

learners and from teachers participating in the evaluation. Data collected from the learners will include learners' names; addresses; demographic information such as race/ethnicity, gender, age, educational background; and scores on literacy assessments. Data collected from the teachers will include the teachers' names; demographic information such as race/ethnicity, gender, educational background; and teaching experience.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. E8-9115 Filed 4-24-08; 8:45 am]

**BILLING CODE** 4000-01-P

---

**DEPARTMENT OF ENERGY**

**Biological and Environmental Research Advisory Committee**

**AGENCY:** Department of Energy; Office of Science.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Biological and Environmental Research Advisory Committee. Federal Advisory Committee Act (Pub. L. No. 92-463, as amended) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, May 19, 2008, 9 a.m. to 5:30 p.m.; and Tuesday, May 20, 2008, 9 a.m. to 12:30, E.D.T.

**ADDRESSES:** Hilton Hotel, 620 Perry Parkway, Gaithersburg, MD 20877.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Thomassen (301-903-9817; [david.thomassen@science.doe.gov](mailto:david.thomassen@science.doe.gov)) Designated Federal Officer, Biological and Environmental Research Advisory Committee, U.S. Department of Energy, Office of Science, Office of Biological and Environmental Research, SC-23/ Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290. The most current information concerning this meeting can be found on the Web site: <http://www.science.doe.gov/ober/berac/announce.html>.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Meeting:* To provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the Biological and Environmental Research Program.

**Tentative Agenda**

- Report on the Environmental Remediation Sciences Division Committee of Visitors.
- Report on the Low Dose Radiation Research Program BERAC Review.
- Science Talk.
- Update on BER Program for Ecosystems Research.
- Workshop Report—Next Generation of Climatic Change Ecosystem Experiments After the FACE Studies, Follow-on to October 2006, BERAC Report.
- Genomics: GTL Data Sharing Policy.
- Update on Joint ASCAC-BERAC GTL Charge
- Report on BER Carbon Cycling and Carbon Sequestration Workshop
- Comments and Discussion, Anna Palmisano, Associate Director of Science for Biological and Environmental Research.
- News from the Life and Medical Sciences, Climate Change Research, and Environmental Remediation Sciences Divisions.
- New business.
- Public Comment.

*Public Participation:* The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact David Thomassen at the address or telephone number listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 45 days at the BERAC Web site: <http://www.science.doe.gov/ober/berac/Minutes.html>.

Issued in Washington, DC on April 22, 2008.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-9082 Filed 4-24-08; 8:45 am]

**BILLING CODE** 6450-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, May 19, 2008, 1 p.m.–5 p.m., Tuesday, May 20, 2008, 8:30 a.m.–4 p.m.

**ADDRESSES:** DoubleTree Hotel, 411 West Bay Street, Savannah, GA 31401.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-7886.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Monday, May 19, 2008*

1 p.m. Combined Committee Session.  
5 p.m. Adjourn.

*Tuesday, May 20, 2008*

8:30 a.m. Approval of Minutes, Agency Updates.  
9:30 a.m. Public Comment Session.  
9:45 a.m. Chair and Facilitator Updates.  
10:15 a.m. Waste Management Committee Report.  
11:15 a.m. Facility Disposition and Site Remediation Committee Report.  
11:45 a.m. Public Comment Session.  
12 p.m. Lunch Break.  
1 p.m. Strategic and Legacy Management Committee Report.  
2 p.m. Nuclear Materials Committee Report.  
2:45 p.m. Administrative Committee Report.  
3:45 p.m. Public Comment Session.  
4 p.m. Adjourn.

If needed, time will be allotted after public comments for items added to the agenda and administrative details. A final agenda will be available at the meeting Monday, May 19, 2008.

*Public Participation:* The meeting is open to the public. Written statements

may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Gerri Flemming at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.srs.gov/general/outreach/srs-cab/srs-cab.html>.

Issued at Washington, DC on April 21, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-9083 Filed 4-24-08; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No.: 733-010]

**Eric Jacobson; Notice of Application Tendered for Filing With the Commission and Establishing Procedural Schedule for Licensing and Deadline for Submission of Final Amendments**

April 18, 2008.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Minor License.

b. *Project No.:* 733-010.

c. *Date Filed:* April 9, 2008.

d. *Applicant:* Eric Jacobson.

e. *Name of Project:* Ouray Hydroelectric Project.

f. *Location:* The project is located on the Uncompahgre River in Ouray County, Colorado. The project occupies lands within the Uncompahgre National Forest managed by the U.S. Forest Service.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Eric Jacobson, P.O. Box 745, Telluride, CO 81435; (970) 369-4662.

i. *FERC Contact:* Steve Hocking, (202) 502-8753 or [steve.hocking@ferc.gov](mailto:steve.hocking@ferc.gov).

j. This application is not ready for environmental analysis at this time.

k. *Project Description:* The project consists of the following existing facilities: (1) A 0.48-acre reservoir

formed by a 70-foot-long masonry gravity dam with a maximum height of 72 feet consisting of a 51-foot-long non-overflow section and a 19-foot-wide spillway; (2) a 6,130-foot-long pressure pipeline; (3) a 32-by-65-foot powerhouse containing three turbine-generating units with a total authorized capacity of 632 kilowatts (kW); and (4) appurtenant facilities. The applicant proposes to upgrade turbine-generator unit No. 1 and add a fourth turbine-generator unit to increase the project's total installed capacity to 775 kW.

l. *Locations of the Application:* A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at

[FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction by contacting the applicant using the contact information in item (h) above.

m. You may also register online at <http://www.ferc.gov/esubscribenow.htm> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. *Procedural Schedule:* The application will be processed according to the following Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Notice of Acceptance/Notice of Ready for Environmental Analysis	September 1, 2008.
Interventions, Recommendations, Terms and Conditions due	October 30, 2008.
Commission Issues Single Environmental Assessment (EA)	January 13, 2009.
EA Comments due	February 12, 2009.
Modified Terms and Conditions due	April 13, 2009.

o. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E8-9022 Filed 4-24-08; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 2197-073 North Carolina; Project No. 2206-030 North Carolina]

**Alcoa Power Generating, Inc.; Progress Energy Carolinas; Notice of Availability of the Final Environmental Impact Statement for the Yadkin Project and the Yadkin-Pee Dee River Project**

April 18, 2008.

In accordance with the National Environmental Policy Act of 1969 and

the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects has reviewed the applications for licenses for Alcoa Power Generating, Inc.'s 210-megawatt Yadkin Hydroelectric Project (Project No. 2197) and Progress Energy Carolina's 108.6-MW Yadkin-Pee Dee River Hydroelectric Project (Project No. 2206), located on the Yadkin and Pee Dee rivers in the counties of Davidson, Davie, Montgomery, Rowan, Stanly, Anson, and Richmond, near Charlotte, North Carolina. Based upon this review,