

MA 01760, Phone; (508) 233-4184 or E-mail: [Jeffrey.Ditullio@natick.army.mil](mailto:Jeffrey.Ditullio@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-9430 Filed 4-29-08; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. U.S. 7,344,751 entitled "Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same" issued March 18, 2008. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeffrey DiTullio at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, Phone; (508) 233-4184 or E-mail: [Jeffrey.Ditullio@natick.army.mil](mailto:Jeffrey.Ditullio@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-9431 Filed 4-29-08; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Army Science Board Plenary Meeting**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160, the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* May 20-21, 2008.

*Time(s) of Meeting:* 0800-1700, May 20, 2008-1300-1600, May 21, 2008.

*Place of Meeting:* Minute Maid Park, 6580 Fannin Street, Houston, TX.

**FOR FURTHER INFORMATION CONTACT:** For information please contact Ms. Sharon Harvey at [sharon.harvey1@us.army.mil](mailto:sharon.harvey1@us.army.mil) or (703) 604-7466 or Mr. Wayne Joyner at [wayne.joyner@saalt.army.mil](mailto:wayne.joyner@saalt.army.mil) or (703) 604-7490. Written submissions are to be submitted to the following address: Army Science Board, ATTN: Designated Federal Officer, 2511 Jefferson Davis Highway, Suite 11500, Arlington, VA 22202-3911.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* The Army Science Board will meet on May 20-21, 2008 at Minute Maid Park, Houston, TX. Purpose of the meeting on both days is to allow each study to collect data and hold discussions. Study topics include: Generation Force Functional Census, Institutionalization of Innovative Army Organizations, Information Operations, LandWarNet, and Persistent Communications, Surveillance and Reconnaissance.

*Filing Written Statement:* Pursuant to 41 CFR 102-3.140d, the Committee is not obligated to allow the public to speak; however, interested persons may submit a written statement for consideration by the Subcommittees. Individuals submitting a written statement must submit their statement to the Designated Federal Officer (DFO) at the address listed (see **FOR FURTHER INFORMATION CONTACT**). Written statements not received at least 10 calendar days prior to the meeting, may not be provided to or considered by the subcommittees until its next meeting.

The DFO will review all timely submissions with the subcommittee Chairs and ensure they are provided to the specific subcommittee members before the meeting. After reviewing written comments, the subcommittee Chairs and the DFO may choose to invite the submitter of the comments to orally present their issue during a future open meeting.

The DFO, in consultation with the subcommittee Chairs, may allot a specific amount of time for the members of the public to present their issues for review and discussion.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-9450 Filed 4-29-08; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Notice of Availability of a Novel UV Emitting Device for Exclusive, Partially Exclusive or Non-Exclusive Licenses**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive or non-exclusive licenses relative to a novel ultraviolet light emitting device as described in U.S. Patent Applications 11/376,453, Ultraviolet Light Emitting AlGaIn Composition and Ultraviolet Light Emitting Device Containing Same and 11/376,452 Method of Manufacturing an Ultraviolet Light Emitting AlGaIn Composition and Ultraviolet Light Emitting Device Containing Same. Any license shall comply with 35 U.S.C. 209 and 37 CFR 404.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRD-ARL-DP-P/Bldg. 434, Aberdeen Proving Ground, MD 21005-5425, Telephone: (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-9458 Filed 4-29-08; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Availability of the Draft Environmental Impact Statement for the Northern Integrated Supply Project, Larimer and Weld Counties, CO**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) Omaha District has prepared a Draft Environmental Impact Statement (EIS) to analyze the direct, indirect and cumulative effects of the construction of the Northern Integrated Supply Project (NISP) involving the Glade Reservoir and the South Platte Water Conservation Project (SPWCP) involving the Galeton Reservoir in Larimer and Weld Counties, CO. The Proposed Action is a regional water supply project intended to provide approximately 40,000 acre-feet (AF) of

new water for 12 water providers and municipalities in Larimer, Weld, Morgan and Boulder Counties. Construction of the two reservoirs and support facilities would result in permanent impacts to approximately 44 acres of wetlands and 7 acres of other waters and temporary impacts to approximately 10 acres of wetlands and 9 acres of other waters. This action requires authorization from the Corps under Section 404 of the Clean Water Act. The Applicant is the Northern Colorado Water Conservancy District (NCWCD).

The Draft EIS was prepared in accordance with the National Environmental Policy Act (NEPA) of 1969, as amended, and the Corps' regulations for NEPA implementation (33 Code of Federal Regulations [CFR] parts 230 and 325, Appendices B and C). The Corps, Omaha District, Regulatory Branch is the lead federal agency responsible for the Draft EIS and information contained in the EIS serves as the basis for a decision regarding issuance of a section 404 permit. It also provides information for Federal, state and local agencies having jurisdictional responsibility for affected resources.

**DATES:** Written comments on the Draft EIS will be accepted on or after April 30, 2008 until July 29, 2008. Oral and/or written comments may also be presented at the Public Hearing to be held at 6 p.m. on Tuesday, June 17, 2008 at the Fort Collins Senior Center, 1200 Raintree Drive, Fort Collins, CO and at the Public Hearing to be held at 7 p.m. on Thursday, June 19, 2008 at the University of Northern Colorado Student Center, 501 20th Street, Greeley, CO.

**ADDRESSES:** Send written comments regarding the Proposed Action and Draft EIS to Chandler J. Peter, NEPA EIS/404b1 Coordinator, U.S. Army Corps of Engineers, Omaha District—Denver Regulatory Office, 9307 South Wadsworth Boulevard, Littleton, CO 80128 or via e-mail: [chandler.j.peter@usace.army.mil](mailto:chandler.j.peter@usace.army.mil). Requests to be placed on or removed from the mailing list should also be sent to this address.

**FOR FURTHER INFORMATION CONTACT:** Chandler J. Peter, NEPA EIS/404b1 Coordinator, U.S. Army Corps of Engineers at 303-979-4120; Fax 303-979-0602.

**SUPPLEMENTARY INFORMATION:** The purpose of the Draft EIS is to provide decision-makers and the public with information pertaining to the Proposed Action and alternatives, and to disclose environmental impacts and identify mitigation measures to reduce impacts.

NCWCD proposes to construct Glade Reservoir with a total storage capacity of approximately 170,000 AF. NCWCD also proposes to construct the SPWCP which includes Galeton Reservoir with a total storage capacity of approximately 40,000 AF and support facilities. In addition to Glade Reservoir, an existing diversion dam and intake structure in the Cache la Poudre River would be rehabilitated and a forebay, pumping facility and outlet channel would be constructed. Glade Reservoir would inundate approximately 7 miles of U.S. Highway 287, requiring a relocation of the highway east of its current alignment as well as a section of the Munroe (North Poudre Supply) Canal requiring it to be rerouted. Construction of a new pipeline from Glade Reservoir to the existing Horsetooth Reservoir, a part of the Colorado-Big Thompson project, is also proposed. A new diversion dam and intake in the South Platte River, pumping facilities, and new pipelines would also be constructed with Galeton Reservoir for the SPWCP.

The purpose for the project is to provide additional firm annual yield to the 12 water providers and communities to address anticipated water demands associated with projected growth. Operations of the reservoirs involve an exchange of water. The Glade Reservoir would be filled with water from a new water right as well as agricultural water normally diverted for irrigation. Agricultural water would be replaced by the South Platte Water Conservation Project which will divert new water rights from the South Platte River and pumping it into Galeton Reservoir.

In addition to the Proposed Action, the Draft EIS analyzes three primary alternatives and associated sub-alternatives: (1) The Cactus Hill Reservoir (180,000 AF) and SPWCP (40,000 AF Galeton Reservoir) Alternative, (2) the Glade Reservoir and reduced SPWCP (20,000 AF Galeton) with agriculture transfers, and (3) the No Action Alternative.

The U.S. Environmental Protection Agency Region VIII, U.S. Fish and Wildlife Service, Bureau of Reclamation, Colorado Department of Transportation, and Larimer County participated as cooperating agencies in the formulation of the Draft EIS.

Copies of the Draft EIS will be available for review at:

1. Colorado State University Morgan Library, 501 University Avenue, Fort Collins, CO 80523.
2. Fort Collins Regional Library District, 201 Peterson St., Fort Collins, CO 80524.

3. Fort Collins Regional Library District, 4616 S. Shields St., Fort Collins, CO 80526.

4. Windsor Recreation Center, 250 11th Street, Windsor, CO 80550.

5. Greeley City Manager's Office, 1000 10th Street, Greeley, CO 80631.

6. University of Northern Colorado, James A. Michener Library, Greeley, CO 80639.

7. Northern Colorado Water Conservancy District, 220 Water Avenue, Berthoud, CO 80513.

8. U.S. Army Corps of Engineers, Denver Regulatory Office, 9307 S. Wadsworth Boulevard, Littleton, CO 80128.

Electronic copies of the Draft EIS may be obtained from the Denver Regulatory Office or its Web site at <http://www.nwo.usace.army.mil/html/od-tl/eis-info.htm>.

**Chandler J. Peter,**

*NEPA EIS/404b1 Coordinator, Operations Division, Omaha District.*

[FR Doc. E8-9440 Filed 4-29-08; 8:45 am]

**BILLING CODE 3710-62-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

[Docket ID: USN-2008-0035]

### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice To Add a System of Records.

**SUMMARY:** The Department of Navy proposes to add a system of records to its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** The changes will be effective on May 30, 2008 unless comments are received that would result in a contrary determination.

**ADDRESSES:** Send comments to the Privacy Act Officer, Mrs. Doris Lama, Department of the Navy, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Doris Lama at (202) 685-6545.

**SUPPLEMENTARY INFORMATION:** The Department of the Navy systems of records notices subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed systems reports, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, were submitted on April 16, 2008, to the House Committee on Government