

# Notices

Federal Register

Vol. 73, No. 87

Monday, May 5, 2008

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request, Correction

April 29, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

The following notice published in the **Federal Register** on April 29, 2008 (Volume 73, Number 83) pg. 23178 contained an error in the number of respondents. The number of respondents should be 556,053 not 53.

### Food and Nutrition Service

*Title:* Food Stamp Program Repayment Demand and Program Disqualification.  
*OMB Control Number:* 0584-0492.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E8-9767 Filed 5-2-08; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Advisory Committee on Biotechnology and 21st Century Agriculture Meeting

**AGENCY:** Office of the Under Secretary, Research, Education, and Economics, Agricultural Research Service.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, the United States Department of Agriculture announces a meeting of the Advisory Committee on Biotechnology and 21st Century Agriculture (AC21).

**DATES:** The meeting dates are May 28, 2008, 8 a.m. to 5 p.m., and May 29, 2008, 8 a.m. to 4 p.m.

**ADDRESSES:** Waugh Auditorium, USDA Economic Research Service, Third Floor, South Tower, 1800 M Street, NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Michael Schechtman, Telephone (202) 720-3817.

**SUPPLEMENTARY INFORMATION:** The nineteenth meeting of the AC21 has been scheduled for May 28-29, 2008. The AC21 consists of members representing the biotechnology industry, farmers, commodity processors and shippers, livestock handlers, environmental and consumer groups, and academic researchers. In addition, representatives from the Departments of Commerce, Health and Human Services,

and State, and the Environmental Protection Agency, the Office of the United States Trade Representative, and the National Association of State Departments of Agriculture serve as "ex officio" members. At this meeting, the committee will continue its consideration of potential USDA regulatory and marketing roles in the oversight of transgenic food animals intended for food or non-food uses. Background information regarding the work of the AC21 will be available on the USDA Web site at [http://www.usda.gov/wps/portal/nut/p/\\_s.7\\_0\\_A/7\\_0\\_1OB?navid=BIOTECH&parentnav=AGRICULTURE&navtype=RT](http://www.usda.gov/wps/portal/nut/p/_s.7_0_A/7_0_1OB?navid=BIOTECH&parentnav=AGRICULTURE&navtype=RT).

Requests to make oral presentations at the meeting may be sent to Michael Schechtman, Designated Federal Official, Office of the Deputy Secretary, USDA, 202 B Jamie L. Whitten Federal Building, 12th Street and Jefferson Drive, SW., Washington, DC 20250, Telephone (202) 720-3817; Fax (202) 690-4265; E-mail [Michael.schechtman@ars.usda.gov](mailto:Michael.schechtman@ars.usda.gov). On May 28, 2008, if time permits, reasonable provision will be made for oral presentations of no more than five minutes each in duration. Written requests to make oral presentations at the meeting must be received by the contact person identified herein at least three business days before the meeting. The meeting will be open to the public, but space is limited. If you would like to attend the meetings, you must register by contacting Ms. Dianne Harmon at (202) 720-4074, by fax at (202) 720-3191 or by e-mail at [Dianne.harmon@ars.usda.gov](mailto:Dianne.harmon@ars.usda.gov) at least five business days prior to the meeting. Please provide your name, title, business affiliation, address, and telephone and fax numbers when you register. If you require a sign language interpreter or other special accommodation due to disability, please indicate those needs at the time of registration.

Dated: April 24, 2008.

**Jeremy Stump,**

*Senior Advisor for International and Homeland Security Affairs and Biotechnology.*

[FR Doc. E8-9768 Filed 5-2-08; 8:45 am]

**BILLING CODE 3410-03-P**