF DEFENSE

Department of the Army

Board of Visitors, United States Military Academy (USMA)

AGENCY: Department of the Army, DoD. **ACTION:** Notice of open meeting.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.

2. Date: Wednesday, May 14, 2008.

3. *Time:* 1 p.m.–4 p.m. Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.

4. *Location:* Senate Russell Office Building, Washington, DC 20515 (exact room location will be published on the USMA Board of Visitors Web site at *http://www.usma.edu/bov.asp*).

5. Purpose of the Meeting: This is the 2008 Spring Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.

6. Agenda: The Academy leadership will provide the Board updates on the following: Admissions, The Center of Professional Military Ethics, Capstone Course, FY08 & FY09 Budget and Manpower, Business Transformation, USMA Master Plan, Uniform Code of Military Justice (UCMJ), Accreditation, Residential Communities Initiative (RCI), and Diversity.

7. Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. Committee's Designated Federal Officer or Point of Contact: Ms. Cynthia Kramer, (845) 938–5078, Cynthia.kramer@us.army.mil.

SUPPLEMENTARY INFORMATION: Any member of the public is permitted to file a written statement with the USMA

Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938–3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

FOR FURTHER INFORMATION CONTACT: Ms. Cynthia Kramer, (845) 938–5078 (fax: 845–938–3214) or via e-mail: *Cynthia.kramer@us.army.mil.*

Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. E8–9810 Filed 5–2–08; 8:45 am] BILLING CODE 3710–08–P

DEPARTMENT OF DEFENSE

Department of the Army

Western Hemisphere Institute for Security Cooperation Board of Visitors; Meeting

AGENCY: Department of the Army, DoD. **ACTION:** Notice of open meeting.

SUMMARY: This notice sets forth the schedule and summary agenda for the summer meeting of the Board of Visitors (BoV) for the Western Hemisphere Institute for Security Cooperation (WHINSEC). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92–463). The Board's charter was renewed on February 1, 2008 in compliance with the requirements set forth in Title 10 U.S.C. 2166.

Date: Thursday, June 5, 2008. Time: 9 a.m. to 3:30 p.m. Location: 2212 Rayburn House Office Building, Washington, DC.

Proposed Agenda: The WHINSEC BoV will be briefed on activities at the Institute since the last Board meeting on November 2, 2007 as well as receive other information appropriate to its interests.

FOR FURTHER INFORMATION CONTACT:

WHINSEC Board of Visitors Secretariat at (703) 692–7852 or (703) 692–8221.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Pursuant to the Federal Advisory Committee Act of 1972 and 41 CFR 102–3.140(c), members of the public or interested groups may submit written statements

to the advisory committee for consideration by the committee members. Written statements should be no longer than two type-written pages and sent via fax to (703) 614-8920 by 5 p.m. EST on Monday, June 2, 2008 for consideration at this meeting. In addition, public comments by individuals and organizations may be made from 11:45 a.m. to 12:15 p.m. during the meeting. Public comments will be limited to three minutes each. Anyone desiring to make an oral statement must register by sending a fax to (703) 614-8920 with their name, phone number, e-mail address, and the full text of their comments (no longer than two type-written pages) by 5 p.m. EST on Monday, June 2, 2008. The first ten requestors will be notified by 5 p.m. EST on Tuesday, June 3, 2008 of their time to address the Board during the public comment forum. All other comments will be retained for the record. Public seating is limited and will be available on a first come, first serve basis.

Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. E8–9811 Filed 5–2–08; 8:45 am] BILLING CODE 3710–08–P

DEPARTMENT OF DEFENSE

Defense Acquisition Regulations System

Information Collection Requirement; Defense Federal Acquisition Regulation Supplement; Taxes (OMB Control Number 0704–0390)

AGENCY: Defense Acquisition Regulations System, Department of Defense (DoD).

ACTION: Notice and request for comments regarding a proposed extension of an approved information collection requirement.

SUMMARY: In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), DoD announces the proposed extension of a public information collection requirement and seeks public comment on the provisions thereof. DoD invites comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of DoD, including whether the information will have practical utility; (b) the accuracy of the estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the